

WASHINGTON BOULEVARD

24th STREET

ACKNOWLEDGEMENT

STATE OF Utah )
COUNTY OF Salt Lake ) SS.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 30th DAY OF December 1992, BY Greg R. Nielsen THE Authorized Agent OF THE UNIVERSITY OF PHOENIX, AN ARIZONA CORPORATION.

10/10/93
MY COMMISSION EXPIRES.
Notary Public Residing at Sandy, Utah

SURVEYOR'S CERTIFICATION

I, ROBERT B. JONES, A REGISTERED UTAH LAND SURVEYOR, HOLDING LICENSE NO. 1525, HEREBY CERTIFY THAT BY AUTHORITY OF THE RECORD OWNERS, THEREOF I HAVE SUPERVISED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP, THE RECORD EXTERNAL BOUNDARIES OF WHICH ARE DESCRIBED BELOW. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS RECORD OF SURVEY MAP ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE FOLLOWING DESCRIBED TRACTS, AND OF THE BUILDINGS LOCATED OR TO BE LOCATED ON SAID TRACTS, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ESTABLISH ACCURATELY THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE BUILDING AND UNITS LOCATED WITHIN SAID BUILDING ON THE TRACT OF LAND HEREINAFTER DESCRIBED, AND THAT THIS SURVEY AND RECORD OF SURVEY MAP COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13 (I) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

BUILDING PARCEL:
PART OF LOT 5, BLOCK 26, PLAT "A", OGDEN CITY SURVEY, WEBER COUNTY, UTAH; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5, AND RUNNING THENCE NORTH 82.5 FEET; THENCE EAST 132 FEET; THENCE SOUTH 82.5 FEET; THENCE WEST 132 FEET TO THE PLACE OF BEGINNING

ALSO PART OF LOT 5, BLOCK 26, PLAT "A", OGDEN CITY SURVEY, WEBER COUNTY, UTAH; BEGINNING AT A POINT 82.5 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 5, AND RUNNING THENCE NORTH 52.5 FEET; THENCE EAST 132 FEET MORE OR LESS, TO THE EAST LINE OF SAID LOT 5; THENCE SOUTH 52.5 FEET; THENCE WEST 132 FEET MORE OR LESS, TO THE POINT OF BEGINNING

THE ABOVE LEGAL DESCRIPTIONS ALSO MAY BE DESCRIBED IN THE AGGREGATE AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF LOT 5, BLOCK 26, PLAT "A", OGDEN CITY SURVEY, WEBER COUNTY, UTAH; AND RUNNING THENCE NORTH 0°58'00" EAST ALONG THE WEST LINE OF SAID LOT 5, 135.00 FEET; THENCE SOUTH 89°02'00" EAST 132.196 FEET TO THE WEST LINE OF CANAL ALLEY; THENCE SOUTH 0°58'00" WEST ALONG SAID WEST LINE 135.00 FEET TO THE SOUTH LINE OF BLOCK 26; THENCE NORTH 89°02'00" WEST ALONG SAID SOUTH LINE 132.196 FEET TO THE POINT OF BEGINNING. CONTAINS 17,846.46 SQ. FT. OR 0.4097 ACRES.

PARKING PARCEL (LEASEHOLD INTEREST ONLY-SEE NOTE 3)
PARCEL 1:
A PART OF LOTS 3, 4, AND 8, BLOCK 26, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT A POINT 0.396 FEET NORTH 89°02' WEST ALONG THE NORTH LINE OF 25th STREET FROM THE SOUTHEAST CORNER OF SAID LOT 3; RUNNING THENCE NORTH 89°02' WEST 248.196 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF CANAL ALLEY; THENCE NORTH 0°58' EAST 288.79 FEET ALONG SAID LINE; THENCE SOUTH 89°02' EAST 19.50 FEET; THENCE SOUTH 89°02' EAST 10.01 FEET; THENCE NORTH 0°58' EAST 23.51 FEET; THENCE SOUTH 89°02' EAST 36.73 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 0°58' EAST 7.25 FEET TO A POINT 5.25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 89°02' EAST 131.898 FEET; THENCE SOUTH 0°58' WEST 339.05 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
A PART OF LOTS 2, 3, 8 AND 9, BLOCK 26, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT A POINT 0.396 FEET NORTH 89°02' WEST ALONG THE NORTH LINE OF 25th STREET FROM THE SOUTHEAST CORNER OF SAID LOT 3; RUNNING THENCE NORTH 0°58' EAST 339.05 FEET; THENCE SOUTH 89°02' EAST 14.209 FEET; THENCE SOUTH 0°58' WEST 339.05 FEET TO THE NORTH LINE OF 25th STREET; THENCE NORTH 89°02' WEST 14.209 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

PARCEL 3:
A PART OF LOTS 2 AND 9, BLOCK 26, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT A POINT 13.813 FEET SOUTH 89°02' EAST ALONG THE NORTH LINE OF 25th STREET FROM THE SOUTHWEST CORNER OF SAID LOT 2; RUNNING THENCE NORTH 0°58' EAST 339.05 FEET; THENCE SOUTH 89°02' EAST 14.209 FEET; THENCE SOUTH 0°58' WEST 339.05 FEET TO THE NORTH LINE OF 25th STREET; THENCE NORTH 89°02' WEST 14.209 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

PARCEL 4:
A PART OF LOTS 2 AND 9, BLOCK 26, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT A POINT 28.022 FEET SOUTH 89°02' EAST ALONG THE NORTH LINE OF 25th STREET FROM THE SOUTHWEST CORNER OF SAID LOT 2; RUNNING THENCE NORTH 0°58' EAST 339.05 FEET; THENCE SOUTH 89°02' EAST 14.209 FEET; THENCE SOUTH 0°58' WEST 339.05 FEET TO THE NORTH LINE OF 25th STREET; THENCE NORTH 89°02' WEST 14.209 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

PARCEL 5:
A PART OF LOTS 2 AND 9, BLOCK 26, PLAT "A", OGDEN CITY SURVEY; BEGINNING AT A POINT 42.231 FEET SOUTH 89°02' EAST ALONG THE NORTH LINE OF 25th STREET FROM THE SOUTHWEST CORNER OF SAID LOT 2; RUNNING THENCE NORTH 0°58' EAST 339.05 FEET; THENCE SOUTH 89°02' EAST 14.209 FEET; THENCE SOUTH 0°58' WEST 339.05 FEET TO THE NORTH LINE OF 25th STREET; THENCE NORTH 89°02' WEST 14.209 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.
THE ABOVE LEGAL DESCRIPTIONS ALSO MAY BE DESCRIBED IN THE AGGREGATE AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 25th STREET AND THE EAST RIGHT OF WAY LINE OF CANAL ALLEY, SAID POINT BEING SOUTH 89°02'00" EAST 148.196 FEET FROM THE SOUTHWEST CORNER OF LOT 5, BLOCK 26, PLAT "A", OGDEN CITY SURVEY AND RUNNING THENCE NORTH 0°58'00" EAST ALONG SAID EAST RIGHT OF WAY LINE OF CANAL ALLEY 288.79 FEET; THENCE SOUTH 89°02'00" EAST 19.50 FEET; THENCE NORTH 0°58'00" EAST 19.50 FEET; THENCE SOUTH 89°02'00" EAST 36.73 FEET; THENCE NORTH 0°58'00" EAST 7.25 FEET; THENCE SOUTH 89°02'00" EAST 19.53 FEET; THENCE SOUTH 0°58'00" WEST 339.05 FEET TO THE NORTH LINE OF SAID 25th STREET; THENCE NORTH 89°02'00" WEST ALONG SAID NORTH LINE 304.83 FEET TO THE POINT OF BEGINNING. CONTAINS 2,246.8 ACRES.

