

When Recorded Return To:

Blair L. Schiff  
Pepper Hamilton LLP  
600 Fourteenth Street, NW  
Washington, DC 20005-2004

16-010400

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12/14/2016 11:05:00 AM \$18.00  
Book - 10510 Pg - 8042-8045  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FOUNDERS TITLE  
BY: eCASH, DEPUTY - EF 4 P.

**MEMORANDUM OF MASTER LEASE**

This Memorandum of Master Lease is made this 1st day of December, 2016, between Murray SNFH RP Sub, LLC, a Utah limited liability company ("Landlord"), and AHC Master Tenant, LLC, a Utah limited liability company (" Master Tenant").

Landlord and Master Tenant are parties to that certain written master lease dated December 1, 2016 (the "Master Lease"), with respect to the premises located at 963 East 6600 South, Murray, Utah 84121, more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

The initial term of the Master Lease commenced on December 1, 2016, and will expire on December 31, 2046.

This Memorandum of Master Lease does not constitute the Master Lease and is only an abbreviated form containing a summary of only a few of the terms. In the event that there is any inconsistency between this Memorandum of Master Lease and the Master Lease, the terms of the Master Lease shall prevail over the terms of this Memorandum of Master Lease.


Signature pages follow

Date: December 1, 2016.

Signature page for Landlord

LANDLORD:

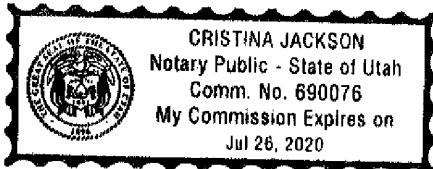
Murray SNFH RP Sub, LLC,  
a Utah limited liability company

By:   
David W. Nattress  
Authorized Representative

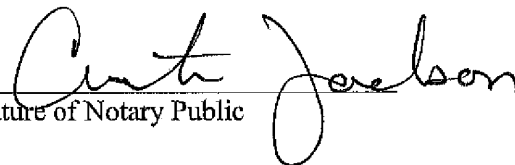
State of Utah

County of Davis

On 12/7/16, before me, David Nattress Notary Public, personally appeared David W. Nattress who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal

  
Signature of Notary Public

Signature page for Tenant

MASTER TENANT:

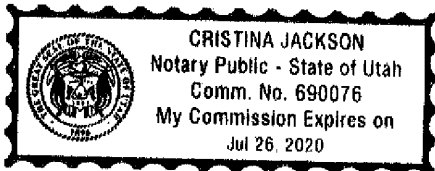
AHC Master Tenant, LLC,  
a Utah limited liability company

By: *David W. Nattress*  
David W. Nattress  
Authorized Representative

State of Utah

County of Davis

On 12/7/16, before me, David Nattress Notary Public, personally appeared David W. Nattress who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal

*Cristina Jackson*  
Signature of Notary Public

**EXHIBIT A**  
Legal Description

**PARCEL 1:**

Commencing at a point located South 1941.65 feet and West 377.29 feet and South 100.00 feet from the North Quarter Corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence South 89°43'27" East along an existing fence line 464.26 feet; thence South 43°31'41" East 70.18 feet; thence along the arc of a 74.00 foot radius curve to the right 53.75 feet, chord bears South 20°38'00" East; thence South 00°03'41" East 93.25 feet; thence South 89°56'19" West 531.00 feet; thence North 00°03'41" West 196.14 feet to the point of beginning.

**PARCEL 1A:**

TOGETHER WITH Those Rights Appurtenant to Parcel 1, set forth and created by that certain Agreement for Easement and Right of Way recorded December 19, 2003 as Entry No. 8928709 in Book 8925 at Pages 4603-4609 of Official Salt Lake County, Utah Records. Being more particularly described as follows:

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence West 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence East along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

**PARCEL 1B:**

TOGETHER WITH a right of way over the following described tract as conveyed by that certain Quit Claim Deed dated December 19, 2003 and recorded December 19, 2003 as Entry No. 8928706 in Book 8925 at Page 4597 of official records.

Beginning at a point which is 117.80 rods (1943.70 feet) South and North 89°30'00" West 23 rods (379.50 feet) and South 100 feet across a certain 100 foot wide parcel of land conveyed to the Utah Department of Transportation as recorded in Book 5572, at Page 444, and South 197.00 feet and East 80 feet from the Northeast corner of the Northwest quarter of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence East 20 feet; thence South 330 feet, more or less, to the center line of 6600 South Street; thence West along said center line 20 feet; thence North 330 feet, more or less, to the point of beginning.

The following is shown for informational purposes only: Tax ID No. 22-20-178-007