

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Troutman Pepper Hamilton Sanders LLP
2000 K Street, NW, Suite 600
Washington, DC 20006
Attn: Blair Schiff, Esq.



W3137158

E# 3137158 PG 1 OF 6
LEANN H KILTS, WEBER COUNTY RECORDER
23-MAR-21 1200 AM FEE \$40.00 DEP DC
REC FOR: FIRST AMERICAN NTG.

AMENDMENT TO
HEALTHCARE REGULATORY AGREEMENT-BORROWER

This Amendment to Healthcare Regulatory Agreement – Borrower (this “**Amendment**”) is made as of this 31st day of December, 2020, between OGDEN RP SNF, LLC, a Utah limited liability company (“**Borrower**”) and the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, acting by and through the Secretary, his or her successors, assigns or designates (“**HUD**”).

RECITALS

A. On July 27, 2015, the Borrower and HUD recorded that certain Healthcare Regulatory Agreement – Borrower dated July 1, 2015 in the Weber County, Utah Recorder Office as Entry 2747678 (“**Original Regulatory Agreement**”).

B. The Borrower and HUD now desire to amend the Original Regulatory Agreement to change the individual and entity listed in Section 38 of said Original Regulatory Agreement from the date henceforth in connection with the ownership change in the Borrower.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing, the covenants and agreements contained in this Amendment and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Borrower and HUD agree as follows:

(1) Amendment to Original Regulatory Agreement. Section 38 of the Original Regulatory Agreement is hereby amended by replacing David W. Nattress and Advanced Health Care Corporation with Karen Gail Miller and Advanced Health Care RP Holdings – Larry H. Miller Company, L.L.C., respectively, from the date henceforth, provided that David W. Nattress and Advanced Health Care Corporation remain responsible for any actions that occurred prior to the date hereof.

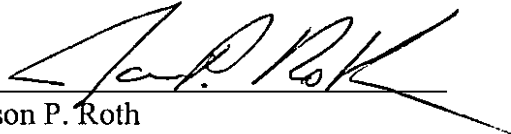
(2) Ratification. Except as modified and amended by this Amendment, the Original Regulatory Agreement is hereby ratified and confirmed by the parties hereto and subject to each of the terms, provisions and conditions thereof, and is hereby declared to be in full force and effect.

(3) Counterparts. This Amendment may be executed in multiple counterparts, each of which shall be deemed an original, and all of which shall be one and the same instrument.

[SIGNATURES APPEAR ON FOLLOWING PAGES]

HUD:

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, acting by and through the Secretary

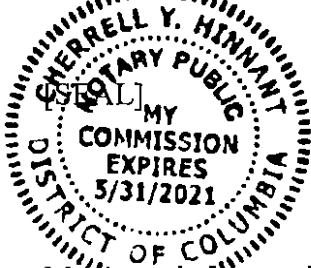
By: 
Jason P. Roth
Authorized Agent
Office of Residential Care

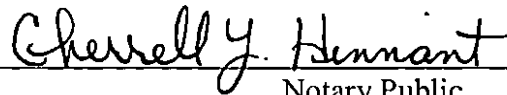
ACKNOWLEDGEMENT

CITY OF WASHINGTON, DISTRICT OF COLUMBIA

On this 31st day of December, 2020, before me, a notary public in and for the jurisdiction aforesaid, personally appeared Jason P. Roth, who acknowledged that he is the Authorized Agent of the Secretary of U.S. Department of Housing and Urban Development, acting by and through the Secretary, and a Supervisory Account Executive in the Office of Residential Care Facilities, U.S. Department of Housing and Urban Development, and that he, being authorized to do so by virtue of such office, executed the foregoing instrument on behalf of the Secretary of the U.S. Department of Housing and Urban Development.

Witness my hand and official seal




Notary Public

Cherrell Y. Hinnant
(Print Name)

My commission expires: May 31, 2021

(This area for official notarial seal)

This instrument has been made, presented, and delivered for the purpose of influencing an official action of HUD in insuring the Loan, and may be relied upon by HUD as a true statement of the facts contained therein.

Karen Gail Miller,
as an individual

By: Karen G. Miller
Karen Gail Miller
Resident of Utah

ACKNOWLEDGMENT

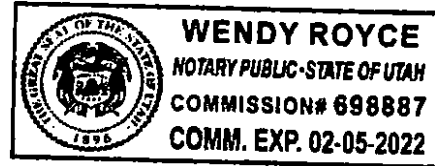
STATE OF UTAH)
)
County of Salt Lake) SS

On Dec 23, 2020, before me, Wendy Royce,
Notary Public, personally appeared Karen Gail Miller, who proyed to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity, and that by her
signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.

Signature Wendy Royce
Notary Public

Expiration Date: 02/05/2022



*This instrument has been made, presented, and delivered for the purpose of influencing an
official action of HUD in insuring the Loan, and may be relied upon by HUD as a true statement
of the facts contained therein.*

Section 38 Signature Page

ADVANCED HEALTH CARE RP HOLDINGS -
LARRY H. MILLER COMPANY LLC, a Utah
limited liability company

By: *Steve Starks*
Name: Steve Starks
Title: Authorized Representative

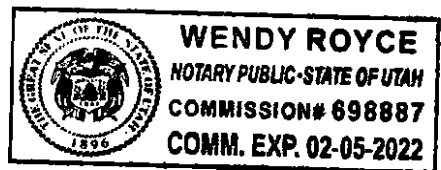
ACKNOWLEDGMENT

STATE OF UTAH)
)
County of Salt Lake) SS

On Dec. 23, 2020, before me, *Wendy Royce*,
Notary Public, personally appeared Steve Starks, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Wendy Royce*
Notary Public



Commission No.: 698887
Expiration Date: 02/05/2022

(This area for official notarial seal)

This instrument has been made, presented, and delivered for the purpose of influencing an
official action of HUD in insuring the Loan, and may be relied upon by HUD as a true statement
of the facts contained therein.

EXHIBIT A
LEGAL DESCRIPTION

All of Lot 5, Granite Pointe Phase 1, South Ogden City, Weber County, Utah, according to the Official Plat thereof recorded January 19, 2000 as Entry No. 1685049 in Book 51 at Page 35 of Official Weber County Records.

07-556-0004