12929018 2/4/2019 1:46:00 PM \$18.00 Book - 10750 Pg - 4216-4217 RASHELLE HOBBS Recorder, Salt Lake County, UT BABCOCK SCOTT & BABCOCK BY: eCASH, DEPUTY - EF 2 P.

JASON H. ROBINSON [8075] **BABCOCK SCOTT & BABCOCK, P.C.**Attorney for Plaintiff

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IN THE THIRD JUDICIAL DISTRICT COURT SALT LAKE COUNTY, STATE OF UTAH

QUALITY FIRE PROTECTION, INC., a Utah corporation,

Plaintiff,

jason@babcockscott.com

vs.

NOW CONSTRUCTION SERVICES, LLC, a Utah limited liability company; MILLCREEK COVE APARTMENTS LLC, a Utah limited liability company; SAW JOCKEY TECHNOLOGIES, LLC d/b/a SAW JOCKEY CONCRETE CUTTING, a Utah limited liability company; READY MADE CONCRETE, INC., a Utah corporation; SALMON ELECTRICAL CONTRACTORS, INC., a Utah corporation; PHAZE CONCRETE INC., a Utah corporation; RULON HARPER CONSTRUCTION, INC. d/b/a RULON HARPER CONSTRUCTION MATERIALS, a Utah corporation; D&SX CONSTRUCTION; and JOHN DOES 1-11 (all unknown persons who claim any interest in the subject matter of this action),

LIS PENDENS

Civil No. 190901000

Judge Laura Scott

	PART TRANSPORT	J. 11117	
Defendants.			

NOTICE IS HEREBY GIVEN that on the 1st day of February, 2019, the above-entitled action was commenced in the above-entitled Court, wherein Plaintiff, Quality Fire Protection, Inc., seeks to foreclose its Notice of Construction Lien filed in the official records of Salt Lake County, State of Utah, covering the certain property described below:

Date	Entry No.	Book	Page	Parcel #	Property Description
08/24/18	12836670	10706	3949-	16-31-378-018-0000	BEG S 00°01'11" W 574.15 FT
			3950		(RECORD = S) FR NW COR LOT 9,
					BLK 7, 10 AC PLAT A, BIG FIELD
					SUR; N 00°01'11" E (RECORD = N)
					105 FT; S 89°57'16" E (RECORD = E)
	ĺ				379.38 FT; S 00°10'31" W (RECORD =
					S) 105 FT; S 89°58'00" W (RECORD =
	1				W) 123.64 FT; S 00°30'42" W
					(RECORD = S 56.25 FT) 55.90 FT; N
					89°59'46" W 22 FT (RECORD = 22.73
					FT); S $00^{\circ}00^{\circ}14^{\circ}$ W (RECORD = S
					00°01'01" W) 1.5 FT; N 89°59'46" W
					(RECORD = N 89°58'59" W) 232.99
					$FT; N 00^{\circ}01'11" E (RECORD = N)$
					57.75 FT TO BEG. 1.25 AC M OR L.

DATED this 4th day of February, 2019.

)

BABCOCK SCOTT & BABCOCK, P.C.

Jason H. Robinson
Attorney for Plaintiff

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 4th day of February, 2019, personally appeared before me Joshua J. Sundloff, the signer of the above instrument, who duly acknowledged to me that he executed the same.



TAIL NOTARY PUBLIC