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16



\*W2288694\*

Return to: **Rocky Mountain Power  
Lisa Louder/Cathy Jackman  
1407 W North Temple, Suite 110  
Salt Lake City, UT 84116**

EN 2288694 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
30-AUG-07 8:26 AM FEE \$16.00 DEP JPM  
REC FOR: PACIFICORP

CC#: 11461 WO#: 2923707

**RIGHT OF WAY EASEMENT**

For value received, **ALPINE COMMUNITY CHURCH** ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 139 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

**Legal Description:**  
PART OF THE EAST 1/2 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 133.90 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 THENCE SOUTH 115.34 FEET; THENCE SOUTH 31D08'58" EAST 250.80 FEET; THENCE SOUTH 89D46' WEST 660 FEET; THENCE NORTH 225.44 FEET TO THE NORTH LINE OF THE STREET; THENCE SOUTHEASTERLY ALONG THE ARC OF A 62.185 FOOT RADIUS CURVE TO THE LEFT 105.37 FEET (LONG CHORD BEARS SOUTH 48D16'30" EAST 93.21 FEET); THENCE NORTH 83D11' EAST 16.5 FEET; THENCE NORTH 22D29'34" EAST 179.17 FEET; THENCE EAST 372.33 FEET, MORE OR LESS, TO BEGINNING. EXCEPT THE STREET CONVEYED TO THE CITY OF RIVERDALE(930-82).

Serial Number 08-098-0045 *[Signature]*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes

**ORIGINAL**

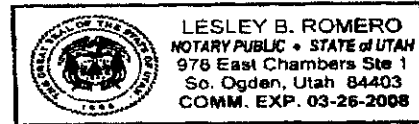
not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 13 day of APRIL, 2007.

KS / R  
ALPINE COMMUNITY CHURCH  
KEITH A. RUTSEY

**REPRESENTATIVE ACKNOWLEDGMENT**



STATE OF Utah  
County of Wasatch

ss.

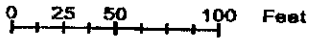
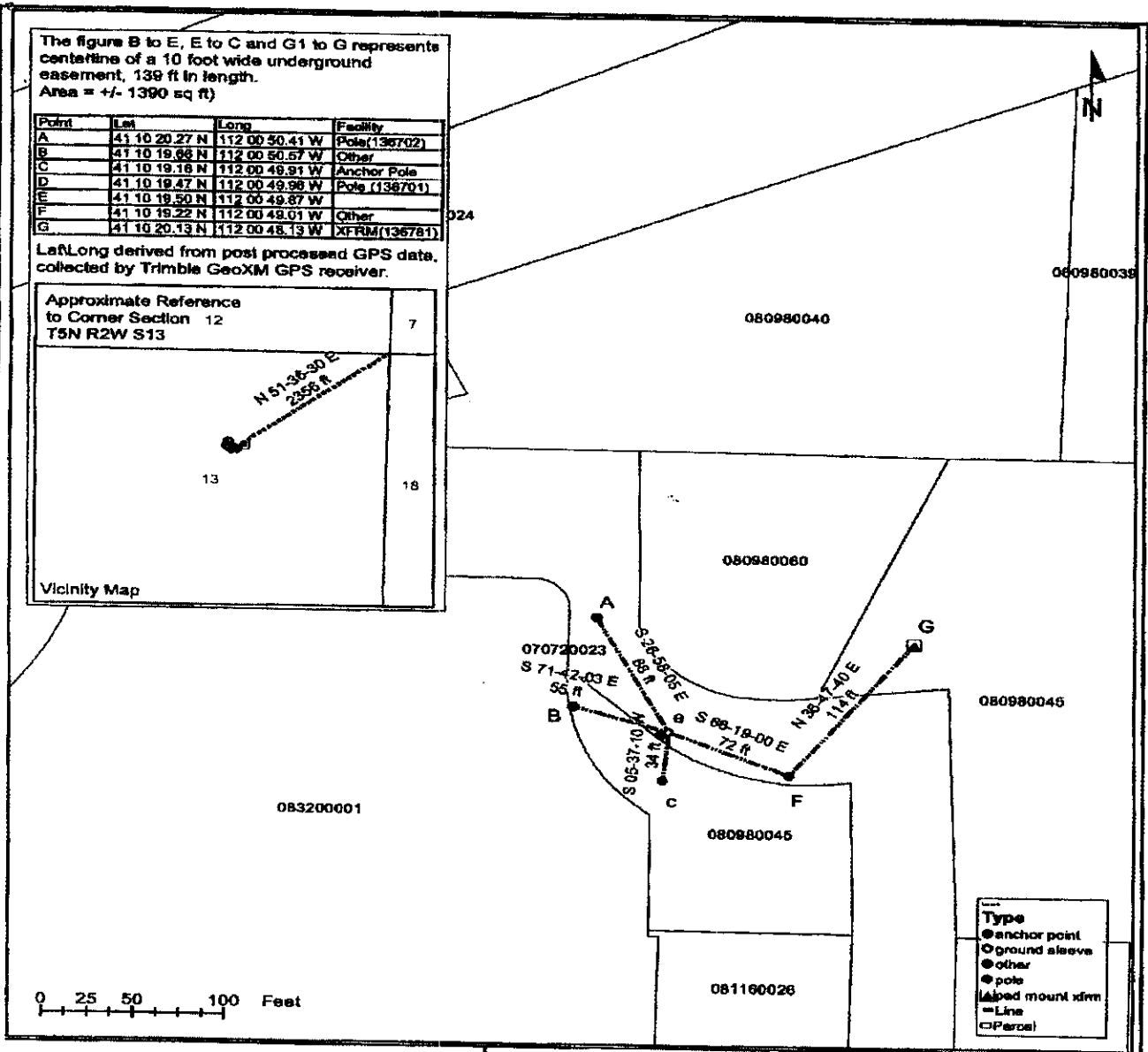
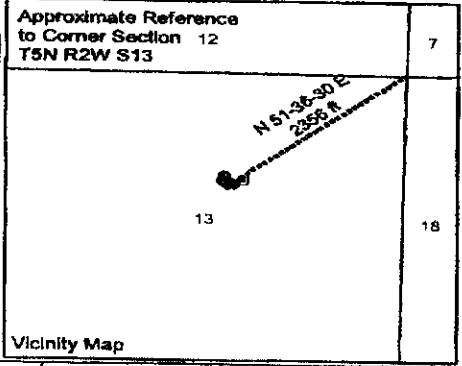
This instrument was acknowledged before me on this 13<sup>th</sup> day of Apr, 2007,  
by Keith J. Rutsey as  
Associate Pastor of  
Alpine Community Church

