15717

RIGHT-OF-WAY EASEMENT

	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
	ONE DOLLAR AND NO/100dollars (\$1.00) in hand paid by the
ardosive	Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, and under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A ten foot (10') easement being 5 feet either side of the following described property line: Commencing at a point 295 feet South and 1032 feet East more or less from the North Quarter corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base and Meridian; said point being on the West property line 230 feet North more or less from the Southwest corner of said property; thence running South 85°58' East 575 feet more or less from the East property line; said point being 246 feet North more or less from the Southeast corner of said property.
	In addition, a right is granted to place conduits to connect to the subscriber service conduits being placed by the property owner.
(T AT	situate in County ofUTAH, State ofUTAH,
	TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.
	The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
, .	
	Signed and delivered this day of APSU A.D., 19.72
	At UNIVERSITY MALL [NE (TRUITEE)
	Wallace Rycolling Prosinent
	letty wilden
	STATE OF UTAH County of Salt Lake SS.
٠.	On the, A.D. 19.7>, personally
• .	
• .	appeared before me WALACE R. WODDOWRY to C. DE LYDD HORS TK
	President and vice PRESIDENT OF UNWERSITY Mell, May The title holding trustess for University MAIL SHEPPING CONTER, a joint uchter
	the (signer) (signers) of the above instrument, who duly acknowledged to me that the case)
	(they) executed the same, on behalf of solid corporation and juilt wenture.
	WITNESS my hand and official seal this day of 1931 1972
	My/Amisission expires March 6, 1973
	S ONA REAL PROPERTY OF THE PARTY OF THE PART
(200	PU B L.I.C. Notary Public
7	EXPLIRES SALT LAKE CITY WASH
11.6	
This	
	MOUNT STATE OF MOUNT OF THE PROPERTY OF THE PR

B00K 1296 PAGE

15717

R/W R/W 62178

RIGHT-OF-WAY EASEMENT

non-ordus

The Undersigned Grantor (and each and all	of them if more than o	ne) for and in consideration of
ONE DOLLAR AND NO/100	dollars (\$1.00) in hand paid by the
Grantee, the receipt whereof is hereby ack The Mountain States Telephone and Telegra Denver, Colorado, 80202, Grantee, its statistical to a munication and other facilities, from time to and across the following described land wh any interest, to-wit: A ten foot (101 following described property line and 1032 feet East more or less 26, Township 6 South, Range 2 Esbeing on the West property line west corner of said property; the or less to the East property line less from the Southeast corner of	ph Company, a Colorad uccessors, assigns, less construct, operate, may be time, as said Grantee ich the Grantor owns) easement being 5 ne: Commencing at from the North Quaast, Salt Lake Base 230 feet North more running South ne; said point bein of said property.	o corporation, 931 14th Street, sees, licensees and agents, a intain and remove such commay require upon, and under or in which the Grantor has feet either side of the a point 295 feet South rter corner of Section and Meridian; said point e or less from the South-85°58' East 575 feet more g 246 feet North more or
In addition, a right is granted service conduits being placed by	y the property owne	r.
, situate in County ofUTAH	, State of	UTAH ,
TOGETHER with the right of ingress and from the above-described property, the right tions as may be necessary and the right to jointly with Grantee for their utility purposes.	egress over and across at to clear and keep cleat permit other utility con ses.	the lands of the Grantor to and ared all trees and other obstruc- npanies to use the right of way
The Grantor reserves the right to occupy, to consistent with the rights herein granted.		
Signed and delivered this d		
At	UNIVERSITY	MALL [NC. (TRUSTEE)
	Wallace	Colony PETIDENT
	- lel ku	me Deage
STATE OF UTAH County of Salt Lake		
On the day of		
appeared before me WALACE R. W. President and VICE-PRESIDENT OF UN	WESSITY MELL, INC., TI	DE LYDU HOTOS TK,
UNIVERSITY MAY SHOPPING CONTA	a joint venture	reduced to me that the take
the (signer) (signers) of the above instrum (they) executed the same, on behalf of s	did copporation	AND JULY VENTURE!
WITNESS my hand and official seal th	his day of	AIL, 1972
March March	6,1973	
\$ 100 TOP		m H I an Jan
	KESIDING	M 1 an Jam. Notary Public AT SALT LAKE CITY CTAH.
ETITES SE		9 99 G B
The state of the s	_	1971 PR
	Ş	
	MOUNTAIN BELL	15717 A THE REDUCTION OUNTY HERE ON THE PRESENTATION OF THE PRES
	zi. Z	TINE DE ZE Z
	11.2	15717 MOUNTAIN BELL 1972 OCT 10 AN 10: 55
	·	15717 MOUNTAIN BELL NINA B. FIELD SOLITOR PR. SAST ING. R. SAST ING. R. REG. SOLITOR PR. SAST ING. R. REG. SOLITOR R. REG. SOLITOR PR. SAST ING. R. REG. SOLITOR R. REG. SOLITOR R. REG. SOLITOR PR. SAST ING. R. REG. SOLITOR R. REG