

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, licensees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing North 0°15' East 66.4 feet and East 3 feet from the Southwest corner of Lot 11, Flat "B"; North Ogden Survey, Weber County, Utah; thence South 0°15' West 565 feet, more or less, to end,

situated in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of July, A.D., 1986

At Ogden, Utah Grantor Boyer North Ogden Associates

By: [Signature]

Title: _____

STATE OF UTAH)

COUNTY OF WEBER)

On the 22nd day of July, 1986, personally appeared before me A. Roger Boyer, the signor of the above instrument, who duly acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal this 22nd day of July, 1986.

My commission expires 4-28-89

[Signature]
Notary Public Residing in _____

[Signature]
Notary Public

BOOK 1503 PAGE 1502

M.S.T. & T. CO. R/W NUMBER		R/W 072077				REMARKS		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	NE	NW						989420	
SECTION	32	33						\$500	
TOWNSHIP	7N							BOOK 1503	
RANGE	1W							DEPUTY <u>[Signature]</u>	
PRINCIPAL DESCRIPTION	SE 1/4 11				AGY CODE 45CR	AGENT DEG	DATE TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO	Nov 10 1 31 PM '86	
EXCHANGE OR FULL LAW	Ogden North				MOUNTAIN BELL (RIGHT OF WAY)		250 BELL PLAZA BLDG.	FILED AND RECORDED FOR	
JOB NUMBER	11 N. 51000				SALT LAKE CITY, UTAH		1113	<u>[Signature]</u>	
							84111	ENTERED <u>[Signature]</u>	