

Mall Tax Notice To:  
Heritage Storage and IRA Aspen Park  
200 West 1700 South  
Clearfield, UT 84015  
File No. 0717-13053

WARRANTY DEED

ASPEN PARK, LLC, A UTAH LIMITED LIABILITY COMPANY,

GRANTORS

of Clearfield City, County of Davis, State of Utah, hereby Conveys and Warrants to

HERITAGE STORAGE, LLC, AS THE HOLDER OF AN UNDIVIDED NINETY PERCENT (90%) TENANT-IN-COMMON INTEREST, AND IRA ASPEN PARK, LLC, AS THE HOLDER OF AN UNDIVIDED (10%) TENANT-IN-COMMON INTEREST,

GRANTEES

for the sum of Ten and no/100 (\$10.00)-----  
and other good and valuable consideration

DOLLARS

the following described tract of land in Davis County, State of Utah:

A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, BEGINNING AT A POINT WHICH IS NORTH 89 DEG. 58' WEST 1120.03 FEET ALONG THE SECTION LINE AND NORTH 0 DEG. 02' EAST 33.00 FEET AND NORTH 31 DEG. 58' 30" WEST 52.78 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 11 AND RUNNING THENCE NORTH 31 DEG. 58' 30" WEST 388.06 FEET; THENCE NORTH 58 DEG. 01' 30" EAST 339.00 FEET; THENCE SOUTH 31 DEG. 58' 30" EAST 315.84 FEET; THENCE SOUTH 58 DEG. 01' 30" WEST 306 FEET; THENCE SOUTH 31 DEG. 58' 30" EAST 92.85 FEET; THENCE NORTH 89 DEG. 58' WEST 38.92 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ROADWAY ACCESS THE FOLLOWING DESCRIBED PARCEL:

A PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS NORTH 89 DEG. 58' WEST 1120.03 FEET ALONG THE SECTION LINE AND NORTH 0 DEG. 02' EAST 33.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 11, AND RUNNING THENCE NORTH 31 DEG. 58' 30" WEST 267.128 FEET; THENCE NORTH 58 DEG. 01' 30" EAST 33 FEET; THENCE SOUTH 31 DEG. 58' 30" EAST 287.758 FEET TO THE NORTH LINE OF 1700 SOUTH STREET; THENCE NORTH 89 DEG. 58' WEST 38.92 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

TAX SERIAL NO. 12-065-0165.

Subject to current and general taxes for the year 2017, all subsequent years, any and all easements, rights-of-way, covenants, conditions, restrictions, and reservations appearing of record.

WITNESS the hand of said Grantor, this 6th day of October, 2017.

Signed in the presence of

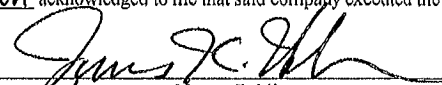


Aspen Park, LLC  
By: Matthew Robinson  
Its: Managing Member  
GRANTOR

STATE OF UTAH  
COUNTY OF UTAH

} :ss.

On the 6<sup>th</sup> day of October, 2017, personally appeared before me Matthew Robinson, who being duly sworn, says that (s)he is the Managing Member of Aspen Park, LLC, the company that executed the above and foregoing instrument, and that said instrument was signed in behalf of said company, by authority, and said Matthew Robinson acknowledged to me that said company executed the same.

My Commission Expires: 9/29/21 Residing at: Lehi, Utah  
  
Notary Public

