



W2098523

WHEN RECORDED MAIL TO:
Elkhorn LLC
4306 North Powder Mountain Road
Eden, Utah 84310

QUIT CLAIM DEED

Elkhorn Limited Partnership

grantors,

of Eden City,

County of Weber,

State of Utah,

hereby QUIT CLAIM to

Elkhorn LLC a Utah Limited Liability Company

grantee,

of Eden City,

County of Weber,

State of Utah,

for the sum of Ten Dollars and other good and valuable considerations-----

the following described tract of land in Weber County, State of Utah, to wit:

See the attached Exhibit "A"

WITNESS the hand of said grantor, this 22 day of April, 2005.

Elkhorn Limited Partnership

By,



Alvin F. Cobabe, General Partner


ACCOMMODATION RECORDING ONLY
HERITAGE WEST TITLE MAKES NO
REPRESENTATION AS TO CONDITION OF
TITLE, NOR DOES IT ASSUME ANY
RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENT

State of Utah

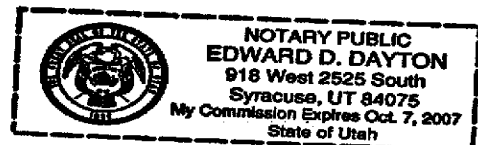
ss.

County of Weber

On the 22 day of April, 2005, personally appeared before me **Alvin F. Cobabe** who being by me duly sworn did say that he is the General Partner of the firm of Elkhorn Limited Partnership a Utah Limited Partnership, and that the foregoing instrument was signed in behalf of said Partnership by authority of the Articles of said Partnership, and the said **Alvin F. Cobabe** duly acknowledged to me that said Partnership executed the same.



Notary Public



E# 2098523 PG 1 OF 3
DOUG CROFTS, WEBER COUNTY RECORDER
22-APR-05 4:14 PM FEE \$31.00 DEP 96
REC FOR: HERITAGE.WEST

Exhibit "A"

THE SOUTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.
22-006-0020 ✓ *DM*

ALL OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND PART OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 89D32'53" EAST 3142.32 FEET, THENCE NORTH 3D52'25" EAST TO THE NORTH LINE OF SAID SECTION, THENCE EASTERLY ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF SAID SECTION, THENCE SOUTHERLY ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF SAID SECTION, THENCE WESTERLY ALONG SAID SECTION LINE TO THE SOUTHWEST CORNER OF SAID SECTION, THENCE NORTHERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING. EXCEPT COUNTY ROAD (906-117) AND A 30 FOOT RIGHT OF WAY FOR PUBLIC USE (1002-488). EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 OPEN SPACE (BOOK 54 PAGE 73).
22-006-0005 ✓ *DM*

NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN. EXCEPT OGDEN VALLEY CANAL (734-362/ 735-278, AND 744-49)
22-049-0003 ✓ *DM*

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT LOCATED SOUTH 89D52'18" WEST 1296.65 FEET ALONG THE SECTION LINE AND SOUTH 0D07'42" EAST 383.91 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE SOUTH 25D24'11" EAST 140.00 FEET, THENCE SOUTH 64D35'49" WEST 162.98 FEET, THENCE NORTH 28D57'00" WEST 140.27 FEET, THENCE NORTH 64D35'49" EAST 171.66 FEET TO THE POINT OF BEGINNING. CONTAINS 0.538 ACRES.
22-001-0017 ✓ *DM*

BEGINNING AT A POINT 40 RODS WEST OF THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 25; THENCE RUNNING SOUTHWEST IN A DIRECT LINE TO A POINT 40 RODS EAST OF THE SOUTHWEST CORNER OF SAID SECTION 25; THENCE WEST 40 RODS; THENCE NORTH 320 RODS; THENCE EAST 120 RODS TO THE PLACE OF BEGINNING, IN TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN.
22-020-0010 ✓ *DM*

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY. EXCEPT THE OGDEN VALLEY CANAL U.S.A. (744-53).
22-049-0001 ✓ *DM*

THE EAST 2 FEET OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S. SURVEY.
22-020-0005 ✓ *DM*

THE SOUTHEAST QUARTER AND THE SOUTH 1/2 OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. EXCEPT THE OGDEN VALLEY CANAL, U.S.A. (744-49 & 744-53). CONTAINING 240.03 ACRES, M/L, NET. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS (974-406).
22-020-0013 ✓ *DM*