OWNERS' CERTIFICATE
BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY, HAS BEEN DESIGNATED AS THE GENERAL PARTNER OF THE BOYER COMPANY, WHICH IS THE GENERAL PARTNER OF BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY.
BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY, HAS BEEN DESIGNATED AS THE GENERAL PARTNER OF THE BOYER COMPANY, WHICH IS THE GENERAL PARTNER OF BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY.

ACKNOWLEDGEMENT
STATE OF UTAH )
COUNTY OF ) SS.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF December 1992, BY Richard D. Westenberg THE Vice President OF PACIFICORP, AN OREGON CORPORATION, AND BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY.

LESSEES' CERTIFICATES
OGDEN CITY MUNICIPAL CORPORATION, A TENANT UNDER A LEASE WITH THE OWNER, AND A FUTURE UNIT OWNER OF UNITS DEPICTED HEREON, EXECUTES THIS RECORD OF SURVEY MAP OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT, AND CONSENTS TO THE RECORDATION HEREOF.
EXECUTED THIS 30th DAY OF December 1992, BY: [Signature] OGDEN CITY MAYOR

PACIFICORP, AN OREGON CORPORATION, AND A FUTURE UNIT OWNER OF UNITS DEPICTED HEREON, EXECUTES THIS RECORD OF SURVEY MAP OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT, AND CONSENTS TO THE RECORDATION HEREOF.
EXECUTED THIS 30th DAY OF December 1992, BY: [Signature] TITLE: Vice President

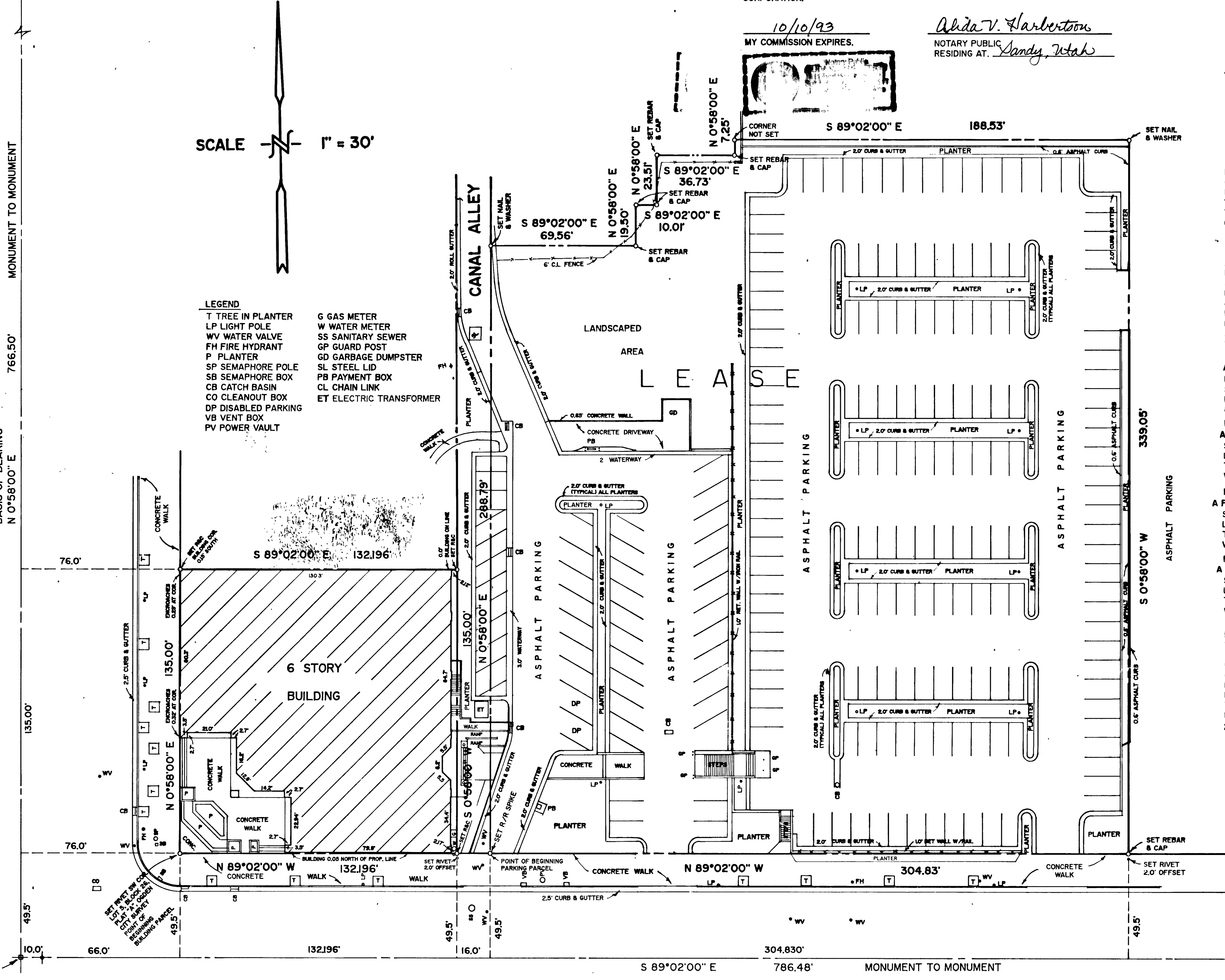
UNIVERSITY OF PHOENIX, AN ARIZONA CORPORATION, AND A TENANT UNDER A LEASE WITH THE OWNER, EXECUTES THIS RECORD OF SURVEY MAP OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT, AND CONSENTS TO THE RECORDATION HEREOF.
EXECUTED THIS 30th DAY OF December 1992, BY: [Signature] TITLE: Authorized Agent

RECORD OF SURVEY MAP OF OGDEN CITY CENTRE

A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 26, PLAT "A" OF OGDEN CITY SURVEY, WEBER COUNTY, UTAH.

Table with 4 columns: SHEET (1 OF 5), PREPARED BY (BUSH & GUDGELL, INC.), RECORDED NUMBER (1206747), DATE (DEC 31, 1992), FEE (\$ 104.00).

SCALE 1" = 30'



LEGEND
T TREE IN PLANTER
WY WATER VALVE
FH FIRE HYDRANT
P PLANTER
SP SEMAPHORE POLE
SB SEMAPHORE BOX
CB CATCH BASIN
CO CLEANOUT BOX
DP DISABLED PARKING
VB VENT BOX
PV POWER VAULT
G GAS METER
W WATER METER
SS SANITARY SEWER
GP GUARD POST
GD GARBAGE DUMPSTER
SL STEEL LID
PB PAYMENT BOX
CL CHAIN LINK
ET ELECTRIC TRANSFORMER

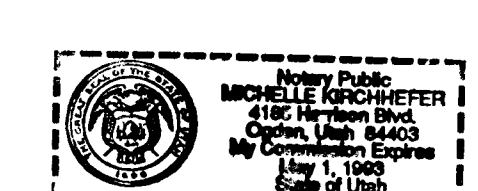
LEASE

6 STORY BUILDING

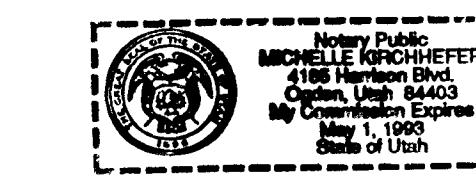
NOTE:
1. THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT AND BYLAWS" (HEREINAFTER REFERRED TO AS THE "DECLARATION"). TERMS USED ON THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE THAT ARE DEFINED IN THE DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE DECLARATION AND SUCH PERSONS ARE REFERRED TO THE DECLARATION FOR A DESCRIPTION THEREOF. SPECIFICALLY, ARTICLES II AND III OF THE DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF DECLARANT (THE OWNER SHOWN ON THIS RECORD OF SURVEY MAP) AND THIS RECORD OF SURVEY MAP IS MADE SUBJECT TO SUCH STATUS, SUCH RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION, AS MORE FULLY DESCRIBED IN THE DECLARATION. THE COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.
2. THERE IS AN IRRIGATION SPRINKLING SYSTEM IN ALL LANDSCAPED OR PLANTER AREAS.
3. THE PARKING PARCEL IS ALL OF BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD'S, RIGHT, TITLE, INTEREST AND ESTATE IN AND TO THE DESCRIBED PARCEL PURSUANT TO THAT CERTAIN AGREEMENT FOR LEASE, OPERATION AND MAINTENANCE OF PARKING FACILITY, DATED AUGUST 18, 1989, AS AMENDED BETWEEN THE OGDEN CITY REDEVELOPMENT AGENCY AND BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD. THE PARKING PARCEL DOES NOT INCLUDE THE FEE SIMPLE INTERESTS IN SAID PROPERTY OR THE LANDLORDS INTEREST PURSUANT TO SUCH AGREEMENT.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

