

E A S E M E N T

Garff Wade, Inc., Grantor hereby grant and convey to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

POWER EASEMENT #2

A ten (10) foot power easement, 5 feet on each side of the following described centerline:

Beginning at a point South 789.65 feet and East 580.23 feet from the Northwest corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian (basis of bearing being South 2°15'30" West along the State Street monument line), and running thence North 3°04'40" East 22.00 feet to the end of said easement.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 20 day of April, 1951.

x [Signature]
BY:

[Signature]
ITS:

5804741

BK 6925 PG 2551

STATE OF UTAH)
COUNTY OF SALT LAKE)

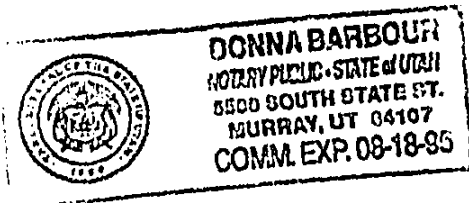
ss.

On the 20 day of April, 19 94 personally appeared before me Robert Griffith who being by me duly sworn did say that he is the Chairman of Griff Wade Inc that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said Robert Griffith acknowledged to me that said corporation executed the same.

Donna Barbour

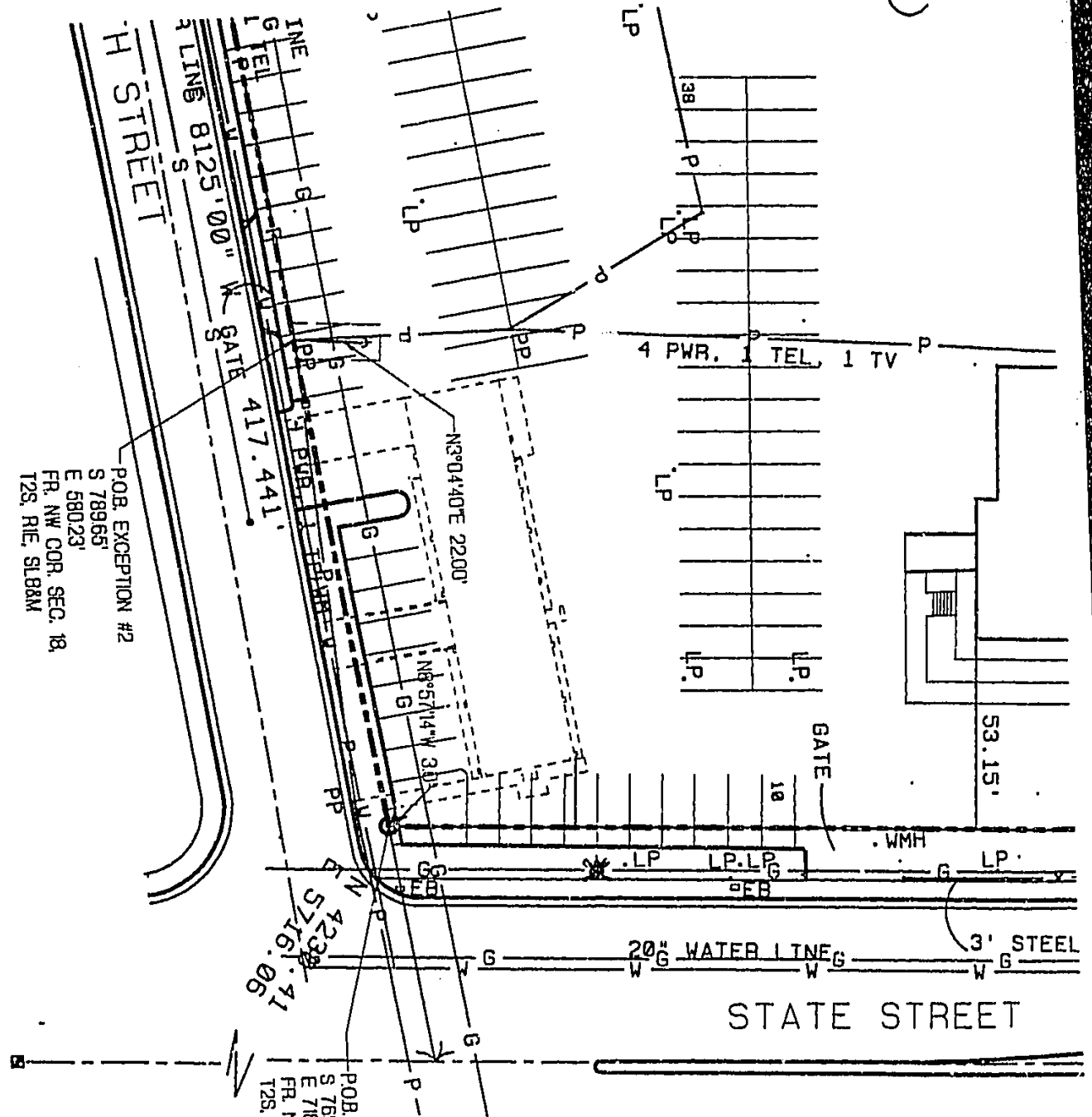
NOTARY PUBLIC
Residing in Salt Lake County, Utah

(SEAL)



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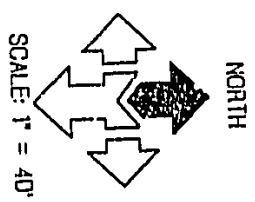
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LEGEND

POB, EXCEPTION #2
 S 78965'
 E 58023'
 FR. NW COR. SEC. 18,
 T2S, R1E, S18&M

POB, EASEMENT #3
 S 76908'
 E 71647'
 FR. NW COR. SEC. 18,
 T2S, R1E, S18&M



MASTERS SITE

SCALE: 1" = 40'

503 STALLS

5804741
04/26/94 12:58 PM ***NO FEE**
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
REC BY: B GRAY , DEPUTY - MP

BK6925PG2554