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WHEN RECORDED MAIL TO Questar Cas Company P.O. Box 45360, Right-of-Way Salt Lake City, UT 84145-0360 burnett.cqe

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10/05/2011 08:56 AM \$14.00
Book - 9955 P9 - 6686-6688
GAFRY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR 6AS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: ZJM, DEPUTY - WI 3 P.

Space above for County Recorder's use PARCEL I.D.# 15-23-201-006

QUITCLAIM DEED UT 07473

QUESTAR GAS COMPANY, a corporation organized and existing under the laws of the State of Utah, with its principal office at 180 East First South, Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby QUITCLAIMS to BURNETT INVESTMENTS, L.L.C., a Utah Limited Liability Company, Grantee, upon Grantee's acceptance, as acknowledged below, the right, title and interest acquired through a certain right-of-way and easement grant dated January 25, 1965 and recorded February 8, 1965 in Book 2289 at Page 630, Salt Lake County Recorder's Office for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land located the Northeast Quarter of Section 23, Township 1 South, Range 1 West, SLB&M,

Beginning at a point North 84°42'51" West 608.70 feet and 50.48 feet South from Salt Lake City survey monument at 8th West (900 West) and 2100 South Street, in said Section 23; thence southerly 65.50 feet; thence South 84°42'51" East 73.34 feet; thence South 80°59'06" East 68.92 feet; thence South 82°58'18" East 107.13 feet; thence South 161.83 feet; thence South 85°29'00" West 54.48 feet; thence South 69°09'00" West 300.79 feet; thence South 84°18'42" West 113.05 feet; thence North 331.81 feet; thence southerly 135.70 feet to the point of beginning.

Grantee acknowledges that it is familiar with all applicable state and federal environmental statutes, regulations and common law. Grantee agrees to indemnify, protect, defend (with counsel satisfactory to Questar) and hold Questar and its successors, assigns, parents and affiliates, and the directors, shareholders, employees, agents, and contractors of Questar and of Questar's successors, assigns, parents and affiliates harmless from any claims (including without limitation third party claims for personal injury), actions, administrative proceedings, judgments, damages, punitive damages, penalties, fines, costs, liabilities (including sums paid in settlement of claims), interest or losses, including reasonable attorneys' fees and expenses (collectively referred to as Claims) that arise directly or indirectly from the presence, suspected presence,

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release or threatened release of hazardous substances, as defined in 40 C.F.R. § 302.4, including but not limited to, asbestos containing material from the pipe or the easement area. This indemnity expressly includes any Claims that may be brought under any applicable environmental laws including, but not limited to the Clean Air Act, the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), and the Occupational Safety and Health Act (OSHA). Grantee hereby expressly waives any immunity to which Grantee may otherwise be entitled under any industrial, worker's compensation or other laws with respect to this indemnification.

Grantee may otherwise be entitled under any industrial, worker's compensation or other laws with respect to this indemnification.
WITNESS the hand of said Grantor this 215 day of SEPTEM & ER, 20 1.
By: Attorney-In-Fact
Accepted and agreed this
By- Chad H. Burnett, Manager
STATE OF UTAH)) ss. COUNTY OF SALT LAKE)
On the 21st day of September, 20 11, personally appeared before me Scale A. Ingle by , who, being duly sworn, did say that he is Attorney-In-Fact for Questar Gas Company, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, an official certification of which is recorded as Entry #9269435, in Book 9081, at Page 8677, in the Office of the Salt Lake County Recorder. **RICHARD A. HELLSTROM Notary Public State of Utah My Commission Expires on: February 2, 2014 Comm. Number: 581699

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STATE OF UTAH)	
) ss.	
COUNTY OF SALT LAKE)	
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On the 4th day of	Haril	, 20 personally appeared before
me (had # brnett		, who, being duly sworn, did say that he/she
is the Manager	of BURNET	T INVESTMENTS, L.L.C., and that the
foregoing instrument was signe		aid company by authority of its Articles of
Organization or it's Operating A	Agreement.	
*		
RICHARD A.		$() \cap \cap \cup \cap \cap$
My Commission	itate of Utah	1/V C KTHL
February		Jan Williams
Comm. Numb	er: 581699	Notary Public