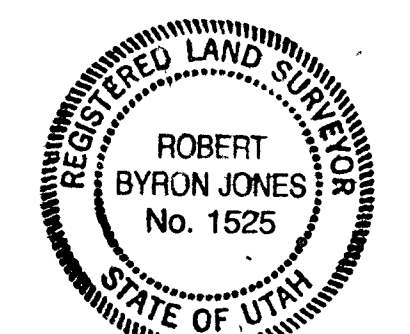
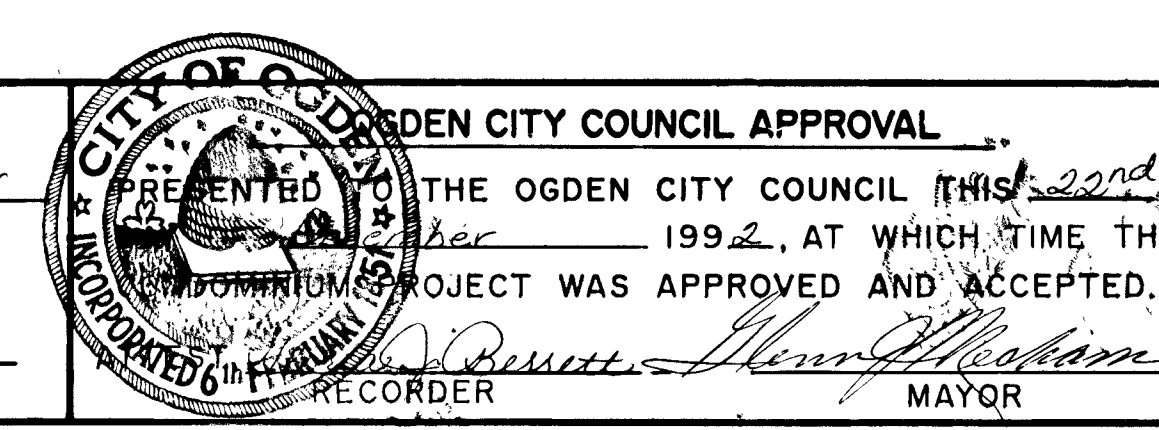
ACKNOWLEDGEMENT
STATE OF UTAH )
COUNTY OF Weber ) SS.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF December 1992, BY Richard D. Westenberg THE Vice President OF PACIFICORP, AN OREGON CORPORATION, AND BOYER-WASHINGTON BOULEVARD ASSOCIATES NO. 2, LTD., A UTAH LIMITED LIABILITY COMPANY.



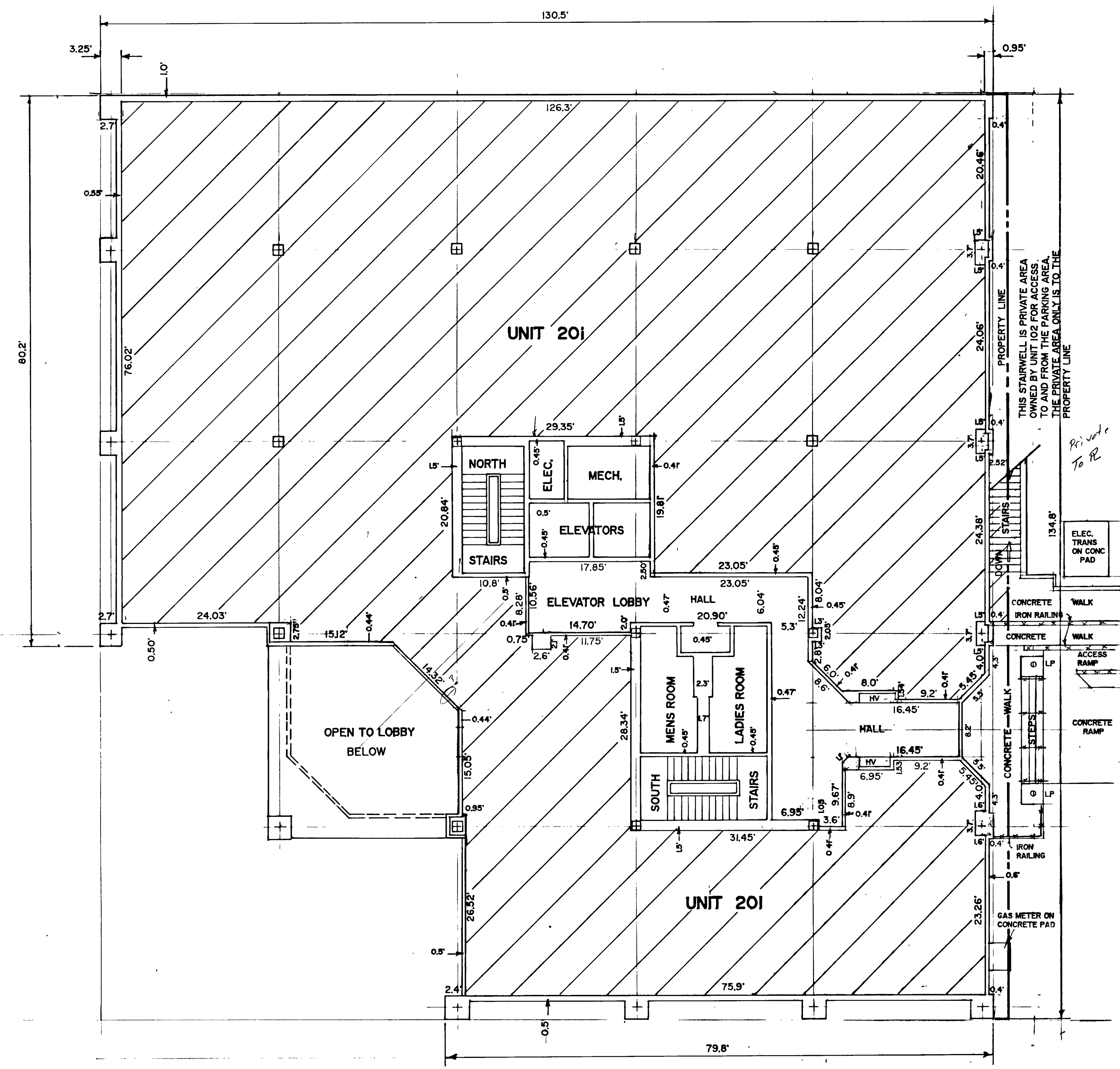
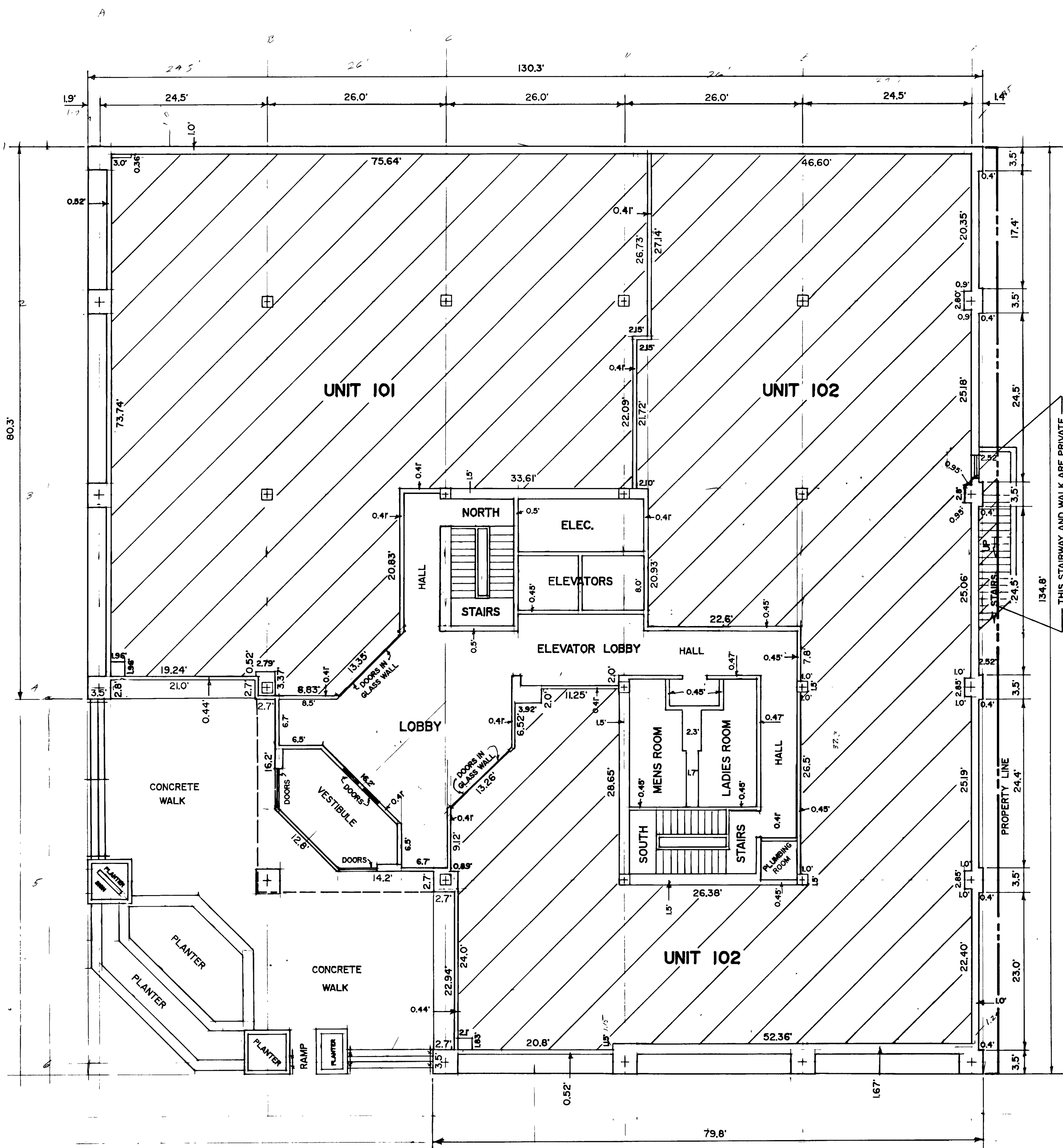
ACKNOWLEDGEMENT
STATE OF UTAH )
COUNTY OF WEBER ) SS.
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 30th DAY OF December 1992, BY Glenn J. Mechem THE MAYOR OF OGDEN CITY, A UTAH MUNICIPAL CORPORATION.



