

WHEN RECORDED, MAIL TO:
Suburban Land Reserve, Inc.
Attn: G. Scott Dean
5 Triad Center, Suite 325
Salt Lake City, Utah 84180

9971586
1/12/2007 3:40:00 PM \$18.00
Book - 9408 Pg - 4138-4142
Gary W. Ott
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 5 P.

Parcel Id. Nos. 07-26-100-005
07-26-100-006

(Space above for Recorder's use only)

**QUITCLAIM DEED CONVEYING
MINERAL RIGHTS**

(Mineral Rights Only)

For Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, FLORENCE J. GILLMOR, an individual ("Grantor"), hereby quitclaims to SUBURBAN LAND RESERVE, INC., a Utah corporation, of 5 Triad Center, Suite 325 Salt Lake City, Utah 84180 ("Grantee"), and Grantee's successors and assigns, all right, title, and interest in and to:

Any and all Mineral Rights arising on, underlying, or appurtenant to the real property located in Salt Lake County, Utah, specifically described in Exhibit A, attached hereto and incorporated by this reference (the "Property"). For the purposes of this instrument, "Mineral Rights" include, whether on, in or under the Property, all of the following--minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy.

IN WITNESS WHEREOF, Grantor has signed and delivered this Quitclaim Deed this 12th day of January, 2007.

Grantor: FLORENCE J. GILLMOR,
an individual

By and through her Attorneys in Fact (Durable
Power of Attorney attached hereto as Exhibit B)

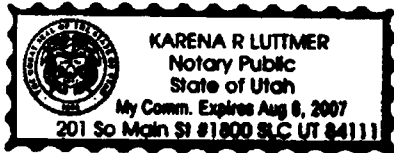
By: James B Lee
James B. Lee, Attorney-in-Fact for Florence J.
Gillmor

By: Robert M Graham
Robert M. Graham, Attorney-in-Fact for
Florence J. Gillmor

[acknowledgments on following page]

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 12 day of January, 2007, by James B. Lee, Attorney-in-Fact for Florence J. Gillmor.

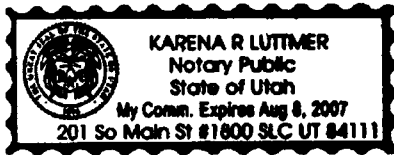


Karena R Luttmer

Notary Public

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 12 day of January, 2007, by Robert M. Graham, Attorney-in-Fact for Florence J. Gillmor.



Karena R Luttmer

Notary Public

EXHIBIT A

(Legal Description of the Property)

The real property situated in the County of Salt Lake, State of Utah, specifically described as:

Parcel No. 1:

Beginning at the South Quarter Corner of Section 26, Township 1 North, Range 2 West, Salt Lake Base and Meridian and running thence South 89°58'51" West 2639.307 feet along the Section Line to the Southwest Corner of said Section 26; thence South 89°55'14" West 1338.270 feet along the Section Line to the east line of the LaMar P. and Diane Drechsel property; thence North 00°02'34" East 1320.455 feet; thence North 89°54'55" East 16.821 feet; thence North 00°02'26" East 1320.254 feet; thence North 00°02'05" East 2641.664 feet along the West Line of the East ½ of the East ½ of Section 27; thence North 89°52'31" East 1324.187 feet along the Section Line to the Northeast Corner of Section 27, thence South 89°56'35" East 2639.647 feet to the North Quarter Corner of said Section 26; thence South 89°56'40" East 1909.047 feet along the Section Line; thence South 00°04'59" West 3992.992 feet along a fence line; thence South 00°06'15" West 1284.230 feet along the West line of Watkins Industrial Park; thence South 89°58'28" West 1907.520 feet along the Section Line to the point of beginning.

Parcel No. 2:

The nonexclusive easements for ingress and egress appurtenant to Parcel No. 1 (known as Duck Club Road) as described by and defined in that certain Grant of Right-Of-Way recorded November 30, 1959 as Entry No. 1688432 in Book 1669 at Page 214 of the Official Records.

EXHIBIT B

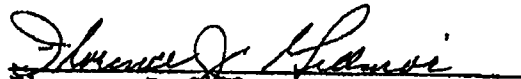
(Durable Power of Attorney)

9593835
12/27/2005 12:15 PM \$12.00
Book - 9235 Pg - 3387-3384
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVID R BIRD
PO BOX 45698
SLC UT 84145
BY: ZJM, DEPUTY - WI 2 P.

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, FLORENCE J. GILLMOR have made, constituted and appointed and by these presents do make, constitute and appoint James B. Lee and Robert M. Graham, acting jointly, my true and lawful attorney-in-fact for me and in my name, place and stead, giving and granting unto my said attorney-in-fact full power and authority to do and perform all and every act and thing requisite and necessary to be done in connection with my affairs, including, but not limited to, dealing with any real or personal property that I may own or may hereafter acquire; to receive, collect and recover all sums of money, debts and accounts due me; to sue and use all other lawful means to collect all such money, debts, and accounts; to compromise all claims by or against me; to pay from my funds all of my just debts and obligations; to expend funds for my support and maintenance; to create a revocable or irrevocable trust during my lifetime and to transfer my property to the trustees thereof, which trust may extend beyond my lifetime; to create and sever joint tenancies of property; and to arrange and pay for any medical or nursing home care that I may require during my lifetime. THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY MY DISABILITY. I hereby ratify and confirm all that my said attorney-in-fact James B. Lee and Robert M. Graham, acting jointly, may lawfully do and cause to be done by virtue of these presents.

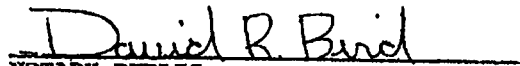
IN WITNESS WHEREOF, I have hereunto set my hand this 1st day
of July, 1996.



Florence J. Gillmor

STATE OF UTAH)
): ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this
1st day of July, 1996, by Florence J. Gillmor.



NOTARY PUBLIC
Residing at: Salt Lake Co, UT

My Commission Expires:



941428/02