

16  
5923117

EASEMENT

R/W RW082997

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:

See "ATTACHMENT"

situate in County of SALT LAKE, State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Signed and delivered this 31<sup>ST</sup> day of AUGUST, A.D., 1994

At SALT LAKE CITY

Grantor: QUAIL RUN ENTERPRISES

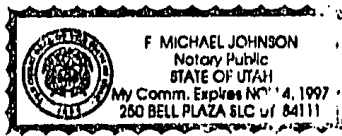
By: [Signature]

Title: VICE PRESIDENT

STATE OF UTAH )  
COUNTY OF SALT LAKE )<sup>SS</sup>

On the 31<sup>ST</sup> day of AUGUST, 1994, personally appeared before me MARK HAUG, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 31<sup>ST</sup> day of AUGUST, 1994.



[Signature]  
Notary Public

43658WF COTTONWOOD - NW 12 T3S R1E SLB&M - PARCEL: 28-12-151-003

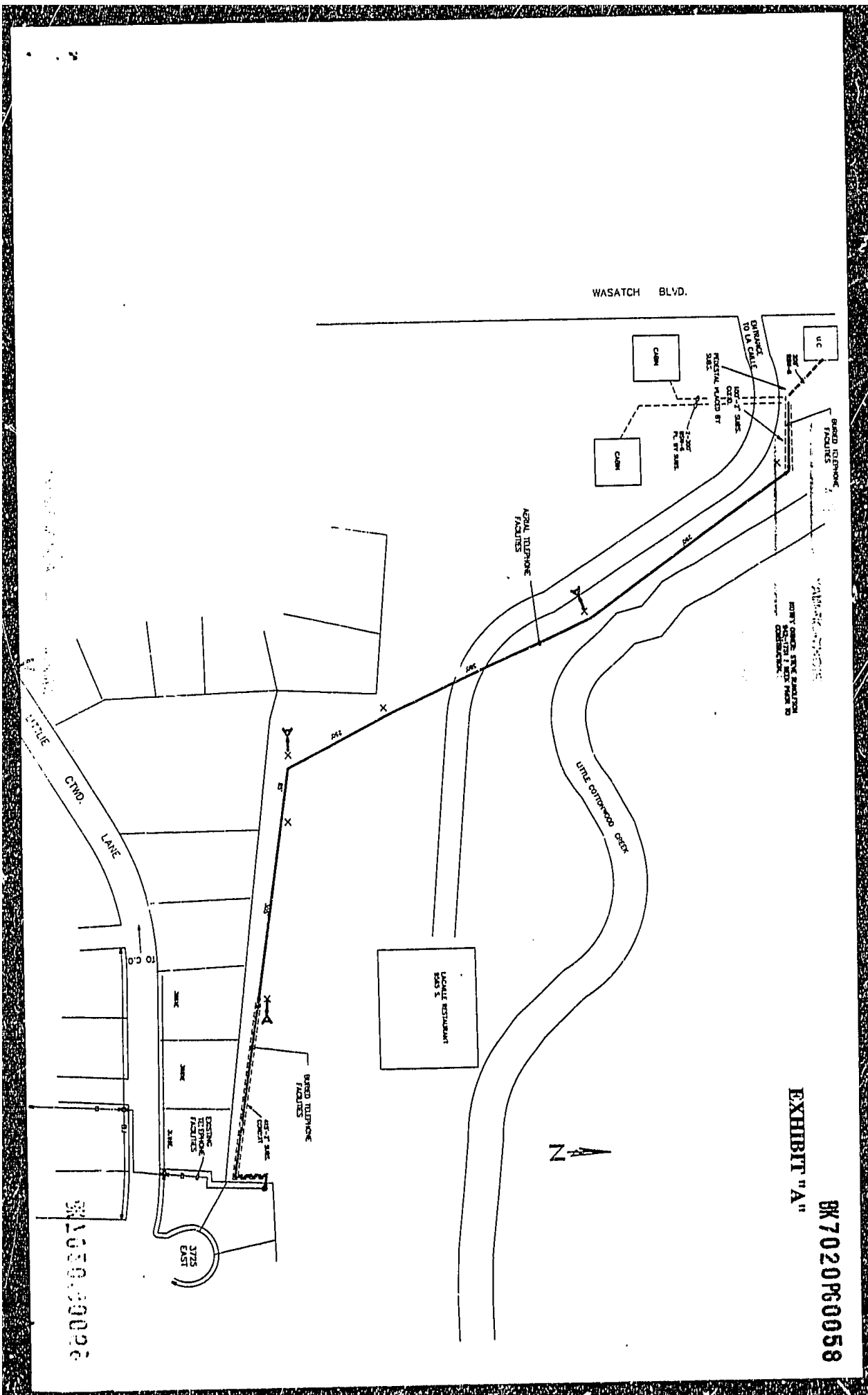
Mail to: U S WEST Communications, 4780 South 4015 West, S.L.C., Ut. 84118

BK7020P0056

"ATTACHMENT"

Beginning at a point which is South 00°37'45" East along the section line 725.90 feet from the Northwest corner of Section 12, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South 00°37'45" East 500.87 feet; thence East 240.95 feet; thence South 206.50 feet; thence South 00°18' West 288.56 feet; thence South 83° East 269.69 feet; thence South 05°56' West 182.00 feet; thence South 77°41' East 40.96 feet; thence South 83°14' East 59.64 feet; thence South 81°19' East 196.00 feet; thence South 80°01' East 62.71 feet; thence South 81°10'30" East 97.30 feet; thence South 81°42' East 57.00 feet; thence South 81°23' East 172.60 feet; thence South 80°51' East 204.40 feet; thence South 59°44' East 6.44 feet; thence North 03°14' East 293.75 feet; thence North 07°36' East 200.00 feet to the centerline of Little Cottonwood Creek; thence West along said centerline 324.90 feet; thence North 09°12'36" West along said centerline 258.68 feet; thence North 69°04'36" West along said centerline 189.60 feet; thence South 89°18'23" West along said centerline 114.00 feet; thence South 47°23'24" West along said centerline 105.00 feet; thence South 38°48' West along said centerline 158.00 feet; thence South 70°26'22" West along said centerline 43.55 feet; thence North 49°17'33" West along said centerline 61.00 feet; thence North 55°51' West along said centerline 144.52 feet; thence North 20°22'26" West along said centerline 193.38 feet; thence North 50°04' West along said centerline 101.40 feet; thence North 28°36'10" West along said centerline 119.50 feet; thence North 11°19'35" West along said centerline 79.75 feet; thence North 09° West along said centerline 140.00 feet; thence North 82°58'30" West along said centerline 91.90 feet; thence North 47°24' West along said centerline 68.65 feet to the point of beginning.

BK7020PG0057



RIGHT-OF-WAY NO. R 082997

JOB NO. 43658WF

EXCHANGE COTTONWOOD

70020  
\$16.00

SALT LAKE

MICHAEL JOHNSON

0200003079

09/16/74 5923117 16.00  
11:57 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
U.S. WEST COMMUNICATIONS  
REC BY: PHILLIPS DEPUTY - WI

BK7020P60059