OGDEN CITY PLANNING COMMISSION
APPROVED THIS 16th DAY OF December 1992, BY THE OGDEN CITY PLANNING COMMISSION.
OGDEN CITY COUNCIL APPROVAL
PRESENTED TO THE OGDEN CITY COUNCIL THIS 22nd DAY OF December 1992, AT WHICH TIME THIS PROJECT WAS APPROVED AND ACCEPTED.







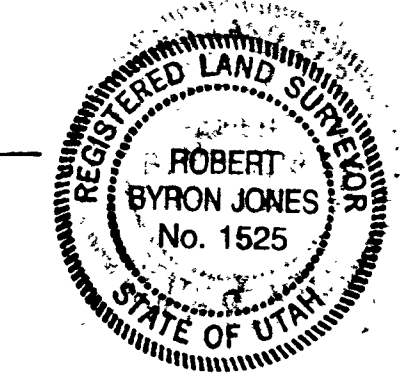
NOTE:  
1. THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT AND BYLAWS" (HEREINAFTER REFERRED TO AS THE "DECLARATION"). TERMS USED ON THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE THAT ARE DEFINED IN THE DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE DECLARATION AND SUCH PERSONS ARE REFERRED TO THE DECLARATION FOR A DESCRIPTION THEREOF. SPECIFICALLY, ARTICLES II AND III OF THE DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF DECLARANT (THE OWNER SHOWN ON THIS RECORD OF SURVEY MAP) AND THIS RECORD OF SURVEY MAP IS MADE SUBJECT TO SUCH STATUS, SUCH RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION AS MORE FULLY DESCRIBED IN THE DECLARATION, THE COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.  
2. THE INTERIOR COLUMNS AS SHOWN ARE 15' X 15' UNFINISHED, THEY WILL VARY IN SIZE ACCORDING TO THE FINISH APPLIED BY EACH UNIT OWNER.

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

**LEGEND**  
 UNITS - PRIVATE OWNERSHIP  
 COMMON AREAS  
 HV = HEATER VENT

**CERTIFICATION**  
 I HEREBY CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE FIRST AND SECOND FLOOR PLAN SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP OF "OGDEN CITY CENTRE", A UTAH CONDOMINIUM PROJECT ARE OR WILL BE AS SHOWN.

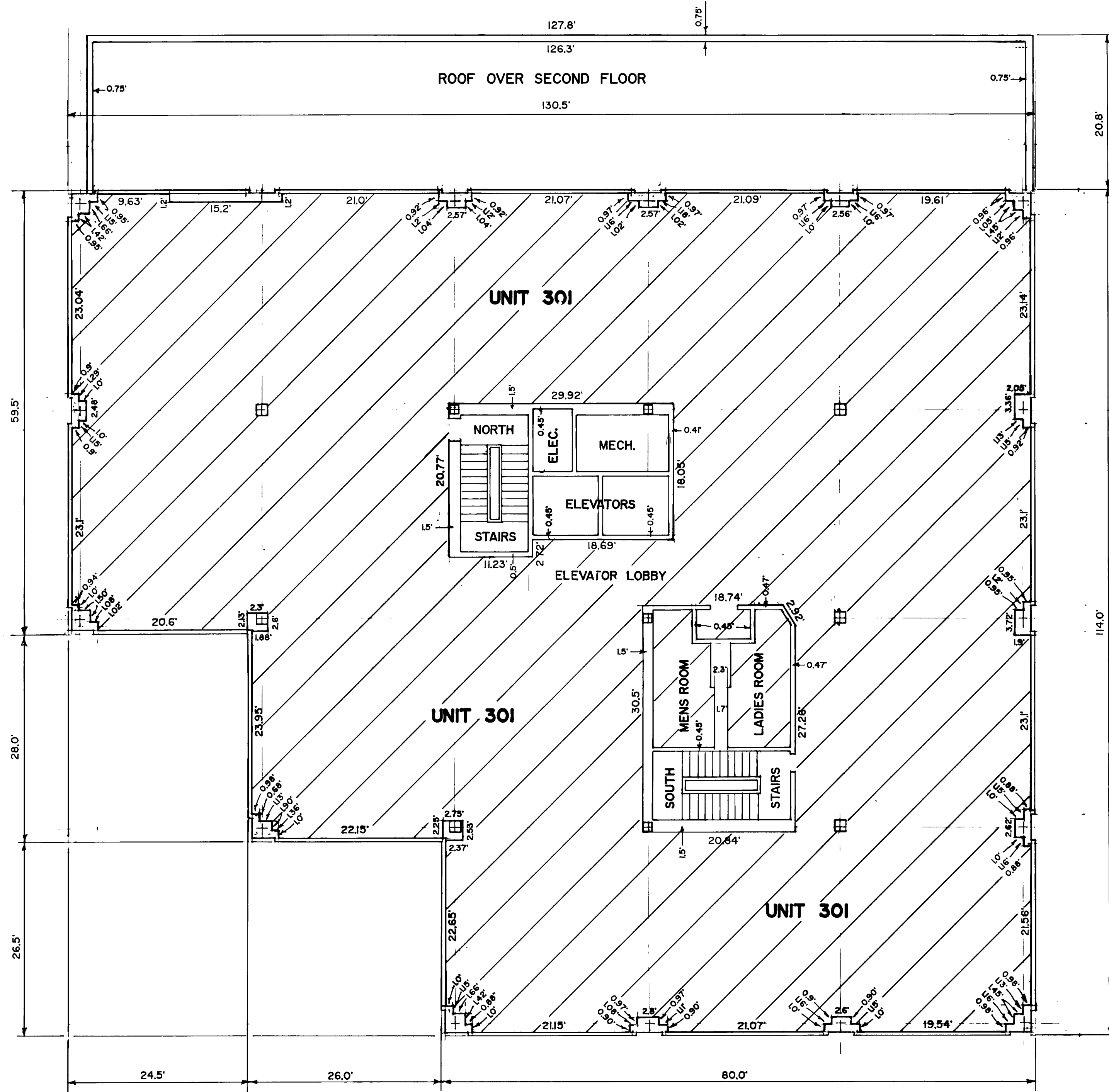
DATE Dec. 31, 1992  
 ROBERT B. JONES  
 LAND SURVEYOR  
 LICENSE NO. 1525



