WHEN RECORDED MAIL TO: Miller Family Real Estate, L.L.C. 9350 South 150 East, Suite 1000 Sandy, UT 84070 11142951 03/01/2011 02:15 PM \$20.00 Book - 9908 Pa - 6939-6940 GAFRY W. OTT RECORDER, SALT LAKE COUNTY, UTAH MILLER FAMILY REAL ESTATE LLC 9350 S 150 E STE 1000 SANDY UT 84070 BY: ZJM, DEPUTY - WI 2 P.

8.8

## **QUIT-CLAIM DEED**

MILLER FAMILY REAL ESTATE, L.L.C., a Utah limited liability company, grantor, of Salt Lake County, State of Utah, hereby QUIT-CLAIMS to

MILLER FAMILY REAL ESTATE, L.L.C., a Utah limited liability company, grantee, of 9350 South 150 East, Suite 1000, Sandy, Salt Lake County, Utah 84070, the following described tract of land in Salt Lake County, State of Utah:

See attached Exhibit "A".

WITNESS the hand of said grantor this \_\_\_\_\_\_ day of March, 2011.

MILLER FAMILY REAL ESTATE, L.L.C.

By:

Gregory S. Miller, Operating Manager

STATE OF UTAH

: **ss**.

COUNTY OF SALT LAKE

On the day of March, 2011, personally appeared before me Gregory S. Miller, who being by me duly sworn, did say that he, the said Gregory S. Miller, is the Operating Manager of Miller Family Real Estate, L.L.C., and that the within and foregoing instrument was signed in behalf of said company by authority of a resolution of its members, and said Gregory S. Miller duly acknowledged to me that said company executed the same.

JANET B. LAYOSA

NOTARY PUBLIC-STATE OF UTAH

9350 S. 150 E. # 1000

SANDY, UTAH 84070

COMM. EXP. 07-01-2011

NOTARY PUBLIC PROJECT

## **EXHIBIT "A"**

## LEGAL DESCRIPTION FOR

MILLER FAMILY REAL ESTATE CONSOLIDATION OF PROPERTY.
PORTION OF 22-18-152-001 & 005

(ALL OF 22-18-152-006, 007, 008, 009, 010, 011, 012, 016 AND 22-18-152-017)

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE NORTH, 665.28 FEET; THENCE EAST, 21.78 FEET; THENCE SOUTH 86°30'00" EAST, 269.00 FEET; THENCE SOUTH 2°15'00" WEST, 10.00 FEET TO A POINT ON THE SOUTHERLY LINE OF STAUFFER LANE; THENCE SOUTH 86°30'00" EAST, ALONG SAID SOUTHERLY LINE, 42.22 FEET TO THE NORTHWEST CORNER OF THE MILLER FAMILY REAL ESTATE PROPERTY, SAID CORNER ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 02°15'00" WEST, ALONG THE WESTERLY LINE OF SAID MILLER FAMILY REAL ESTATE PROPERTY, 339.91 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE, COINCIDENT WITH THE EASTERLY LINE AND THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF "UTAHNA-MURRAY NO. 3" A RECORDED PLAT SHOWN IN BOOK "S" O.R., PAGE 63, ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE, SOUTH 36°03'50" WEST, 206.48 FEET TO THE NORTHWEST CORNER OF THE SHARRIE C. RUSHTON TRUST PROPERTY; THENCE SOUTH 85°00'00" EAST, ALONG THE NORTHERLY LINE OF SAID SHARRIE C. RUSHTON TRUST PROPERTY, 464.71 FEET TO THE WESTERLY LINE OF STATE STREET; THENCE NORTH 02°15'30" EAST, ALONG SAID WESTERLY LINE, 530.38 FEET TO THE SOUTHERLY LINE OF SAID STAUFFER LANE; THENCE NORTH 90°00'00" WEST, ALONG SAID SOUTHERLY LINE, 69.57 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 86°30'00" WEST, 279.90 TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 4.419 ACRES OR 192,505.40 SQUARE FEET MORE OR LESS.

## **BASIS OF BEARING**

NORTH 02°15'30" EAST - BEING THE MONUMENT LINE ON STATE STREET BETWEEN 5770 SOUTH AND 5600 SOUTH AS SHOWN ON A RECORD OF SURVEY (S97-03-0253) ON FILE IN THE SALT LAKE COUNTY RECORDER'S OFFICE