

# MOUNTAIN VALLEY RANCH SUBDIVISION

AMENDMENT TO LOTS 26, 31 & 32

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

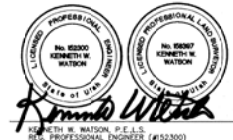
## SURVEYORS CERTIFICATE

I, KENNETH W. WATSON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 152300/150897 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS MOUNTAIN VALLEY RANCH SUBDIVISION, AMENDMENT TO LOTS 26, 31 & 32, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION

PROPERTY DESCRIPTION: BEGINNING AT THE SOUTHWEST CORNER OF LOT 26 OF MOUNTAIN VALLEY RANCHES; ENTRY NO. 116704, ACCORDING TO THE OFFICIAL PLAT HEREOF ON FILE AND OF THE RECORD IN THE OFFICE OF THE RECORDER, SUMMIT COUNTY, UTAH; THENCE N00°42'12"W 355.50 FEET; THENCE S72°48'59"E 101.49 FEET; THENCE S45°56'20"E 331.49 FEET; THENCE S53°33'18"E 191.91 FEET TO THE SOUTHEAST PROPERTY CORNER OF LOT 32; THENCE S66°22'24"W 496.98 FEET; THENCE WEST 61.87 FEET TO THE SOUTHEAST PROPERTY CORNER OF LOT 30; THENCE N00°42'12"W 213.00 FEET TO THE NORTHEAST PROPERTY CORNER OF LOT 30; THENCE N81°23'41"E 35.00 FEET TO THE POINT OF BEGINNING. CONTAINS 2 LOTS EQUAL TO 3.579 ACRES.

SCALE: 1"=40'



6/2/05  
DATE

Kenneth W. Watson  
K. WATSON, P.E., L.S.  
REG. PROFESSIONAL ENGINEER (#152300)  
REG. PROFESSIONAL LAND SURVEYOR (#150897)

## OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WE, the undersigned owner of the herein described tract of land to be known hereinafter as "Mountain Valley Ranch Subdivision, Amendment to Lots 26, 31 & 32," certify that we have caused this survey to be made and this record of survey plat to be prepared.  
We hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.  
In witness whereof we have hereunto set our hands this 2<sup>nd</sup> day of June, A.D. 2005.  
David K. Edwards General Partner of the David K. Edwards Family Partnership

## OWNER'S DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## MOUNTAIN VALLEY RANCH SUBDIVISION AMENDMENT TO LOTS 26, 31 & 32

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.  
In witness whereof, we have hereunto set our hands this 2<sup>nd</sup> day of June, A.D. 2005.

Christine Davis-Haines  
Christine Davis-Haines  
GENERAL PARTNER

## ACKNOWLEDGMENT

State of Utah  
County of Summit  
On this 2<sup>nd</sup> day of June, 2005, personally appeared before me, David K. Edwards General Partner of the David K. Edwards Family Partnership, who acknowledged to me that they executed the above owner's dedication and consent to record.  
My commission expires 12/31/06  
Residing in Ogden, Utah

## ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF SUMMIT  
On the 2<sup>nd</sup> day of June, A.D. 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in said State of Utah, the signer(s) of the above Owner's Dedication, Christine Davis-Haines, who duly acknowledged to me that she executed the above dedication, signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12/31/06  
NOTARY PUBLIC  
RESIDING IN DAVIS COUNTY

## MOUNTAIN VALLEY RANCH SUBDIVISION AMENDMENT TO LOTS 26, 31 & 32

A SUMMER HOME SUBDIVISION  
SECTION 5, T1S - 12.7 E - SLB&M

|                                |            |
|--------------------------------|------------|
| Project Number: 186301607      |            |
| Designed By: KWW               |            |
| Drawn By: SMR                  |            |
| Checked By: KWW Date: 12/10/04 |            |
| No.                            | Revision   |
| 1                              | ADD LOT 26 |

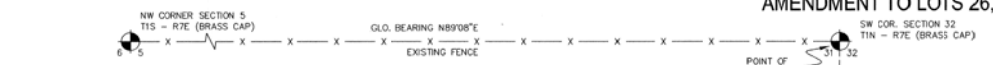
PLANNING COMMISSION  
APPROVED THIS 1<sup>st</sup> DAY OF June A.D. 2005 BY COUNTY PLANNING COMMISSION  
John F. Blaylock  
CHAIRMAN, CO. PLANNING COMM.

