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NOV 30 1959

Recorded at 2:32 P. m.

Request of J. L. Gillmor

Fee Paid, Nellie M. Jack.

GRANT OF RIGHT-OF-WAY Reg. Salt Lake County, Utah

By J. L. Gillmor Deputy

Ref. 277 50 MAIN

This Grant of Right-of-Way, executed and delivered this 6th day of October, 1959, by EDWARD L. GILLMOR, a widower; EDWARD LESLIE GILLMOR and BEVERLY GILLMOR, his wife; C. FRANCIS GILLMOR, JR. and MELBA J. GILLMOR, his wife; and GILLMOR LIVESTOCK COMPANY, a partnership, consisting of said C. Francis Gillmor, Jr., Edward Leslie Gillmor and Stephen T. Gillmor, Grantors, and LAKE FRONT GUN, FUR AND RECLAMATION CLUB, a Utah corporation, Grantee,

## W I T N E S S E T H :

WHEREAS, Grantee owns the following described real property situated in Salt Lake County, Utah, to-wit:

Lots 1, 2, 3, 4 and 5, and the Southeast quarter (SE $\frac{1}{4}$ ) of Section 26; Lots 1, 2, 3 and 4, and the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) and the East half (E $\frac{1}{2}$ ) of Section 35; Lots 1, 2, 3 and 4 of Section 34; and Lots 1, 2, 3 and 4 of Section 33, all in Township 2 North, Range 2 West, Salt Lake Base and Meridian; Lots 1, 2, 3 and 4, the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) and the Northwest quarter of the Southwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 3, and the West 60 rods of Lot 1 and all of Lots 2, 3 and 4 of Section 2, all in Township 1 North, Range 2 West, Salt Lake Base and Meridian.

AND WHEREAS, for many years last past, Grantee has used a road commonly known and herein referred to as the "Duck Club Road", as a means of ingress and egress to and from its said property and Grantors are the owners of lands and premises traversed by said road.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged by Grantors, said Grantors hereby grant, convey and confirm unto said Grantee, its successors and assigns, a perpetual right-of-way and easement over and across said Duck Club Road, as appurtenant to and for ingress and egress to and from the lands and premises of the Grantee, which Duck Club Road traverses certain lands located in Salt Lake County, State of Utah, as follows:

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Commencing at a point on the old Saltair Speedway and thence running in a generally Northerly direction traversing lands lying in Sections 27, 22, 15, 14, 11 and 2, Township 1 North, Range 2 West, Salt Lake Base and Meridian,

which Duck Club Road is shown and indicated on the map marked Exhibit "A", annexed hereto and made a part hereof.

Grantee covenants and agrees that it will bear with Grantors and other parties having a right to the use of said road, its fair and proportionate share of the costs of maintaining and repairing said road.

IN WITNESS WHEREOF, this Grant of Right-of-Way has been executed by the above-named parties the day and year first above written.

Edward L. Gillmor  
Edward L. Gillmor

Edward Leslie Gillmor  
Edward Leslie Gillmor

Beverly Gillmor  
Beverly Gillmor

U. Francis Gillmor, Jr.  
U. Francis Gillmor, Jr.

Melba J. Gillmor  
Melba J. Gillmor

GILLMOR LIVESTOCK COMPANY, a Partnership

By Edward Leslie Gillmor  
General Partner

Grantors

LAKE FRONT GUN, FUR AND RECLAMATION CLUB

By Jack L. Thomson

Grantee



STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 28<sup>th</sup> day of October, 1959, personally appeared before me EDWARD L. GILLMOR, EDWARD LESLIE GILLMOR and BEVERLY GILLMOR, his wife, and C. FRANCIS GILLMOR, JR. and MELBA J. GILLMOR, his wife, signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:

3-17-61

Allen H. Tillah  
Notary Public  
Residing at Salt Lake City, Utah

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On this 27<sup>th</sup> day of October, 1959, personally appeared before me Edward Leslie Gillmor, known to me to be a general partner in the partnership of GILLMOR LIVESTOCK COMPANY, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires:

3-17-61

Allen H. Tillah  
Notary Public  
Residing at Salt Lake City, Utah

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 6th day of October, 1959, personally appeared before me Jack L. Thompson, who being by me duly sworn did say that he is the President of LAKE FRONT GUN, FUR AND RECLAMATION CLUB, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jack L. Thompson acknowledged to me that said corporation executed the same.

