WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC 3165 East Millrock Drive, Suite 500 Salt Lake City, UT 84121 (801) 278-5436 Fax: (801) 438-2077 12706314 1/29/2018 1:46:00 PM \$10.00 Book - 10642 Pg - 4516 ADAM GARDINER Recorder, Salt Lake County, UT WASATCH LIEN SERVICE BY: eCASH, DEPUTY - EF 1 P.

Parcel I.D.# 16-31-378-018-0000

WASATCH LIEN SERVICE, LLC

Unnu

NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN by WASATCH LIEN SERVICE, LLC, the duly authorized recording agent of Saw Jockey Concrete Cutting, LC, 6501 South Cottonwood Street, Murray, Utah 84107, (801) 455-9333 (the "Lien Claimant"). Said agent hereby gives notice of the intention of the Lien Claimant to hold and claim a construction lien and right of claim against any relevant bond, by virtue of and in accordance with the provisions of Utah Code Ann. Sections 38-1a-301 et seq. (1953 as amended). The Construction Lien is against the real property and improvements thereon owned or reputed to be owned by Millcreek Cove Apartments, LLC. Said real property is located at 3965 South 300 East, Millcreek, Salt Lake County, State of Utah, described as follows:

BEG S $00^{\circ}01^{\circ}11^{\circ}$ W 574.15 FT (RECORD = S) FR NW COR LOT 9, BLK 7, 10 AC PLAT A, BIG FIELD SUR; N $00^{\circ}01^{\circ}11^{\circ}$ E (RECORD = N) 105 FT; S $89^{\circ}57^{\circ}16^{\circ}$ E (RECORD = E) 379.38 FT; S $00^{\circ}10^{\circ}31^{\circ}$ W (RECORD = S) 105 FT; S $89^{\circ}58^{\circ}00^{\circ}$ W (RECORD = W) 123.64 FT; S $00^{\circ}30^{\circ}42^{\circ}$ W (RECORD = S 56.25 FT) 55.90 FT; N $89^{\circ}59^{\circ}46^{\circ}$ W 22 FT (RECORD = 22.73 FT); S $00^{\circ}00^{\circ}14^{\circ}$ W (RECORD = S $00^{\circ}01^{\circ}01^{\circ}$ W) 1.5 FT; N $89^{\circ}59^{\circ}46^{\circ}$ W (RECORD = N $89^{\circ}58^{\circ}59^{\circ}$ W) 232.99 FT; N $00^{\circ}01^{\circ}11^{\circ}$ E (RECORD = N) 57.75 FT TO BEG. 1.25 AC M OR L.

The Lien Claimant was employed by and did provide concrete cutting services at the request of **Smith / GYF, Inc.**, with the address of 663 East 12200 South, Draper, Utah 84020, for the benefit and improvement of the above-described real property. The Lien Claimant's material and services were first provided on November 6, 2017 and last provided on November 16, 2017. There is due and owing to the Lien Claimant the sum of **\$21,355.00**, together with interest, costs of \$200.00 and attorney fees, if applicable; all for which the Lien Claimant holds and claims this Construction Lien.

PROTECTION AGAINST LIENS AND CIVIL ACTION

NOTICE IS HEREBY PROVIDED in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed, and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000. (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at www.dopl.utah.gov/rlrf.

Agent for the Llien Claimant

By:

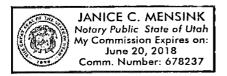
STATE OF UTAH

: ss.

COUNTY OF SALT LAKE

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Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on January 29, 2018 and acknowledged that Wasatch Lien Service, LLC is the agent for Saw Jockey Concrete Cutting, LC, and acknowledged that she executed the above document.



Order #040-0118-01