COUNTY ENGINEER'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
7/5/05  
DATE COUNTY ENGINEER

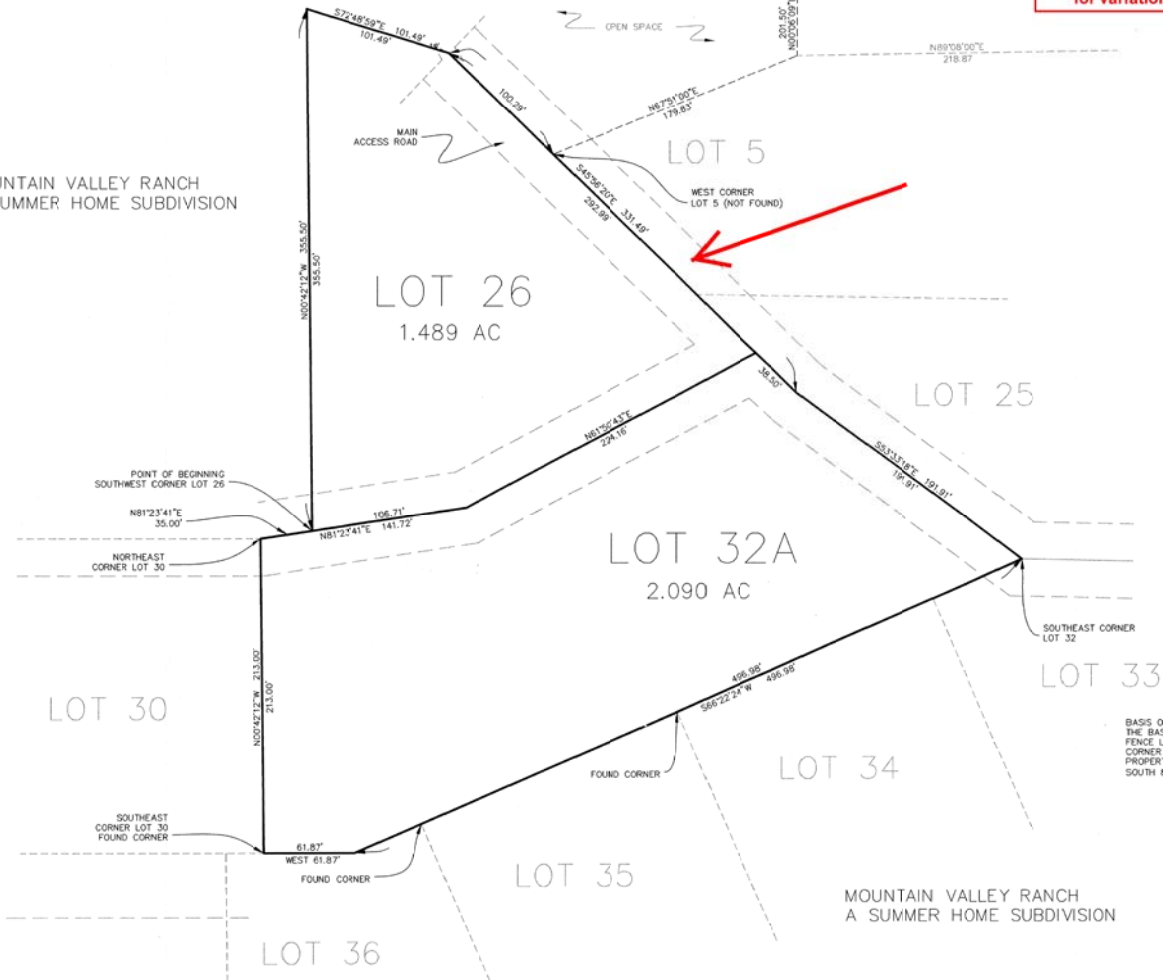
APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 7<sup>th</sup> DAY OF July A.D. 2005  
Vance Brown  
COUNTY ATTORNEY

COUNTY COMMISSIONER  
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 2<sup>nd</sup> DAY OF June A.D. 2005 AT 10:00 AM THIS SUBDIVISION WAS APPROVED AND  
Susan Anderson  
ATTY: CO. CLERK

RECORDED # 442194  
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF  
Broadshaw Homes + Property  
DATE: 7-11-05 TIME: 16:12 PM  
6320  
COUNTY RECORDER



MOUNTAIN VALLEY RANCH  
A SUMMER HOME SUBDIVISION



MOUNTAIN VALLEY RANCH  
A SUMMER HOME SUBDIVISION