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Loan No.: 1996568913

UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Specialized Loan Servicing LLC**, (herein "Assignee"), whose address is **8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129**, all beneficial interest under a certain Deed of Trust dated **April 26, 2004** and recorded on **April 27, 2004**, made and executed by **SEAN DAVID WALKER AND MELISSA M WALKER**, to **INWEST TITLE SERVICES, INC.**, Trustee, upon the following described property situated in **UTAH** County, State of Utah:
Property Address: **1488 WEST 1460 NORTH, PROVO, UT 84604**

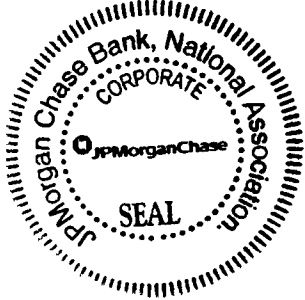
See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Two Hundred Ninety Five Thousand Three Hundred Sixty Five and 00/100ths (\$295,365.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **481402004**), in the Office of County Recorder of **UTAH** County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on May 09, 2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
ERICA S. WEBB

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 09 day of May, 2014, before me appeared ERICA S. WEBB to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that ERICA S. WEBB acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375
Printed Name

Notary Public
Title

Residing at: 780 Kansas Ln Monroe LA 71203

My Commission Expires: lifetime

(Seal)



Exhibit "A"

BEGINNING AT A POINT ON THE NORTH LINE OF 1460 NORTH STREET, PROVO, UTAH, WHICH POINT IS 53.45 FEET NORTH AND 2092.24 FEET WEST AND NORTH 89°43' WEST ALONG THE NORTH LINE OF SAID STREET 425.70 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°34' WEST 111.00 FEET; THENCE NORTH 89°43' WEST 112.52 FEET; THENCE SOUTH 0°20'29" EAST 96.16 FEET; THENCE 23.40 FEET ALONG THE ARC OF A 15.0 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING AND LENGTH IS SOUTH 45°01'45" EAST 21.10 FEET); THENCE SOUTH 89°43' EAST 98.13 FEET TO THE POINT OF BEGINNING. SITUATE IN UTAH COUNTY, STATE OF UTAH.