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ENT 80498:2013 PG 1 of 2  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2013 Aug 21 4:07 PM FEE 12.00 BY SW  
RECORDED FOR NATIONAL LAND RECORDS LL

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
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4400 ALPHIA ROAD  
DALLAS, TX 75244  
972-392-7000

Tax Serial Number of Parcel 66-084-0202

\_\_\_\_\_ [Space Above This Line For Recording Data] \_\_\_\_\_

Loan No.: 4502889067

## UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all beneficial interest under a certain Deed of Trust dated **July 21, 2010** and recorded on **July 22, 2010**, made and executed by **LESLIE D. PHENALD**, to **RICHLAND TITLE INSURANCE AGENCY**, Trustee, upon the following described property situated in **UTAH** County, State of Utah:

Property Address: **4551 E SILVER CREEK WAY, EAGLE MOUNTAIN, UT 84005**

**LOT 202, PLAT TWO-A, SILVER LAKE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

such Deed of Trust having been given to secure payment of **Two Hundred Nine Thousand Six Hundred Seventy Five and 00/100ths (\$209,675.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **60824:2010**), in the Office of County Recorder of **UTAH** County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

5/24/2013



Assignor:

METLIFE BANK, NATIONAL ASSOCIATION,  
ALSO KNOWN AS METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A. BY ITS  
ATTORNEY-IN-FACT JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION

By: Patrick D Cole  
Patrick D Coleman Jr

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 24 day of May, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT**, of **JPMORGAN CHASE BANK, N.A.**, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the corporation.

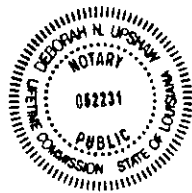
Deborah N. Upshur  
Signature of Person Taking Acknowledgment

Deborah N. Upshur  
Printed Name

Notary Public  
Title

Residing at: Ouachita Parish, Louisiana

My Commission Expires: with life



(Seal)