[Signature]  
Notary Public  
My commission expires: 3/26/2008

The figure B to E, E to C and G1 to G represents centerline of a 10 foot wide underground easement, 139 ft in length.  
 Area = +/- 1390 sq ft)

Point	Lat	Long	Facility
A	41 10 20.27 N	112 00 50.41 W	Pole(136702)
B	41 10 19.66 N	112 00 50.57 W	Other
C	41 10 19.16 N	112 00 49.91 W	Anchor Pole
D	41 10 19.47 N	112 00 49.98 W	Pole (136701)
E	41 10 19.50 N	112 00 49.87 W	
F	41 10 19.22 N	112 00 49.01 W	Other
G	41 10 20.13 N	112 00 48.13 W	XTRM(136781)

Lat/Long derived from post processed GPS data, collected by Trimble GeoXM GPS receiver.



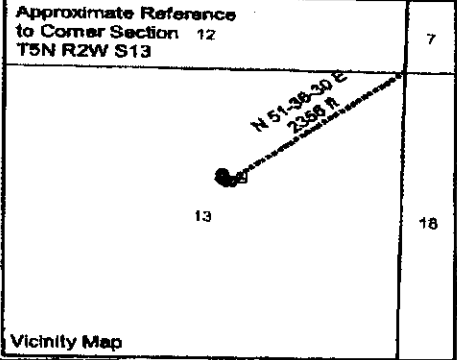
Type
● anchor point
○ ground sleeve
● other
● pole
▬ tripod mount xtrm
— Line
□ Parcel

<b>Exhibit A</b>	CC#: 11461      WOK:2823707	SCALE AS SHOWN
	SECTION: 13      TOWNSHIP: 5 N      RANGE: 2 W	LAND OWNER NAME: ALPINE COMMUNITY CHURCH
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	ESTIMATOR: C.GALVEZ	
Parcel Number: 80980045	DATE: 1/6/2007	

The figure B to E, E to C and G1 to G represents centerline of a 10 foot wide underground easement, 139 ft in length.  
 Area = +/- 1390 sq ft)

Point	Lat	Long	Facility
A	41 10 20.27 N	112 00 50.41 W	Pole (136702)
B	41 10 19.88 N	112 00 50.57 W	Other
C	41 10 19.18 N	112 00 49.91 W	Anchor Pole
D	41 10 19.47 N	112 00 49.96 W	Pole (136701)
E	41 10 19.50 N	112 00 49.97 W	
F	41 10 19.22 N	112 00 49.01 W	Other
G	41 10 20.13 N	112 00 48.13 W	X-FRM(136781)

Lat/Long derived from post processed GPS data, collected by Trimble GeoXM GPS receiver.



**Type**  
 ● anchor point  
 ○ ground sleeve  
 ● other  
 ● pole  
 ▲ alped mount xfrm  
 = Line  
 □ Parcel

<b>Exhibit A</b>	CC#: 11461      WOV#2623707	SCALE AS SHOWN
SECTION: 13    TOWNSHIP: 6 N    RANGE: 2 W	LAND OWNER NAME: ALPINE COMMUNITY CHURCH	This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH	ESTIMATOR: C.GALVEZ	
Parcel Number: 80860045	DATE: 1/9/2007	