ALL OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY. EXCEPT COUNTY ROAD (906-117), AND A 30 FOOT RIGHT-OF-WAY FOR PUBLIC USE (1002-488). EXCEPT THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 15 (1235-550). EXCEPT THE WEST 1485 FEET OF THE SOUTHWEST QUARTER (1327-824). EXCEPT SNOWFLAKE SUBDIVISION (BOOK 39 PAGE 4). EXCEPT SNOWFLAKE SUBDIVISION NO. 2 (BOOK 39 PAGE 79). EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 (BOOK 54 PAGE 72). EXCEPT SNOWFLAKE PHASE 3 OPEN SPACE (BOOK 54 PAGE 73).
22-006-0022 ✓ *DM*

THE EAST 2 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.
22-020-0004 ✓ *DM*

THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 1: ALL OF SECTIONS 2 AND PART OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 3, RUNNING THENCE EAST TO THE SOUTHEAST CORNER OF SECTION 3, THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF SAID SECTION AND THE POINT OF BEGINNING. EXCEPT THE COUNTY ROAD (906-117) AND A 30 FOOT RIGHT-OF-WAY FOR PUBLIC USE (1002-488). EXCEPT THAT PORTION DEEDED TO RULON K JONES & WIFE KATHY L JONES. (E# 1974340)

22-001-0002 ✓ *all*

ALL OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. EXCEPT COUNTY ROAD (906-117), AND A 30 FOOT RIGHT-OF-WAY FOR PUBLIC USE (1002-488). EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 OPEN SPACE. (BOOK 54 PAGE 73)

22-006-0011 ✓ *all*

THE EAST 2 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

22-020-0024 ✓ *all*

THE SOUTH 1/2 OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. ALSO PART OF THE SOUTH 1/2 OF SECTION 26 AND THE NORTH 1/2 OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT 783.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 26; RUNNING THENCE NORTH 1861.11 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 26; THENCE EAST 2725.0 FEET TO THE CENTER OF SAID SECTION 26; THENCE SOUTH 2050 FEET, MORE OR LESS, TO THE NORTH LINE OF OGDEN VALLEY CANAL RIGHT-OF-WAY; THENCE SOUTHWESTERLY ALONG SAID CANAL RIGHT-OF-WAY 1470.0 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 26; THENCE CONTINUING ALONG SAID CANAL RIGHT-OF-WAY SOUTHERLY AND NORTHWESTERLY TO THE NORTH LINE OF SAID SECTION 35; THENCE EAST ALONG SAID NORTH LINE TO A POINT LOCATED 1320 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE NORTH 783 FEET; THENCE WEST 1320 FEET TO THE POINT OF BEGINNING. ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN: RUNNING THENCE NORTH ALONG THE CENTER OF SAID SECTION 26, 494 FEET, MORE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE OF OGDEN VALLEY CANAL; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE TO THE SOUTH LINE OF SAID SECTION 26; THENCE EAST 950 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

22-020-0023 ✓ *all*

THAT PART OF THE NORTH 1/2 AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING WITHIN WEBER COUNTY.

23-044-0010 ✓ *all*

ALL OF LOTS 6 AND 7, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. LYING SOUTH OF THE WEBER-CACHE COUNTY LINE (40-21). EXCEPT THAT PART DEEDED IN BOOK 1405-215 & 1405-217. ALSO EXCEPT PRIVATE ROAD (24-80,81,82).

23-012-0030 ✓ *all*

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-21). THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY. EXCEPT THAT PART DEEDED IN BOOK 1405-215. ALSO EXCEPT THAT PART DEEDED TO WEBER STATE COLLEGE (1592-1024). SUBJECT TO 50 FOOT RIGHT OF WAY 25 FEET EACH SIDE OF THE FOLLOWING CENTER LINE: BEGINNING AT A POINT OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PRIVATE ROAD, SAID POINT BEING NORTH 0D57'08" EAST ALONG THE SECTION LINE 1216.92 FEET AND WEST 2186.87 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 87D33'51" EAST 254.12 FEET TO A POINT ON THE ARC OF A 900.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH 2D26'09" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 17D00' A DISTANCE OF 267.04 FEET; THENCE NORTH 70D33'51" EAST 185.00 FEET TO A POINT ON THE ARC OF A 700.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH 19D26'09" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 21D34'46" A DISTANCE OF 263.64 FEET; THENCE NORTH 21D51'21" EAST 317.07 FEET.

23-012-0054 ✓ *all*