

12.22.26

EASEMENT AND AGREEMENT

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10/10/2012 10:56 AM \$0.00
Book - 10064 Pg - 7376-7378
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MURRAY CITY
5025 S STATE ST
MURRAY UT 84107
BY: JCR, DEPUTY - MA 3 P.

MILLER FAMILY REAL ESTATE, L.L.C., Grantor, hereby grants and conveys to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, Grantee, its successors and assigns, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, a non-exclusive certain perpetual easement and right-of-way for the installation and continued maintenance, repair, alteration and replacement of underground and/or overhead power lines and appurtenances of the Grantee, on, over, across and through a portion of the premises of the Grantor in Salt Lake County, State of Utah, more particularly described as follows:

Centerline description of a proposed 10-foot wide utility easement; being 5 feet on each side of the following described centerline:

Beginning at an existing power pole, said point also being North 89°56'15" East 706.62 feet to a street monument located in 5770 South State Street and North 02°15'30" East along the centerline of State Street 90.42 feet and North 87°44'30" West 201.46 feet from the West quarter corner of Section 18, Township 2 South, range 1 East, Salt Lake Base and meridian, and running thence North 02°18'40" East 12.81 feet; thence North 83°16'54" West 115.86 feet to the point of a 40.44 foot radius curve to the right; thence along said curve a distance of 38.15 feet through a central angle of 54°03'33" (chord bears North 56°15'07" West 36.75 feet); thence North 16°46'35" West 139.49 feet to a point which is 7.50 feet perpendicularly distant from the westerly line extended of Grantor's property; thence North 02°15'00" East along said 7.50 foot perpendicularly distant line 356.73 feet to the North line of Grantor's property and point of termination.

BASIS OF BEARING

North 00°30'11" East, being the bearing of the monument line of Main Street between Central Avenue and Fireclay Avenue, lying within the Northeast Quarter (NE ¼) of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian.

End of description.

The non-exclusive easement hereby granted consists of a perpetual right of ingress and egress together with a perpetual non-exclusive easement to construct, reconstruct, operate, repair, replace and maintain power lines and appurtenant structures on, over, across, and through a strip of land as herein described.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement granted and all rights and privileges incident thereto, with Grantee's use, occupation or enjoyment of this easement.

Grantee agrees to hold and save the Grantor harmless from any and all damages arising from its use of the right, easement, and right-of-way herein granted and agrees to repair any damage or pay the reasonable value of said damages, at Grantee's option, which may arise to the premises through Grantee's use, occupation and possession of the rights herein granted.

DATED this 4 day of October, 2012

GRANTOR:

MILLER FAMILY REAL ESTATE, L.L.C.

BY:

[Signature]

ITS: Stephen F. Miller,
Vice-Operating Manager

GRANTEE:

[Signature]

BY:

[Signature]



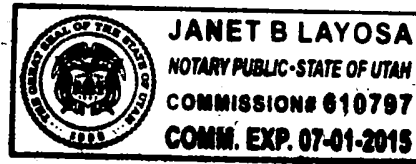
ATTEST
Murray City Records Office

[Signature]

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 4th day of September, 2012, personally appeared before me Stephen F. Miller, Vice-Operating Manager of MILLER FAMILY REAL ESTATE, L.L.C., signer of the foregoing instrument, who duly acknowledged to me that the executed the same on behalf of said Company.

[Signature]
NOTARY PUBLIC (GRANTOR)
Residing in Salt Lake County, Utah

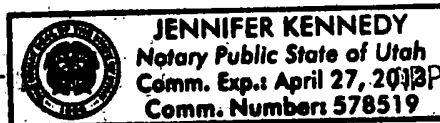


(SEAL)

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 4th day of October, 2012, personally appeared before me Daniel Snarr, signer of the foregoing instrument, who duly acknowledged to me that the executed the same.

[Signature]
NOTARY PUBLIC (GRANTEE)
Residing in Salt Lake County, Utah



APPROVED AS TO CONTENT

[Signature]

(SEAL)

EXHIBIT "A"

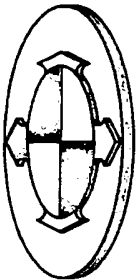
SALT LAKE COUNTY, UTAH
 NORTHWEST QUARTER, SECTION 18, T2S, R1E, SLB&M

STAUFFER LANE
 (PUBLIC STREET)

STATE STREET
 (UDOT ROAD)

PI MONUMENT IN THE
 INTERSECTION OF
 5770 SOUTH STREET AND
 STATE STREET

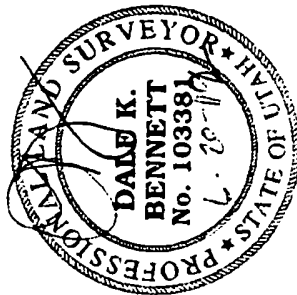
NORTH



GRAPHIC SCALE



(IN FEET)
 1 inch = 100ft.



N16°46'35"W 139.49'
 L=38.15'
 R=40.44'
 Δ=54°03'33"
 CB=N56°15'07"W
 CL=36.75'
 N83°16'54"W 115.86'

N02°18'40"E 12.81'
 N87°44'30"W 201.46'

P.O.B.
 (EX. POWER POLE)

N02°15'30"E 90.42'

N89°56'15"E 706.62'

WEST QUARTER CORNER
 SECTION 18, TOWNSHIP 2 SOUTH,
 RANGE 1 EAST, SALT LAKE BASE
 AND MERIDIAN

SCALE: 1" = 100'

DRAWN: KMD	DATE: 6/19/12
CHECKED: KMD	DATE: 6/19/12
APPROVED: DKB	DATE: 6/19/12

LARRY H. MILLER LEXUS
 5686 SOUTH STATE STREET
 MURRAY, UTAH 84107

PUBLIC UTILITY EASEMENT

DWG. NO. 1204038exhibit
 PROJECT. NO. 1204038