

When recorded please return to:
Murray City Attorney
5025 South State Street
Murray, Utah 84107
Parcel No. 2218302039

11216062

EASEMENT

MILLER FAMILY REAL ESTATE LLC., Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, a certain perpetual easements and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

10 foot Electrical Power Line easement being 5 feet each side of a centerline described as follows:

BEGINNING at a point which is South 00°01'10" East 514.74 feet and East 484.70 feet and North 02°26'36" East 12.01 feet from the West Quarter Corner of Section 18, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence West 341.53 feet; thence North 02°15'30" East 235.52 feet to the point of terminous.

The attached sketch is incorporated by reference as a part of this easement.

The easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 11th day of July, 2011.

BY:

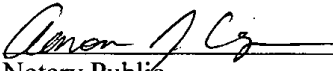
OPERATING MANAGER

ITS:

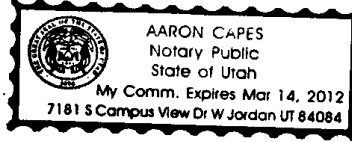
11216062
07/21/2011 01:53 PM \$0.00
Book - 9938 Pg - 1747-1750
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
5025 S STATE ST
MURRAY UT 84107
BY: SLR, DEPUTY - MA 4 P.

BK 9938 PG 1747

he, Frank G. Fuller, executed the same with authority.

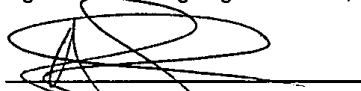


Notary Public



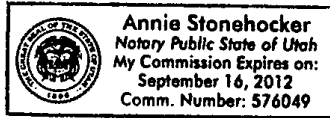
STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 11th day of July, 2011,
personally appeared before me Gregory S. Miller
signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

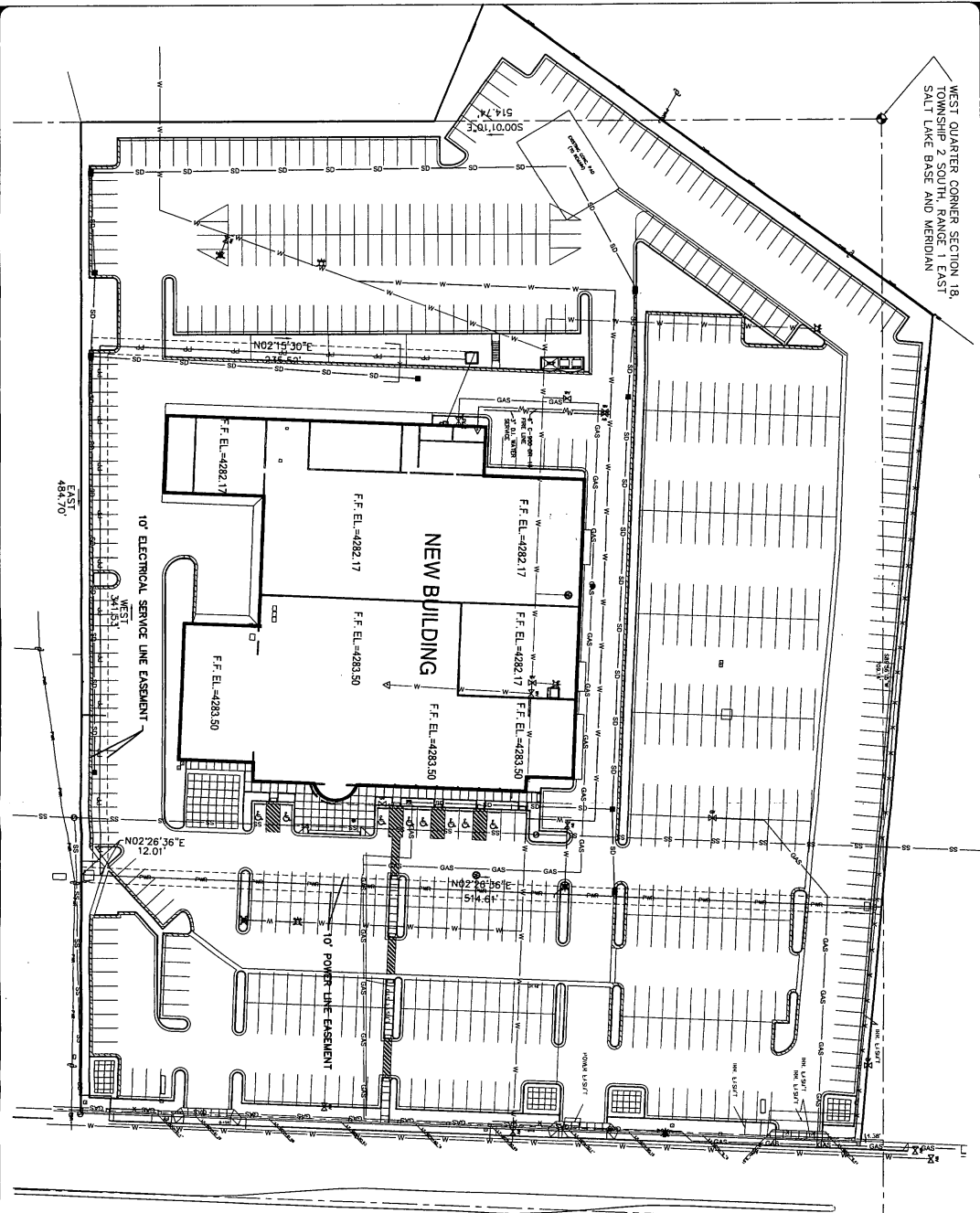


NOTARY PUBLIC
Residing in Salt Lake County, Utah

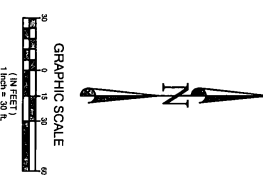
(SEAL)



WEST QUARTER CORNER SECTION 18,
TOWNSHIP 2 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



STATE STREET



10' Power Line Easement
10' Electrical Easement

10' Gas Electrical Power Line easement being 5 feet each side of a centerline described as follows:
BEGINNING at a point which is South 09°11' 10" East 514.74 feet and East 44.70 feet from the West Quarter Corner of Section 27, Township 2 S, Range 1 E, Salt Lake Base and Meridian; thence South 07°39' 54.60" East 154.60 feet to the point of intersection;
thence South 07°39' 54.60" East 154.60 feet to the point of termination.

10' Electrical Service Line Easement

10' Gas Electrical Power Line easement being 5 feet each side of a centerline described as follows:
BEGINNING at a point which is South 09°11' 10" East 514.74 feet and East 44.70 feet and thence South 07°39' 54.60" East 154.60 feet to the point of intersection;
thence South 07°39' 54.60" East 154.60 feet to the point of termination.

REV	BY	DATE	DESCRIPTION

Designer: Bk Checker: Bk Approver: Bk Creation Date: 2/27/21		505 South Main Street Bountiful, Utah 84003 Phone: (801) 292-0400 Fax: (801) 292-8216
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SHEET: OF: DRAWING	LHM HONDA POWER LINE EASEMENTS 07/21
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