

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

STATE PLANE COORDINATE TABLE				CURVE TABLE			
DESC.	NORTHING	EASTING	CHORD	CURVE RADIUS	DELTA	LENGTH	CHORD BEARING
A	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
B	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
C	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
D	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
E	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
F	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
G	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
H	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
I	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
J	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
K	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
L	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
M	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
N	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
O	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
P	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
Q	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
R	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
S	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
T	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
U	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
V	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
W	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
X	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
Y	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E
Z	737,987.44	1,872,226.37	200.00	200.00	181°15'56"	39.96	S04°32'00"E

SURVEYORS CERTIFICATE:
 I, WALTER E. HARRIS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THE SAME IS TRUE AND ACCORDING TO THE BEST OF MY KNOWLEDGE.
 WALTER E. HARRIS SURVEYOR
 DATE: 05/12/05

BOUNDARY DESCRIPTION PLAT TWO-A
 A PARCEL OF LAND LOCATED IN EAGLE MOUNTAIN, UTAH COUNTY IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO WIT:
 BEGINNING AT A POINT LOCATED S 89°10'11"E, 1319.68 FEET ALONG THE SECTION LINE, AND S 0°34'12"W, 1269.93 FEET, FROM THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 89°35'08"E, 99.67 FEET; THENCE S 89°35'07"E, 308.16 FEET; THENCE S 89°35'07"E, 30.00 FEET; THENCE S 0°29'02"E, 30.00 FEET; THENCE S 89°35'08"E, 100.00 FEET; THENCE S 0°29'02"E, 240.00 FEET; THENCE S 10°10'16"E, 60.86 FEET; THENCE S 13°30'38"E, 46.62 FEET; THENCE S 40°19'00"E, 46.93 FEET; THENCE S 37°24'02"E, 54.00 FEET; THENCE S 19°25'15"E, 107.42 FEET; THENCE S 65°05'44"E, 98.17 FEET; THENCE S 89°25'23"E, 272.30 FEET; THENCE S 0°10'39"E, 129.38 FEET; THENCE S 0°29'02"E, 54.00 FEET; THENCE S 10°13'56"E, 99.77 FEET; THENCE S 79°32'56"E, 60.07 FEET; THENCE S 74°22'10"E, 59.99 FEET; THENCE S 70°01'03"E, 59.97 FEET; THENCE S 52°58'51"E, 60.00 FEET; THENCE S 57°24'12"E, 60.04 FEET; THENCE S 58°14'35"E, 60.61 FEET; THENCE S 56°57'10"E, 20.00 FEET; THENCE S 53°01'42"E, 69.88 FEET; THENCE S 64°20'32"E, 81.64 FEET; THENCE S 19°35'36"E, 78.96 FEET; THENCE S 57°40'03"E, 415.25 FEET; THENCE N 89°59'41"E, 299.25 FEET; THENCE S 69°56'53"E, 195.37 FEET; THENCE S 09°34'50"W, 93.82 FEET; THENCE N 80°33'21"W, 200.75 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 323.00 FEET, A LENGTH OF 27.06 FEET, THROUGH A CENTRAL ANGLE OF 4°47'58" (CHORD BEARS S 11°50'39"W, 27.05 FEET); THENCE S 0°28'30"W, 148.21 FEET; THENCE N 81°57'21"E, 177.88 FEET; THENCE S 89°05'14"W, 101.87 FEET; THENCE S 54°05'33"E, 132.70 FEET; THENCE N 0°34'12"E, 996.04 FEET TO THE POINT OF BEGINNING, CONTAINING 1870.61 ACRES, MORE OR LESS.

OWNER'S DEDICATION:
 I, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE, UNDER THE PROVISIONS OF 03-807, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.
 OWNERS:
 PRINTED NAME OF OWNER: S.L.G. LLC
 MILDON SHIFF
 1-5-05
 AUTHORIZED SIGNATURE(S): *Mildon Shiff*
 Name: Manager

ACKNOWLEDGMENT:
 STATE OF UTAH _____ S.S.
 COUNTY OF UTAH _____
 ON THE 5th DAY OF January, 2005, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO I DULY ACKNOWLEDGED TO ME, THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
 NOTARY PUBLIC: *Christine J. Johnson*
 CHICKADEE LAKE, UTAH

ACCEPTANCE BY LEGISLATIVE BODY:
 THE CITY COUNCIL OF THE CITY OF EAGLE MOUNTAIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, HEREBY AGREES TO THE UNDERSIGNED OF ALL STREETS, EASEMENTS, AND OTHER PUBLIC PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
 THIS 25th DAY OF May, A.D. 2005.
 MAYOR: *Kevin E. Bailey*
 APPROVED: *Christine J. Johnson* ATTEST: *Rita Johnson*
 (CLEAR RECORDING SEAL BELOW)

PLANNING COMMISSION APPROVAL:
 APPROVED THIS _____ DAY OF _____, A.D. 20____ BY
 EAGLE MOUNTAIN CITY PLANNING COMMISSION:
 DIRECTOR SECRETARY _____ CHAIRPERSON, PLANNING COMMISSION _____
OCCUPANCY RESTRICTION NOTICE:
 THE CITY OF EAGLE MOUNTAIN HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

SILVER LAKE SUBDIVISION PLAT TWO-A
 A RESIDENTIAL SUBDIVISION
 EAGLE MOUNTAIN, UTAH COUNTY
 NORTHALL OF SEC. 28 T15W R15B&M

SURVEYOR'S SEAL: WALTER E. HARRIS, REGISTERED LAND SURVEYOR, UTAH COUNTY, UTAH, LICENSE NO. 176695.
 NOTARY PUBLIC SEAL: MILDON SHIFF, NOTARY PUBLIC, UTAH COUNTY, UTAH, LICENSE NO. 176695.
 CITY-OWNERS SEAL: EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH.
 CLICK-RECORDER SEAL: INCORPORATED 1996.
 DATE: 05/12/05

