WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, Box 148440 Salt Lake City, Utah 84114-8440

E# 1501635 BK 1889 PG388
DOUG CROFTS, WEBER COUNTY RECORDER
31-0CT-97 946 AM FEE #.00 DEP MB
REC FOR UTAH.DEPT..OF.TRANSPORTATION

Agreement For Change OF Access (CONTROLLED ACCESS) (CITY)

Weber County

Parcel No. 023-1:15B:AQ Project No. F-023-1(6)

	neger country					
	THIS AGREEMENT, made and entered into this 19th day					
01	May , A.D.1997, by and between the UTAH DEPARTMENT OF					
	RANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, First Party,					
aı	nd <u>South Ogden City</u>					
а	a municipal corporation of the State of Utah, Second Party,					
	WITNESSETH:					
	WHEREAS, a certain tract of real property, situate in the Southeast 1/4 of					
5	ection <u>22</u> , T. <u>5N</u> ., R. <u>1W</u> ., S.L.B.& M., in <u>Weber</u> County, State of Utah,					
а	djoins the <u>Northeasterly</u> right of way and limited-access line of the existing					
C	ontrolled-access highway State Route <u>89</u> and has certain rights of access to or					
	rom said highway over and across said <u>Northeasterly</u> right of way and limited-access					
li	ne for One <u>50-foot opening centered at a point opposite Highway Engineer Station 218 + 65</u> ,					
а	s granted in that certain <u>Right-Of-Way</u> Deed recorded as Entry No. <u>168233</u>					
iı	n Book <u>345</u> at Page <u>547</u> in the office of the County Recorder, Utah, and					
	WHEREAS, both parties desire to increase the size of and/or change the location					
c	of the hereinabove described access opening to a more desirable size and/or location.					
	NOW THEREFORE, for the consideration of the mutual benefit of the parties					
	nereto and for other good and valuable considerations, the sufficiency of which is					
	icknowledged, it is agreed by and between the parties hereto that the hereinabove described					
	access opening is hereby released and relinquished and shall be forever closed to the Second					
	Party, their heirs, successors or assigns; and in exchange for said closing, the First Party grants					
	to the Second Party, their heirs, successors or assigns, the right of access to the nearest					
	oadway of said highway over and across the <u>Northeasterly</u> right of way and limited-access					
	ine for One <u>120-fo</u> ot section commercial opening, which said section centers at a point directly					
C	opposite Highway Engineer Station $214+14$ 07-082-0030					
	The center of said 120-foot section is located approximately 731.93feet South					
ŧ	and 1069,00 feet East from the Northwest corner of said Southeast 1/4 of Section 22.					
	Continued on Page 2					

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Parcel No. 023-1:15B :AQ Project No. F-023-1 (6)

IN WITNESS WHEREOF, the parties hereto have caused the within and foregoing instrument to be executed as of the date first above written.

FIRST PARTY:					
STATE OF UTAH)	UTAH DEPARTI	MENT OF TRANSPORTATION		
) ss.		alk I		
COUNTY OF SALT LAKE)	. ward	Evecutive Director		
On the date first above written personally appeared before me,					
L. ROBERT Fox, who, being by me duly sworn, did say that he is the Executive					
Director, and he further acknowledged to me that said instrument was signed by him in behalf					
of said UTAH DEPARTMENT OF TRANSPORTATION.					
WITNESS my hand and official stamp the NOTARY PUBLIC CRAIGE, FOX					
date in this certificate first above written. date in this certificate first above written. 4501 South 2700 West Sali Lake City, Utah 84119					
Cinia E. Acx			My Commission Expires October 30, 2000 STATE OF UTAH		
October 30, 2000 STATE OF UTAH Notary Public					
SECOND PARTY:					
STATE OF UTAH)	-	SOUTH OGDEN CITY		
STATE OF GIAN) ss.				
COUNTY OF)	Ø	Sur Sulle		
On the date first above written personally appeared before he,					
GEORGE E.	GOODELL	, who, bei	ing by me duly sworn, did say		
that _he is theMA	AYOR	of SC	OUTH OGDEN CITY		
That he is the MAYOR of SOUTH OGDEN CITY a municipal corporation of the State of Utah, and that the within and foregoing instrument					
was signed in behalf of said municipal corporation by authority of a resolution adopted at a					
regular meeting of the SOUTH OGDEN CITY COUNCIL held					
on the TWENTIETH					
said	MAYOR	2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	acknowledged to me that		
said municipal corporation executed the same.					
WITNESS my hand and official stamp the					
date in this certificate first above written:					
Dana B. Par Notary Pub	lar L		COMM. ENT. SAN-ES		
		E4	1501635 BK1889 PG38		

Prepared by: Great Basin Engineering, Inc.

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