**RECORD OF SURVEY MAP OF OGDEN CITY CENTRE**  
 A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 26, PLAT "A" OF OGDEN CITY SURVEY, WEBER COUNTY, UTAH.

PREPARED BY BUSH & GUDGELL INC. ENGINEERS - SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH ZIP 84111 PHONE 364-1212	SHEET <b>2</b> OF <b>5</b> SHEETS	RECORDED NUMBER <u>1206747</u> STATE OF UTAH, COUNTY OF WEBER RECORDED AND FILED AT THE REQUEST OF: DATE <u>DEC. 31, 1992</u> TIME <u>10:15 AM</u> BOOK/PAGE <u>34/97 to 101</u> FEE \$ _____ DANA CROETS WEBER COUNTY RECORDER
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**THIRD FLOOR**

SCALE 1" = 10'

NOTE:

1. THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT AND BYLAWS" (HEREINAFTER REFERRED TO AS THE "DECLARATION"). TERMS USED ON THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE THAT ARE DEFINED IN THE DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS AScribed TO THEM IN THE DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE DECLARATION AND SUCH PERSONS ARE REFERRED TO THE DECLARATION FOR A DESCRIPTION THEREOF. SPECIFICALLY, ARTICLES II AND III OF THE DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF DECLARANT (THE OWNER SHOWN ON THIS RECORD OF SURVEY MAP) AND THIS RECORD OF SURVEY MAP IS MADE SUBJECT TO SUCH STATUS, SUCH RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION. AS MORE FULLY DESCRIBED IN THE DECLARATION, THE COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.

2. THE INTERIOR COLUMNS AS SHOWN ARE 15' X 15' UNFINISHED, THEY WILL VARY IN SIZE ACCORDING TO THE FINISH APPLIED BY EACH UNIT OWNER.

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

**LEGEND**

UNITS - PRIVATE OWNERSHIP

COMMON AREAS

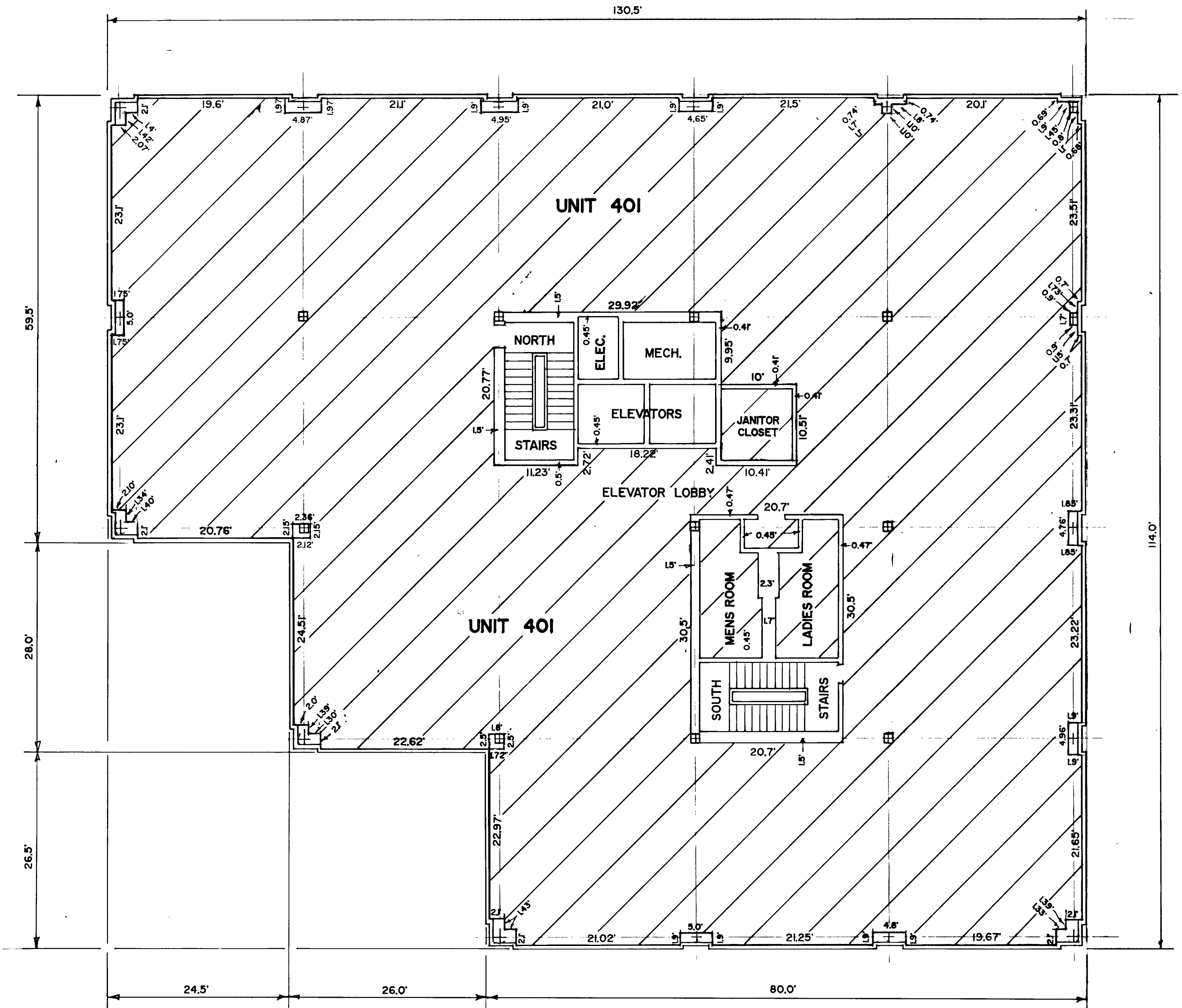
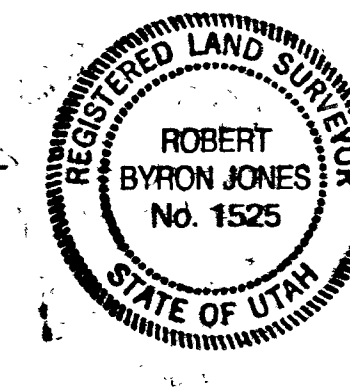
EXTERIOR WALLS ARE APPROXIMATELY 0.64' WIDE.

