WHEN RECORDED RETURN TO:
Salt Lake County Planning and Development Services
2001 South State Street, Suite N3-600
Salt Lake City, Utah 84190-3050

12385620

10/10/2016 02:41 PM \$18.00

Book - 10486 P9 - 1757-1760

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
MILLCREEK COVE APTS LLC

4873 S STATE ST
MURRAY UT 84107

BY: SMP, DEPUTY - WI 4 P.

Space above for County Recorder's use

Tax Serial No's.16-31-378-009, 16-31-378-010.

NOTICE OF APPROVAL & OWNERS AFFIDAVIT PROPERTY LINE ADJUSTMENT / LOT CONSOLIDATION Salt Lake County

County File # 29766 Surveyor WO SU20160103

16-31-378-011

Surveyor WO SU20160103

An exchange of title in accordance with UCA 17-27a-608(5) and Salt Lake County Ordinance 18.18.030 herein referred to as a "property line adjustment / lot consolidation" is hereby considered for approval for adjacent parcels of land which are currently described as follows:

(See Attachment A)

The legal descriptions of the parcels following modification by this proposed property line adjustment / lot consolidation will be as follows:

(See Attachment B)

OWNERS AFFIDAVIT

This document is made and executed	d thisday of	, 20						
BDB. AND ASSOCIATES, LLC, the owners of Parcels Number 16-31-378-009, 16-31-378-010 and 16-31-378-011, do hereby acknowledge and consent to the property line adjustment / lot consolidation proposed in the Salt Lake County Planning Application #29766. We understand that we will be responsible for the completion and recordation of the accurate and appropriate deed(s) of transfer for the new legal descriptions of our parcels as proposed in Attachment B.								
PARCEL # <u>16-31-378-009</u>	PARCEL # <u>16-31-378-010</u>	PARCEL # <u>16-31-378-011</u>						
OWNER	OWNER	OWNER						
OWNER	OWNER	OWNER						

[Acknowledgements on following page]

Tax Serial No.16-31-378-009, 16-31-378-010, 16-31-378-011 County File # 29766 Surveyor WO SU20160103

<i>)</i> 55.	
COUNTY OF SALT LAKE)	
On this day of, 20, persor	nally appeared before me, <u>BDB AND</u>
ASSOCIATES, LLC, the owners of record of Parcels No	o. <u>16-31-378-009, 16-31-378-010, and</u>
16-31-378-011 and the signer(s) of the foregoing instrur	ment, who duly acknowledged to me that they
executed the same.	
WITNESS my hand and official stamp the date in this co	ertificate first above written:
My Commission Expires:	NOTARY PUBLIC
Residing in:	— ·
Salt Lake Count	ty Approval
my capacity as the Division Dre for Services, approve the property line adjustment / lot consty the adjoining property owners of record, having conditions and the services of record, having conditions are serviced as a service of the services of the serv	solidation between adjacent parcels as proposed
 a) The adjoining property owners consent to the proposed records approved records County Recorder; b) The proposed property line adjustment does no ordinance; 	able instruments in the office of the Salt Lake
This action authorizes the recording of the proper instru the legal descriptions for the real property described in a 90 calendar days from the date this document was exec approved instruments are recorded within that time or u	Attachment B. This Notice of Approval shall expire cuted by me unless both this document and the
Dated this 15th day of August, 2016	By De Chil
STATE OF UTAH)	Title Duision Dready
COUNTY OF SALT LAKE)	KELLY JANIS Notary Public, State of Utah Commission # 675167 My Commission Expires
On this 15 day of AUGUST, 20 16, personal	
the signer of the foregoing instrument, who duly acknow	vledged to me thathe executed the same,
WITNESS my hand and official stamp the date in this co	ertificate first above written:
My Commission Expires: 3.20.2018	Kell Jama
Residing in: DAVIS COUNTY, UTAH	- , st.
Prepared by: BFM, Salt Lake County Surveyor, July 6, 2016	Page 2 of 4

STATE OF UTAH

ATTACHMENT A

Current Descriptions

233 FEET; THENCE NORTH 0°01'01" EAST 1.5 FEET; THENCE SOUTH 89°58'59" EAST 22.73

FEET; THENCE NORTH 56.25 FEET; THENCE WEST 255.75 FEET TO THE POINT OF

Containing 14,729 square feet in area or 0.338 acres more or less

Page 3 of 4

BEGINNING.

Tax Serial No.16-31-378-009, 16-31-378-010, 16-31-378-011 County File # 29766 Surveyor WO SU20160103

ATTACHMENT New Description

Record Owner(s):		 	
Described as:			

NEW LOT CONSOLIDATION

A consolidated parcel of land being those three (3) entire tracts located in a portion of Lots 8 and 9, Block 7, Ten Acre Plat "A", Big Field Survey being in the Southwest Quarter of Section 31, Township 1 South, Range 1 East, Salt Lake Base and Meridian. Said entire tracts were conveyed to B.D.B. and Associates, L.L.C. per that Warranty Deed (16-31-378-009) recorded February 18, 2016 as Entry No. 12224787 in Book 10404, at Page 16 in the Office of the Salt Lake County Recorder and that Warranty Deed, known as parcel 1 and 2 (16-31-378-010 and 16-31-378-011) recorded October 13, 2015 as Entry No. 12149882 in Book 10369, at Page 6915 in the Office of said Recorder and also shown on those certain Records of Survey filed as No's. S2016-02-0228 and S2016-05-0472 in the Office of the Salt Lake County Surveyor. The boundary of said consolidated parcel of land is described as follows:

Beginning at the Northwest Corner of said Lot 9, which is 574.15 feet S. 00°01'11" W. (Record = South) from the Northwest corner of Lot 9; thence N.00°01'11" E. (Record = North) 105.00 feet along the westerly boundary lines of said entire tracts to the northwesterly corner of parcel 16-31-378-009; thence S. 89°57'16" E. (Record = East) 379.38 feet along the northerly boundary line to the northeasterly corner of said parcel 16-31-378-009; thence S. 00°10'31" W. (Record = South) 105.00 feet along the easterly boundary lines of said entire tracts to the southeasterly corner of parcel 16-32-378-010; thence S. 89°58'00" W. (Record = West) 123.64 feet along the southerly boundary line of said parcel to the northeasterly corner of parcel 16-31-378-011; thence along the easterly, southerly and westerly boundary lines of said parcel 16-31-378-011 the following five (5) courses: 1) S. 00°30'42" W. (Record = South 56.25 feet) 55.90 feet; 2) N. 89°59'46" W. (Record = 22.73 feet) 22.00 feet; 3) S. 00°00'14" W. (Record = S. 00°01'01" W.) 1.50 feet; 4) N. 89°59'46" W. (Record = N. 89°58'59" W.) 232.99 feet; 5) N. 00°01'11" E. (Record = North) 57.75 feet to the Point of Beginning.

The above-described consolidated parcel of land contains 54,514 square feet in area or 1.252 acres more or less.