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9/11/2018 4:17:00 PM \$12.00
Book - 10711 Pg - 4325-4326
ADAM GARDINER
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 2 P.

UTAH
COUNTY OF SALT LAKE
LOAN NO.: 1118536333 [FHLMC SHELLPOINT
2018-08]



WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT
DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN
MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. (208) 528-9895

PARCEL NO. 21-36-233-020

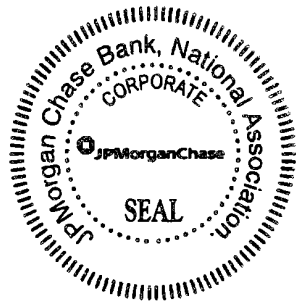
ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign to **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **FEBRUARY 14, 2013** executed by **DON ALLEN CLARK, MARRIED**, Trustor, to **JPMORGAN CHASE BANK, N.A.**, Original Trustee, for the benefit of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, Original Beneficiary, and recorded in Book 10109 at Page 4348 as Entry No. 11580317 in the County Recorder's records for **SALT LAKE** County, State of **UTAH** and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **BEGINNING AT A POINT 35 FEET NORTH AND 335.5 FEET WEST OF THE SOUTHEAST CORNER OF LOT 43 OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89 DEGREES 39' WEST 72 FEET; THENCE NORTH 117 FEET; THENCE SOUTH 89 DEGREES 39' EAST 72 FEET; THENCE SOUTH 117 FEET TO THE POINT OF BEGINNING**

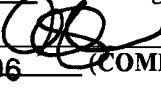
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 09/10/2018
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Rene Tanner
Title: VICE PRESIDENT



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 09/05/2018, before me appeared **Rene Tanner**, to me personally known, who, being by me affirmed, did say that he is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that **Rene Tanner** acknowledged the instrument to be the free act and deed of the entity.


Amy Gott #66396 (COMMISSION EXP. **Lifetime**)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: **Amy Gott #66396**

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396