

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~and~~ under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A ten foot (10') easement being 5 feet either side of the following described center line: Commencing at a point 95 feet South and 182 feet East more or less from the North Quarter corner of Section 26, Township 6 South, Range 2 East, Salt Lake Base and Meridian; said point being on the West property line and the East Highway # 89-91 right of way line; thence running South 59°04' East 285 feet more or less; thence South 85°58' East 617 feet more or less to the East property line; said point being 230 feet North more or less from the Southeast corner of said property.

In addition, a right is granted to place conduits to connect to the subscribers service conduits being placed by the property owner.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of April A.D., 1972



Salt Lake City, Utah Secretary *D. R. Williams*

Zions Cooperative Mercantile Institution *H. H. Bennett* President

STATE OF UTAH } ss. County of Salt Lake

On the 7th day of April, A.D. 1972, personally

appeared before me H. H. Bennett and D. R. Williams

the ~~(HNS)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(HE)~~ ~~(SHE)~~ (they) executed the same.

WITNESS my hand and official seal this 7TH day of April 1972

My commission expires July 30, 1973



Mayorie Board Notary Public

84110 (22)

L. C. Gibson
Register of Deeds
P.O. Box 959
Salt Lake City
Utah

PL S T R
UTAH COUNTY RECORDER
DEPUTY RECORDER
PR ABS IND

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Williams
Secretary

Zions Cooperative Mercantile Institution
H. H. Bennett
President

STATE OF UTAH }
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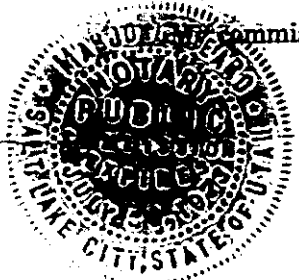
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the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~his~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 7TH day of April 1972

My commission expires July 30, 1973



Marjorie Beard
Notary Public

E. C. Gilman
Agent of Stage Deposition
P. O. Box 559
Salt Lake City
Utah
84110
(22)

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MOUNTAIN BELL
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CLERK
DEPUTY COUNTY RECORDER
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