

AND VOLUNTARILY AND FOR USES AND PURPOSES HEREIN MENTIONED

114

BY: *[Signature]*



Jose Alexander
JALIC - STATE OF UTAH
MAY - COMM. Exp. 11/01/2011
Commission # 46000000

THE EAST 1/4 OF SECTION 13, T5N, R2W, S1B&M.

COUNTY RECORDER

COUNTY OF WEBER
FAMILY REAL EST

STATE OF UTAH
RECORDED AND FILED AT THE REQUEST OF *M. J. EST*
ENTRY NO. 2535816 BOOK NO. 72 PAGE NO. 22
FILED THIS 29 DAY OF July, 2011, AT 12:57 PM

FINLEY D. POWERS
COUNTY RECORDER

By: Kim Hampton - Deputy

72-22