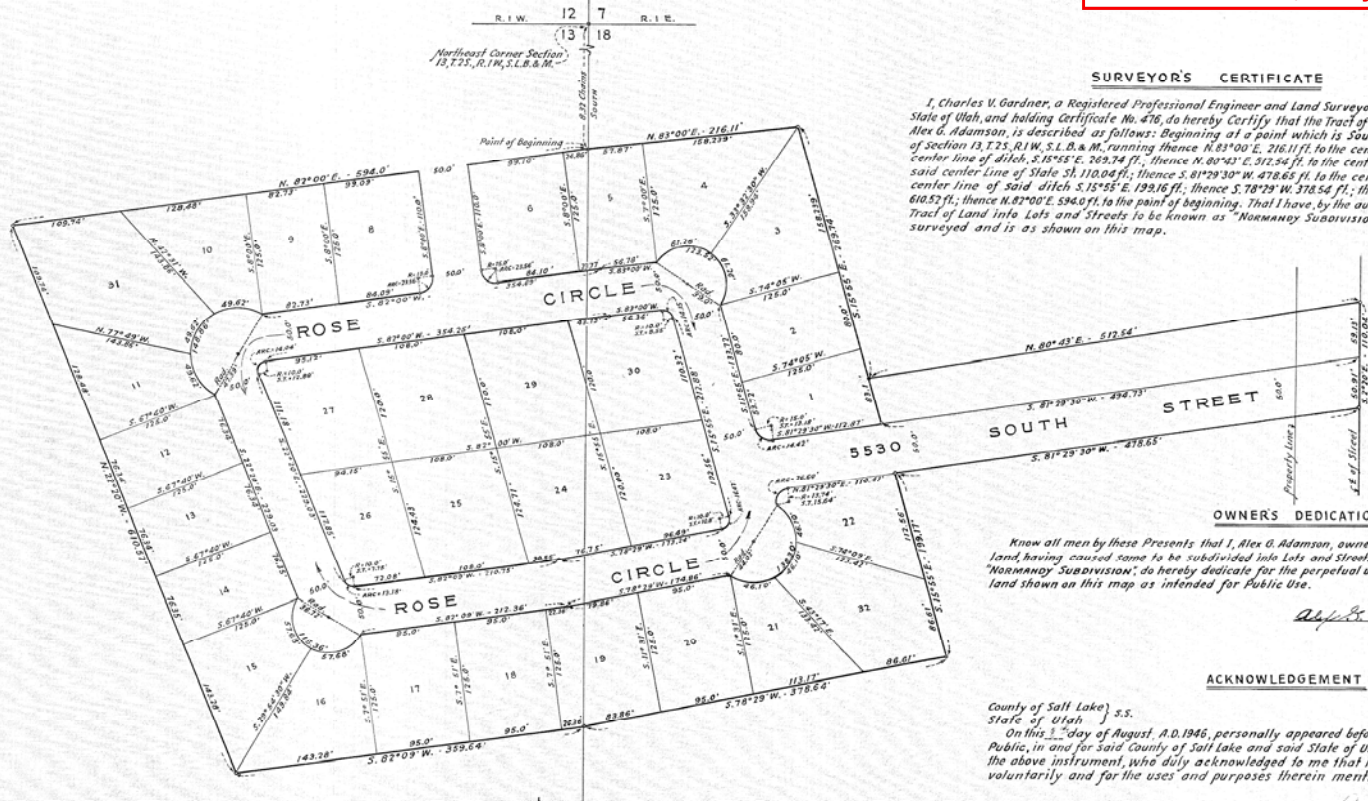


**PLAT OF
NORMANDY SUBDIVISION**

PART OF SECTION 13, T.2S, R.1W, S.L.B. & M. AND PART OF
SECTION 18, T.2S, R.1E, S.L.B. & M. IN
MURRAY CITY, SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, Charles V. Gardner, a Registered Professional Engineer and Land Surveyor, as prescribed under the Laws of the State of Utah, and holding Certificate No. 476, do hereby Certify that the Tract of Land shown on this map and owned by Alex G. Adamson, is described as follows: Beginning at a point which is South 8.32 Chains from the Northeast Corner of Section 13, T.2S, R.1W, S.L.B. & M., running thence N. 83° 00' E., 216.11 ft. to the center line of a ditch; thence along said center line of ditch, S. 15° 55' E., 199.16 ft. to the center line of State St.; thence S. 7° 20' W. along the center line of said ditch, thence S. 15° 55' E., 199.16 ft. to the center line of said ditch, thence along the center line of said ditch, S. 15° 55' E., 199.16 ft.; thence S. 70° 29' W., 378.54 ft.; thence S. 81° 09' W., 359.54 ft.; thence N. 27° 20' W., 610.57 ft.; thence N. 82° 00' E., 596.0 ft. to the point of beginning. That I have, by the authority of said owner, subdivided said Tract of Land into Lots and Streets to be known as "Normandy Subdivision"; That the same has been correctly surveyed and is as shown on this map.

Charles V. Gardner
PROFESSIONAL ENGINEER & LAND SURVEYOR

OWNER'S DEDICATION

Know all men by these Presents that I, Alex G. Adamson, owner of the above described Tract of Land, having caused same to be subdivided into Lots and Streets to be hereafter known as "Normandy Subdivision", do hereby dedicate for the perpetual use of the Public all parcels of land shown on this map as intended for Public Use.

Alex G. Adamson
OWNER

ACKNOWLEDGEMENT

County of Salt Lake } s.s.
State of Utah }

On this 23rd day of August, A.D. 1946, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake and said State of Utah, Alex G. Adamson, signer of the above instrument, who duly acknowledged to me that it was Signed freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires May 4, 1949 *John M. Whitman*
NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY

AP 1025038
STATE OF UTAH : COUNTY OF SALT LAKE
FILED AND RECORDED AT THE REQUEST OF
TITLE INSURANCE AGENCY OF UT
AUG 21 1946 AT 11:45 A.M. IN BOOK 2 OF PLATS PPM 1114
PAGE 414
Emmet Smith
RECORDER

Presented to the Board of Commissioners of Murray City, Salt Lake County Utah, and the City Engineer authorized to sign.

Emmet Smith *Hobert Hough* *R. H. Anderson*
MAYOR ENGINEER RECORDER

Aug 23, 1946 Aug 23, 1946 Aug 27, 1946
DATE DATE DATE