**CERTIFICATION**

I HEREBY CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE THIRD AND FOURTH FLOOR PLANS SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP OF "OGDEN CITY CENTRE", A UTAH CONDOMINIUM PROJECT ARE OR WILL BE AS SHOWN.

DATE Dec. 30, 1992

*Robert E. Jones*  
 ROBERT E. JONES  
 LAND SURVEYOR  
 LICENSE NO. 1525



**FOURTH FLOOR**

SCALE 1" = 10'

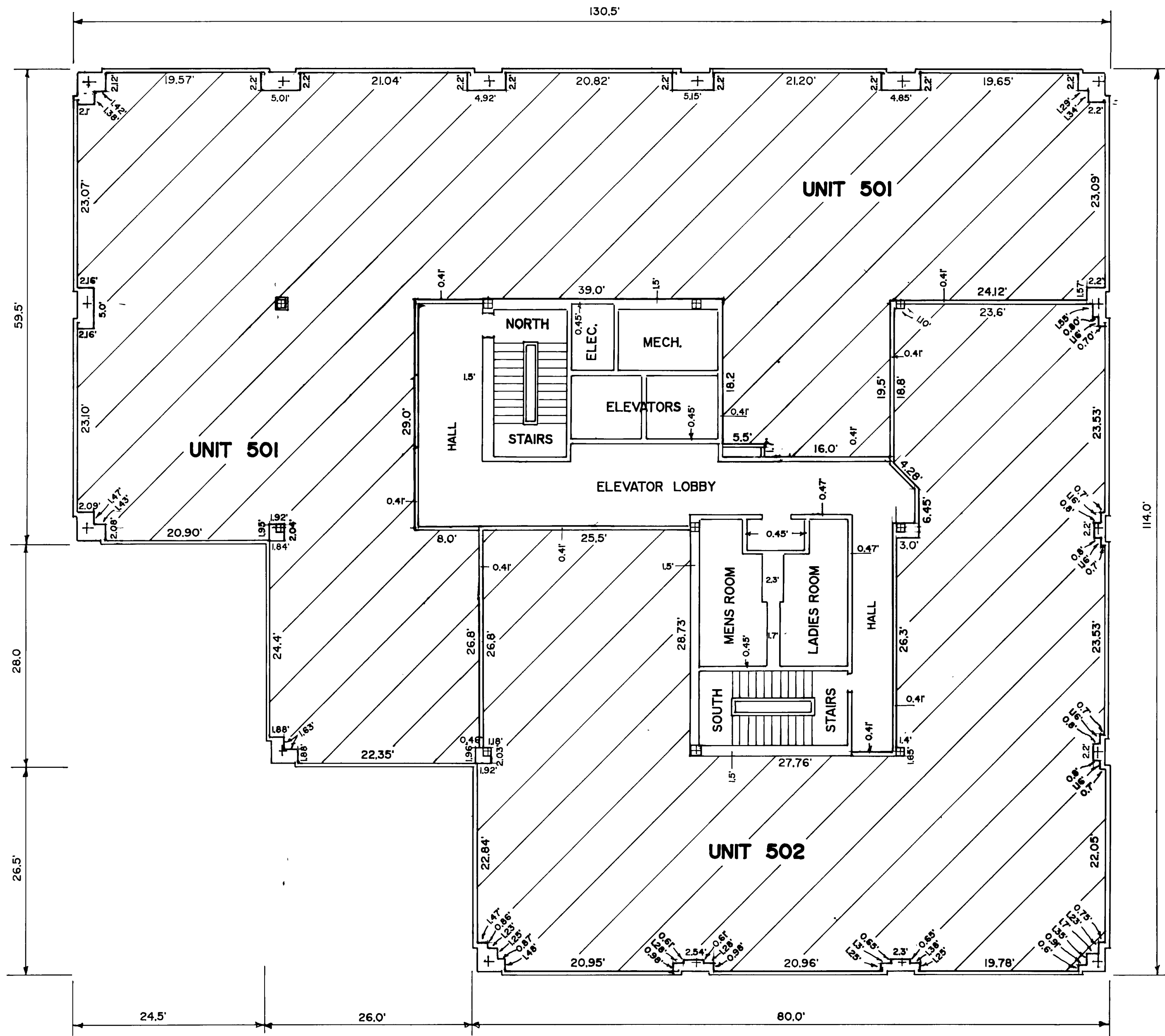
RECORD OF SURVEY MAP OF  
**OGDEN CITY CENTRE**  
 A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 26,  
 PLAT "A" OF OGDEN CITY SURVEY, WEBER COUNTY, UTAH.

PREPARED BY  
**BUSH & GUDGELL INC.**  
 ENGINEERS - SURVEYORS  
 555 SOUTH 300 EAST STREET  
 SALT LAKE CITY, UTAH  
 ZIP 84111 PHONE 364-1212

SHEET  
**3**  
 OF  
**5**  
 SHEETS

RECORDED NUMBER 1206747  
 STATE OF UTAH, COUNTY OF WEBER  
 RECORDED AND FILED AT THE REQUEST OF:  
Doug Crofts  
 DATE DEC 31 1992 TIME 10:15 A.M. BOOK/PAGE 34/97 to 101  
 WEBER COUNTY RECORDER





**FIFTH FLOOR**

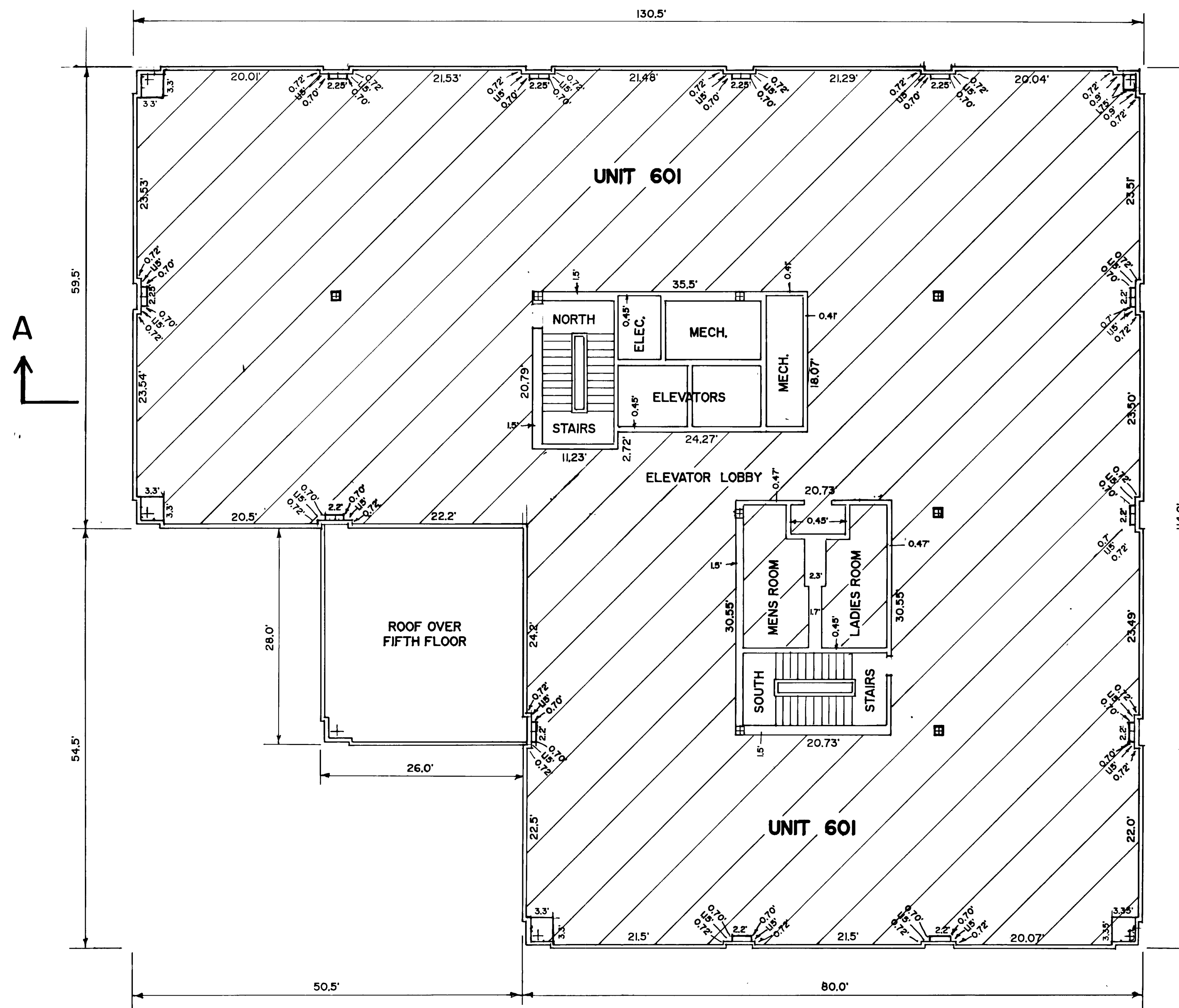
SCALE 1" = 10'

