Please return to: Dianne H. Aubrey, CMC/AAE Sandy City Recorder 10000 Centennial Parkway Sandy, Utah 84070

7516032
11/19/1999 08:46 AN NO FEE
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: JLP, DEPUTY - WI 3 P.

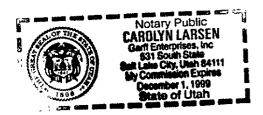
GRANT OF EASEMENT FOR WATER LINES

Garff 106, L.L.C. dba: Ken Garff Mitsubishi Southtowne, an entity located in Salt Lake County, Utah, Grantor, hereby grants and conveys to SANDY CITY CORPORATION, a Utah municipal corporation and Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and right-of-way for, at Grantee's sole cost and expense, the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary for the use. occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or unreasonably interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantor's property near or, adjacent to the easement. Grantee shall promptly clean-up, remove and properly dispose of any excess dirt or other refuse resulting from or arising out of its use, occupation or enjoyment of this easement. Grantee, by its use, occupation and enjoyment of this easement shall use its best, good faith efforts not to damage or unreasonably interfere with the premises and the improvements situated thereon. The easement is more particularly described as the following property in Salt Lake County, Utah:

See attached transmittal dated September 14, 1999, by Thomas Petersen Hammond & Associates, Inc.

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

| WITNESS the hand of said Grantor this 20th day of September 1999. |
|---|
| By Mut I Sharp |
| STATE OF UTAH) |
| : ss County of Salt Lake) |
| On the 20th day of September, 1999 personally appeared before me the foregoing instrument on behalf of Grantor. |



Notary Rublic Residing at

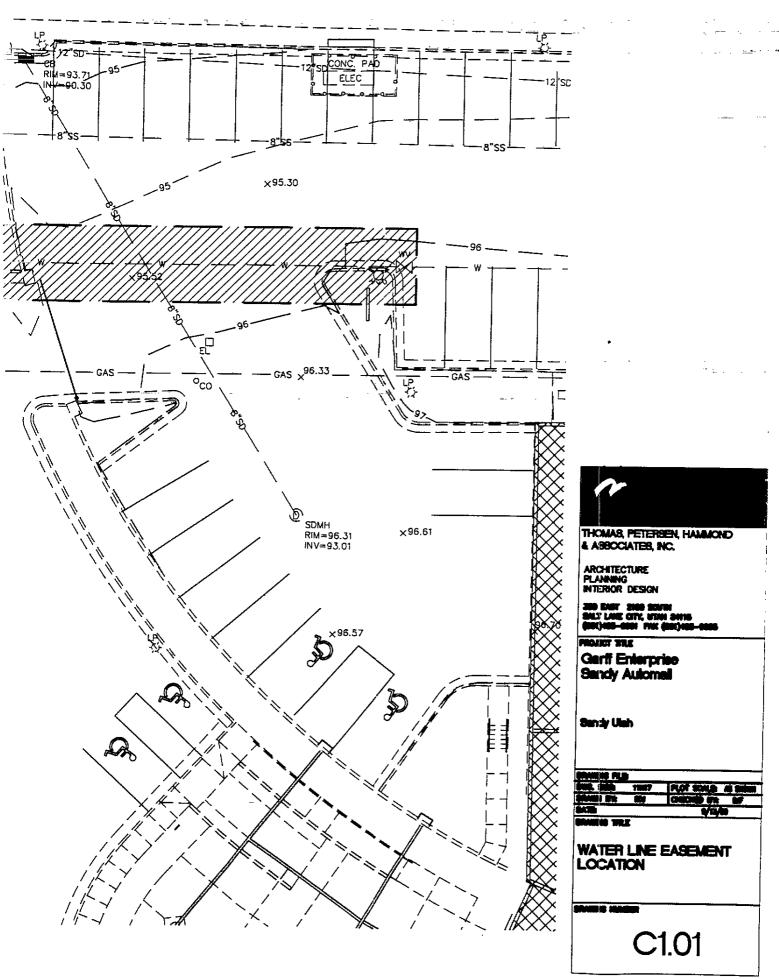
ORIGINAL DOCUMENT
PROPERTY OF SANDY CITY RECORDERS OFFICE

8324760535

15' WATERLINE EASEMEN 15' WATERLINE EASEMENT ₩ SCALE 1"=20'

.

_



BK8324PG0537