

(7)

ROAD/CUT/FILL/SLOPE EASE 2-98

PACIFICORP
PN SL-00042
Parcel No. SL-00042 & SL-00760
July 27, 1999

WHEN RECORDED MAIL TO:
Pacificorp
1407 West North Temple #110
Salt Lake City, Utah 84140
Attn: Terry J. Anderson

7592835
03/10/2000 12:06 PM 16.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ADB, DEPUTY - WI 3 P.

ROAD EASEMENT

For value received, PACIFICORP, an Oregon corporation, dba Utah Power & Light Company, GRANTOR, hereby grants to Draper City, its successors and assigns, GRANTEE, an easement and right of way for the purpose of construction, maintenance and repair of a public roadway across the following described portion of real property owned by Grantor located in Salt Lake County, State of Utah, to-wit:

A part of Lot 2, of Section 1, Township 4 South, Range 1 East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point which is N.0°10'24"E. 514.21 feet along the monument line of Pony Express Road, S.89°57'35"W. 1577.92 feet and S.2°36'54"E. 697.16 feet from the monument found marking the intersection of said monument line with the south line of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian (said monument calculated to be S.89°59'24"W. 122.46 feet from the southeast corner of said Section 36), and running thence along the arc of a 408 foot radius curve to the left 82.19 feet (center bears N.72°59'08"E. 408.0 feet), thence S.29°07'56"E. 20.84 feet, thence along the arch of a 492.0 foot radius curve to the right 156.13 feet (center bears S.60°52'04"W. 492.0 feet), thence S.35°50'30"W. 128.2 feet, thence N.0°08'55"E. 9.41 feet, thence along the arc of a 408 foot radius curve to the left 208.51 feet (center bears N.89°51'05"E. 408.0), thence N.29°07'56"W. 13.42 feet, thence N.35°30'09"E. 69.37 feet, thence N.2°36'54"W. 66.35 feet to the point of beginning and being in Lot 2 of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian; containing 0.44 of an acre or 19076.23 square feet, more or less.

The grant of easement also includes a slope easement for the purpose of construction, maintenance and repair of cut and fill slopes on both sides of the public roadway as it runs across Grantor's property and on the west side of Grantor's property in, on over and/or across the following described portion of real property owned by Grantor located in Salt Lake County, State of Utah, to-wit:

West Slope Easement

Beginning at a point which is N.0°10'24"E. 514.21 feet along the monument line of Pony Express Road, S.89°57'35"W. 1577.92 feet, S.2°36'54"E. 763.507 feet and S.35°30'09"W. 69.37 feet from the monument found marking the intersection of said monument line with the south line of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian (said monument calculated to be S.89°59'24"W. 122.46 feet from the southeast corner of said Section 36), and running thence S.29°07'56"E. 13.42 feet, thence along the arc of a 408.0 foot radius curve to the right 208.51 feet (center bears S.60°52'04"W. 408.0 feet), thence S.0°08'55"W. 9.41 feet, thence S.35°30'09"W. 22.18 feet, thence N.89°51'05"W. 7.06 feet, thence N.0°08'55"E. 27.42 feet, thence along the arc of a 388.0 foot radius curve to the left 198.29 feet (center bears N.89°51'05"W. 388.0 feet), thence S.60°52'04"W. 20.0 feet, thence N.29°07'56"W. 3.12 feet, thence N.35°50'30"E. 44.15 feet, thence along the arc of a 492.0 foot radius curve to the left 0.95 of a foot (center bears N.60°58'42"E. 492.0 feet), thence S.29°07'56"E. 7.42 feet to the point of beginning and being in Lot 2 of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian; containing 0.11 of an acre, more or less.

East Slope Easement

Beginning at a point which is N.0°10'24"E. 514.21 feet along the monument line of Pony Express Road, S.89°57'35"W. 1577.92 feet and S.2°36'54"E. 107.558 feet from the monument found marking the intersection of said monument line with the south line of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian (said monument calculated to be S.89°59'24"W. 122.46 feet from the southeast corner

BK8347PG5914

BK 8347 PG 5915

Grantor from and against liability, damage, loss, costs and expenses, including attorney's fees, on account of injury or damage to 8. It is also understood that Grantee, its successors and assigns, shall defend and hold harmless the

the vertical distance or grade of the slope.

