

#1 1421459

No. 950, Mid-Continent—48 Revised Universal Oil and Gas Mining Lease. Alsteel Office Supply Co. 48 Exchange Pl. Salt Lake City

12-20  
**Oil and Gas Mining Lease**

THIS AGREEMENT, Entered into this the 13 day of September, A.D. 1954.

between Edward L. Gillmor, Charles F. Gillmor, Jr. and Edward Lealia Gillmor,

, hereinafter called lessor,

and Charles S. Woodward, hereinafter called lessee, does witness:

I, That lessor, for and in consideration of the sum of Five hundred forty-seven & 86/100 Dollars (\$547.86),  
in hand paid, and of the covenants and agreements hereinafter contained to be performed by the lessee, has this day executed and leased and  
has given up all right, title and interest in and to the land described and to all oil and gas, sand, timber, coal, and minerals, oil and gas, sand, timber, coal,  
gasoline, Taylor pipe lines, building tanks, storing oil, building power, stations, telephone lines and other structures thereon to  
produce, save, take care of and manufacture all of such substances, and for housing and boarding employees, the following described tract of  
land to Salt Lake County, Utah, to wit: See Rider attached.

Township 1 North, Range 1 West, SLM

- ✓ Sec. 4: NW $\frac{1}{4}$  SW $\frac{1}{4}$   
That part Lot 4 W. of Jordan River
- ✓ That part of N. 38 rds of Lot 5 W. of said River
- ✓ Sec. 5: E $\frac{1}{2}$  E $\frac{1}{2}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$
- ✓ " 17: N $\frac{1}{2}$  NE $\frac{1}{4}$
- ✓ " 21: E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$   
" 22: Beg. at NW cor. of SW $\frac{1}{4}$  of said Sec., thence E. 83.9 rds; so.  
40 $\frac{1}{2}$  rds., W. 34.9 rds., So. 37.5 rds.; W. 49.1 rds., No. 78 rds; to  
pt. of beg.

Also Lot 2 Bl. 16 Jordan plat ex. R/W for S. L. Drainage Canal

Also beg. 33.7 rds. so of NW cor., Sec. 22 thence E. 15.2 rds.,  
thence So. 37 degrees 15'; E. 20.8 rds., So. 34.4 rds., W. 107 rds;  
N. 4.5 rds., E. 26.4 rds., No. 46.1 rds., E. 53.6 rds., to point  
of beginning.

And also the E. 16.6 rds., Lot 3, all Lot 4; 371.25 ft. lot 5 Sec.  
22, ex. St. Rds.

Township 2 North, Range 1 West- SLM

- ✓ Sec. 28: Lot 4
- ✓ " 32: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$

Township 1 North, Range 2 West- SLM

- ✓ Sec. 4: SE $\frac{1}{4}$  and also an undiv.  $\frac{1}{2}$  int. in the SW $\frac{1}{4}$
- ✓ " 5: S $\frac{1}{2}$  NW $\frac{1}{4}$ , E. 16 rds. of NW $\frac{1}{4}$  SE $\frac{1}{4}$
- ✓ " 6: SE $\frac{1}{4}$  SE $\frac{1}{4}$
- ✓ " 7: E $\frac{1}{2}$
- ✓ " 8: N $\frac{1}{2}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$
- ✓ " 9: NE $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$
- ✓ " 11: N $\frac{1}{2}$  SW $\frac{1}{4}$
- ✓ " 14: W $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$
- ✓ " 15: SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$
- ✓ " 16: NE $\frac{1}{4}$
- ✓ " 18: NE $\frac{1}{4}$ , Lot 1, E $\frac{1}{2}$  NW $\frac{1}{4}$
- ✓ " 22: NE $\frac{1}{4}$
- ✓ " 23: NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$
- ✓ " 24: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$
- ✓ " 25: All
- ✓ " 26: S $\frac{1}{2}$
- ✓ " 27: E $\frac{1}{2}$  E $\frac{1}{2}$ , also 1 rd. R/W E. side, SW $\frac{1}{4}$  SE $\frac{1}{4}$

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Containing 5,467.16 acres more or less.  
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Mid-Continent 29 Rev. U.L.

### OIL AND GAS MINING LEASE

No.	FROM
Platted	Grantor
Indexed	Granted
Photo	Notes
Abstract	

Dated: \_\_\_\_\_, 19\_\_\_\_.  
Lot. \_\_\_\_\_ Block. \_\_\_\_\_ Addition. \_\_\_\_\_  
Section. \_\_\_\_\_ Township. \_\_\_\_\_ Range. \_\_\_\_\_  
County. \_\_\_\_\_  
No. of Acres. \_\_\_\_\_ Term. \_\_\_\_\_

STATE OF. \_\_\_\_\_ ss.  
County of. \_\_\_\_\_

This instrument was filed for record on the  
day of APR 14 1955, 19\_\_\_\_.  
at 2:29 o'clock P.M., and duly recorded in  
Book 1186 Page 397 of the  
records of this office.

HAZEL TAGGART CHASE  
Recorder, Salt Lake County, Utah  
By M. M. Hansen Deputy

When Recorded  
Return to Marcelline Palmer  
351 So. State  
Recorder, Salt Lake County, Utah  
By Deputy

STATE OF UTAH  
CONTRACTOR'S NAME {  
ss. UTAH CORPORATION  
COUNTY OF \_\_\_\_\_, A. D. 19\_\_\_\_.  
On the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, personally appeared before me,  
who, being by me duly sworn, did say that he is the  
president of \_\_\_\_\_, and that said corporation was  
signed in behalf of said corporation by authority of its by-laws, and said  
acknowledged to me that said corporation executed the same.

My commission expires: \_\_\_\_\_  
Notary Public