My Commission Expires:

12-9-62

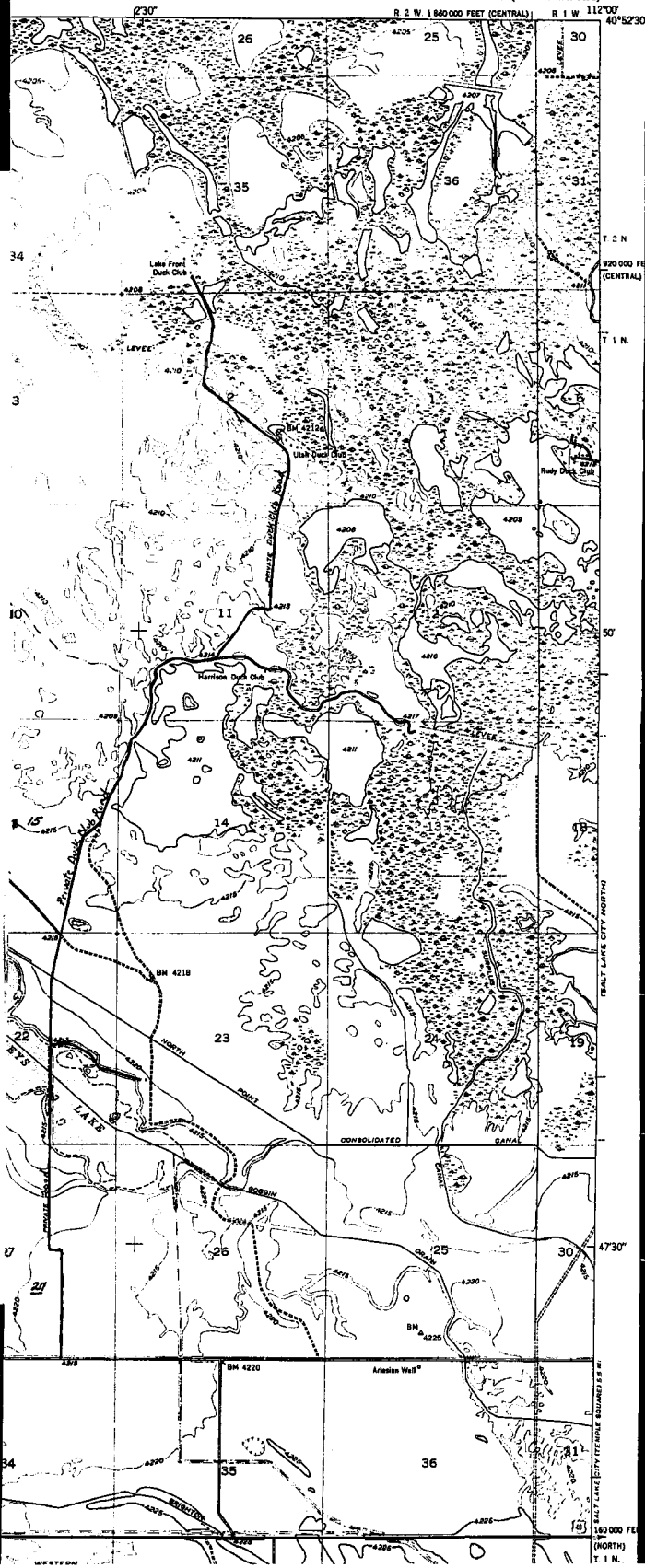
W. G. Thompson  
Notary Public  
Residing at Salt Lake City, Utah

EXHIBIT "A"

SALTAIR QUADRANGLE  
UTAH

7.5 MINUTE SERIES (TOPOGRAPHIC)

R 2 W 1 880 000 FEET (CENTRAL) R 1 W 112 700



T 2 N  
320 000 FEET  
(CENTRAL)  
T 1 N.

(SALT LAKE CITY NORTH)

4730'

360 000 FEET  
(NORTH)  
T 1 N.