7. It is agreed hereby, that the Grantor, by consent of the Grantee, shall have the right to lessen but not increase

maintenance charges which may accrue against said cut and/or fill slopes and appurtenant parts thereof.

at the expense of Grantee, said Grantee is thereafter responsible for any further claim or demand for costs, damages or 6. After said cut and/or fill slopes and appurtenant parts thereof are constructed on the described easement

accommodate Grantor's equipment as specified by Grantor.

included with the easement herein conveyed by Grantor to Grantee. Cut and/or fills shall be constituted in such a manner as to personnel, overhauled power lines or underground power lines and access roads, at any location or location, die lands 5. Grantor shall have the right, at any time and from time to time, to cross and re-cross with equipment,

returning back to Grantor through execution of a Release of Easement from Grantee, or its successors or assigns.

4. In the event Grantee, or its successor or assigns, abandons the public roadway constituted over Grantor's

agricultural crops), on or within the boundaries of said right of way, Grantee will not excavate within 10 feet of Grantor's material of any kind that exceeds 12 feet in height, or light any fires, or place or store any flammable materials (other than 3. Subject to the foregoing limitations, at no time shall Grantee place or use or permit any equipment or

which cuts will permit passage of Grantor's equipment used for repair and maintenance of Grantor's electric transmission lines.

2. In the event cut and gutter is constructed on the easement herein granted, the costs shall be the responsibility of the Grantee. The cut and gutter will be high-back type and will contain a 16-foot cut out at places designated by the Grantor, additional construction and installations constructed after the granting of this easement which crosses over or above the property as inconsistent with, or interfere in any manner with Grantor's operation, maintenance or repair of Grantor's existing installations or

1. Grantee, its successors and assigns, will not make any use of the easement herein granted which will be hereinafter described.

This easement is granted subject to the following restrictive conditions:

of said Section 36, and running along the arc of a 622.0 foot radius curve to the right 117.34 feet (center bears S.78°21'39" W. 622.0 feet), thence N.89°10.13'E. 30.0 feet, thence S.0°49.47'E. 355.01 feet, thence along N.29°07'.56"E. 20.84 feet, thence S.60°52.04"W. 20.0 feet, thence along the arc of a 512 foot radius curve to the S.29°07'.56"E. 20.84 feet, thence S.60°52.04"W. 512.0 feet, thence S.35°50.30"W. 26.98 feet, thence along the arc of a 492.0 foot radius curve to the left 156.13 feet (center bears S.79°03.00"W. 492.0 feet), thence N.29°07'.56"W. 20.84 feet, thence along the arc of a 408.0 foot radius curve to the right 82.19 feet (center bears N.29°07'.56"E. 408.0 feet), thence N.236.54"W. 589.60 feet to the point of beginning and being in the SW1/4 of the SE1/4 of said Section 36 and Lot 2 of Section I, Township 4 South, Range 1 West, Salt Lake Base and Meridian, containing 0.55 of an acre, more or less.

Parcel No. SL-00042 & SL-00760

July 27, 1999

PN SL-00042

PACIFICORP

Page 3 of 3

8K8347PG5916

My commission expires: _____

Notary Public _____

of _____ AS
19 _____ by _____

This instrument was acknowledged before me on this day of _____ 19____ by _____

COUNTY OF _____)

ss:

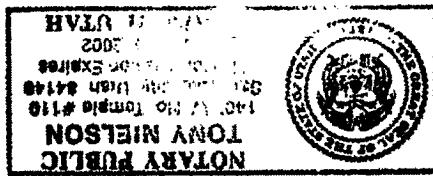
STATE OF _____)

My commission expires: June 10, 2002

Notary Public _____

of _____ AS
July 27, 1999 by _____

This instrument was acknowledged before me on this day of July 27, 1999 by _____



COUNTY OF SALT LAKE)

ss:

STATE OF UTAH)

Attest: _____

John D. Muller Vice President

PACIFICORP, an Oregon Corporation
The Black Power & Light CompanyIN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officer this 27th day of July, 1999.Grantee's use and occupation of the property pursuant to this easement
Persons or property occurring on or occasioned by facilities or equipment owned or controlled by Grantee and arising by reason ofJuly 27, 1999
Parcel No. SL-00042 & SL-00760
PN SL-00042PACIFICORP
ROAD/CURB/SLAPE BASE 2-98