WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12728961 03/06/2018 03:57 PM \$0.00 Book - 10653 Pg - 1956-1958 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH FOUNDERS TITLE 746 WINCHESTER ST STE 100 SLC UT 84107 BY: NDP, DEPUTY - WI 3 P.

Easement

(Limited Liability Company)

| | | | | | Salt La | keCounty | | Tax ID | | 27-01-251-016 27-01-251-021 27-01-251-026 27-01-251-027 |
|--|-------------|------|------|----------|--------------|------------|-----------|-------------|--------|--|
| | | | | | | | | | | 27-01-251-036 27-01-251-037 27-01-251-039 |
| | | | | | | | | PIN | | 12560 |
| | | | | | | | | Project | | F-0209(31)7 |
| | | | | | | | | Parcel | INO. | 0209:105:E |
| | | | | Mill | ler Family R | eal Estate | e, L.L.C. | | | `` |
| a | Utah | | | | | | Limited | Liability | Compan | y, Grantor(s), |
| hereby GRANTS & CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, | | | | | | | | | | |
| at | 4501 | Sc | outh | 2700 | West, | Salt | Lake | City, | Uta | h 84114, |
| for the sum of TEN (| | | | | | 310.00) | | | | , Dollars, |
| and | other | good | and | valuable | considera | tions the | follow | ving des | cribed | easement in |
| Salt lake County, State of Utah, to-wit: | | | | | | | | | | |
| | | | | | | | | | | |

A temporary easement, upon part of an entire tract of property situate in the SW1/4NE1/4 of Section 1, T.3S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing roadway improvements, side treatments and appurtenant parts thereof and blending slopes to facilitate the widening of the existing highway State Route 209 known as Project No. F-0209(31)7. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

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PIN No.

12560

Project No.

F-0209(31)7

Parcel No.

0209:105:E

Beginning at a point in the northerly right of way line of said existing highway, which point is 1,478.22 feet S.89°53'00"W. and 73.00 feet N.00°07'00"W. and 7.99 feet N.44°51'38"E. from a Salt Lake County monument in the intersection of SR-209 (9000 South Street) and State Street, said point is also 171.85 feet N.00°01'02"E. along the section line and 1,272.21 feet S.89°58'58"E. from the Center Quarter Corner of said Section 1, said point is also approximately 61.56 feet perpendicularly distant northerly from the control line of said project opposite engineer station 119+21.90; and running thence along the arc of a 24.23-foot radius curve to the right 2.90 feet through a delta of 06°51'32" (Note: chord to said curve bears S.88°18'35"W. for a distance of 2.90 feet); thence N.89°59'37"W. 270.43 feet; thence S.89°46'05"W. 242.58 feet to the beginning of a 1,328.87-foot radius non-tangent curve to the right; thence thence westerly along the arc of said curve 237.75 feet through a delta of 10°15'03" (Note: chord to said curve bears N.85°22'02"W. for a distance of 237.43 feet) to the beginning of a 132.44-foot radius non-tangent curve to the right; thence northwesterly along the arc of said curve 85.57 feet through a delta of 37°01'06" (Note: chord to said curve bears N.62°48'35"W. for a distance of 84.09 feet); thence N.39°25'56"W. 13.51 feet; thence S.61°24'53"W. 5.44 feet to said existing northerly right of way line; thence N.27°07'50"W. 10.00 feet along said existing northerly right of way line; thence N.60°12'46"E. 13.53 feet; thence S.38°53'42"E. 21.71 feet to the beginning of a 122.23-foot radius non-tangent curve to the left; thence southeasterly along the arc of said curve 78.49 feet through a delta of 36°47'40" (Note: chord to said curve bears S.63°02'45"E. for a distance of 77.15 feet) to the beginning of a 1,305.60-foot radius non-tangent curve to the left; thence easterly along the arc of said curve 236.26 feet through a delta of 10°22'05" (Note: chord to said curve bears S.85°20'05"E. for a distance of 235.93 feet); thence N.89°46'05"E. 242.63 feet; thence S.89°59'37"E. 283.21 feet to said existing northerly right of way line; thence S.44°51'38"W. 13.99 feet along said existing northerly right of way line to the point of beginning. The above described part of an entire tract of land contains 8,675 square feet or 0.199 acre in area, more or less.

(Note: Rotate all bearings in the above descriptions 00°15'29" clockwise to obtain highway bearings.)

After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof.

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PIN No. 12560
Project No. F-0209(31)7
Parcel No. 0209:105:E

IN WITNESS WHEREOF, said Miller Family Real Estate, L.L.C. has caused this instrument to be executed by its proper officers thereunto duly authorized, this day of March , A.D. 20 18 Miller Family Real Estate, L.L.C. STATE OF UTAH Limited Liability Company COUNTY OF ___ SALT LAKE Brad Holmes, President personally appeared before me, written On the first above Brad Holmes who, being by me duly swom, says that he is the President of Miller Family Real Estate, L.L.C. a Utah Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said company by authority acknowledged of its Articles of Organization, and said <u>Brad Holmes</u> to me that said company executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Prepared by: (ALI) Meridian Engineering, Inc.

BRENDA K HARDY NOTARY PUBLIC-STATE OF UTAH COMMISSION# 698441 COMM. EXP. 01-17-2022

1F - 9/19/2016

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