**NOTE:**

1. THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT AND BYLAWS" (HEREINAFTER REFERRED TO AS THE "DECLARATION"). TERMS USED ON THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE THAT ARE DEFINED IN THE DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE DECLARATION AND SUCH PERSONS ARE REFERRED TO THE DECLARATION FOR A DESCRIPTION THEREOF. SPECIFICALLY, ARTICLES II AND III OF THE DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF DECLARANT (THE OWNER SHOWN ON THIS RECORD OF SURVEY MAP) AND THIS RECORD OF SURVEY MAP IS MADE SUBJECT TO SUCH STATUS, SUCH RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION. AS MORE FULLY DESCRIBED IN THE DECLARATION, THE COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.

2. THE INTERIOR COLUMNS AS SHOWN ARE 1.5' X 1.5' UNFINISHED, THEY WILL VARY IN SIZE ACCORDING TO THE FINISH APPLIED BY EACH UNIT OWNER.

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**



**SIXTH FLOOR**

SCALE 1" = 10'

**LEGEND**

- UNITS - PRIVATE OWNERSHIP
- COMMON AREAS

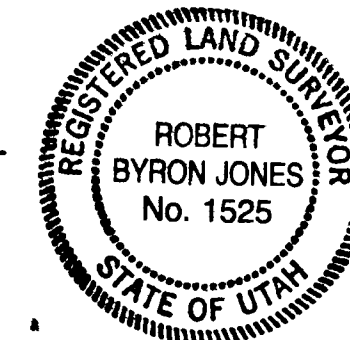
EXTERIOR WALLS ARE APPROXIMATELY 0.64' WIDE  
A-A IS THE LOCATION OF THE CROSS SECTION FOR THE ELEVATION PLAN.

**CERTIFICATION**

I HEREBY CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE FIFTH AND SIXTH FLOOR PLANS SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP OF "OGDEN CITY CENTRE", A UTAH CONDOMINIUM PROJECT ARE OR WILL BE AS SHOWN.

DATE Dec. 31, 1992

ROBERT E. JONES  
LAND SURVEYOR  
LICENSE NO. 1525



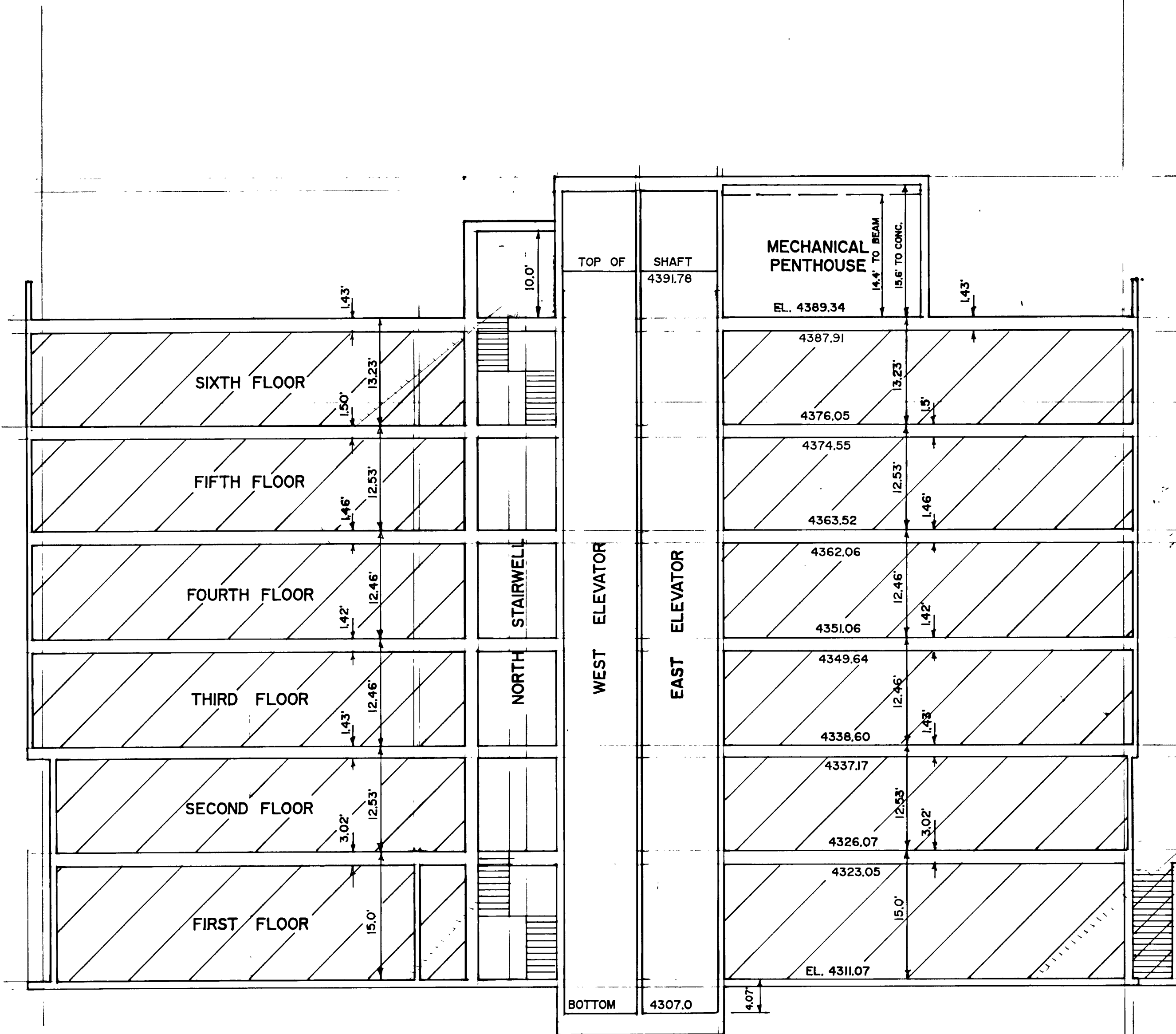
**RECORD OF SURVEY MAP OF  
OGDEN CITY CENTRE**

A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 26,  
PLAT "A" OF OGDEN CITY SURVEY, WEBER COUNTY, UTAH.

PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS - SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH ZIP 84111 PHONE 364-1212	SHEET <b>4</b> OF <b>5</b> SHEETS	RECORDED NUMBER, <u>1206747</u> STATE OF UTAH, COUNTY OF WEBER RECORDED AND FILED AT THE REQUEST OF:  DATE <u>DEC. 31, 1992</u> TIME <u>11:51 A.M.</u> BOOK/PAGE <u>34/97 to 101</u> <u>DOUG CREETS</u> WEBER COUNTY RECORDER
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NOTE:  
 1. THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM OF THE OGDEN CITY CENTRE CONDOMINIUM PROJECT AND BYLAWS" (HEREINAFTER REFERRED TO AS THE "DECLARATION"). TERMS USED ON THIS RECORD OF SURVEY MAP OF OGDEN CITY CENTRE THAT ARE DEFINED IN THE DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE DECLARATION AND SUCH PERSONS ARE REFERRED TO THE DECLARATION FOR A DESCRIPTION THEREOF. SPECIFICALLY, ARTICLES II AND III OF THE DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF DECLARANT (THE OWNER SHOWN ON THIS RECORD OF SURVEY MAP) AND THIS RECORD OF SURVEY MAP IS MADE SUBJECT TO SUCH STATUS, SUCH RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE DECLARATION, AS MORE FULLY DESCRIBED IN THE DECLARATION, THE COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.



**ELEVATION PLAN**

SCALE 1" = 10'

BENCH MARK IS TOP OF SANDSTONE MONUMENT AT 25th STREET AND ADAMS STREET, ELEVATION 4359.71  
 SET ELEVATION AT SOUTHEAST CORNER OF PARKING LOT AT 2.0' OFFSET RIVET, ELEVATION 4342.86  
 DIMENSIONS WERE TAKEN THROUGH THE STAIRWELL FROM FLOOR TO FLOOR. THE DIMENSIONS THROUGH THE FLOORS WILL VARY WHERE THERE ARE DROPPED CEILINGS FOR LIGHTS OR UTILITIES.

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

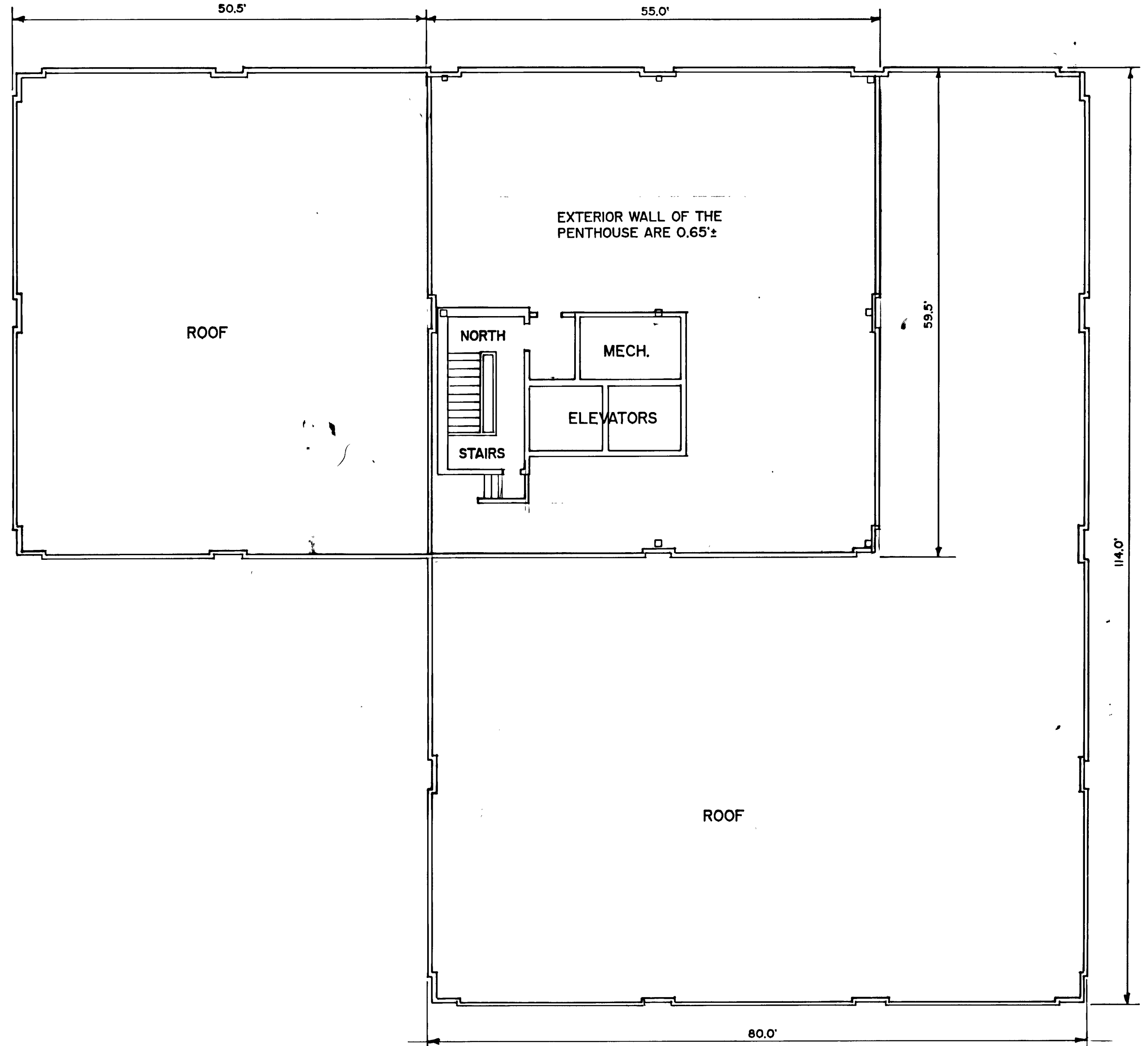
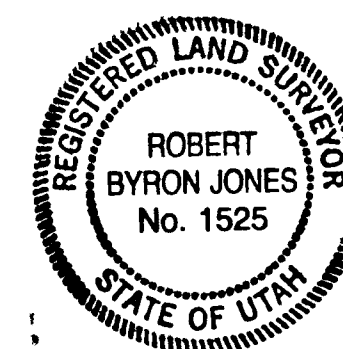
**NOTES & LEGEND**

- UNITS - PRIVATE OWNERSHIP
- COMMON AREAS

**CERTIFICATION**

I HEREBY CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE ELEVATION PLAN AND MECHANICAL PENTHOUSE SHOWN ON THIS SHEET OF THE RECORD OF SURVEY MAP OF "OGDEN CITY CENTRE", A UTAH CONDOMINIUM PROJECT ARE OR WILL BE AS SHOWN.

DATE Dec 31 1992  
  
 ROBERT B. JONES  
 LAND SURVEYOR  
 LICENSE NO. 1525



**MECHANICAL PENTHOUSE PLAN**

SCALE 1" = 10'

**RECORD OF SURVEY MAP OF OGDEN CITY CENTRE**

A UTAH CONDOMINIUM PROJECT LOCATED IN BLOCK 26, PLAT "A" OF OGDEN CITY SURVEY, WEBER COUNTY, UTAH.

PREPARED BY BUSH & GUDGELL INC. ENGINEERS - SURVEYORS 555 SOUTH 300 EAST STREET SALT LAKE CITY, UTAH ZIP 84111 PHONE 364-1212	SHEET <b>5</b> OF <b>5</b> SHEETS	RECORDED NUMBER <u>1206747</u> STATE OF UTAH, COUNTY OF WEBER RECORDED AND FILED AT THE REQUEST OF: <u>DOUG CROFTS</u> WEBER COUNTY RECORDER
DATE <u>DEC 31 1992</u> TIME <u>10:15 A.M.</u> BOOK/PAGE <u>34/274101</u>	FEE \$ _____	