

Loan #: 1996568913

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

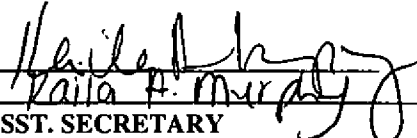
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AXIOM FINANCIAL INCORPORATED, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 04/26/2004 executed by **SEAN DAVID WALKER AND MELISSA M. WALKER** and recorded in Book n/a, Page n/a, as Instrument # 48140:2004, in the office of the Recorder of UTAH County, Utah.

SEE ATTACHED EXHIBIT A
19-055-0046

IN WITNESS WHEREOF, this Assignment is executed on 12/21 /2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AXIOM FINANCIAL INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 
ASST. SECRETARY

JPCAS 18584449 -@ CHASE CJ4479059 MIN 100145400100822382 MERS PHONE 1-888-679-6377
T1412125111 [C] FRMUTU1



18584449

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STATE OF LOUISIANA PARISH OF OUACHITA
On 12/21 /2012 (MM/DD/YYYY), before me appeared Karla A. Murphy,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AXIOM FINANCIAL
INCORPORATED, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the
corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the
instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18584449 -@ CHASE CJ4479059 MIN 100145400100822382 MERS PHONE 1-888-679-6377
T1412125111 [C] FRMUTUI



18584449

EXHIBIT A

BEGINNING AT A POINT ON THE NORTH LINE OF 1460 NORTH STREET, PROVO, UTAH, WHICH POINT IS 53.45 FEET NORTH AND 2092.24 FEET WEST AND NORTH 89°43' WEST ALONG THE NORTH LINE OF SAID STREET 425.70 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°34' WEST 111.00 FEET; THENCE NORTH 89°43' WEST 112.52 FEET; THENCE SOUTH 0°20'29" EAST 96.16 FEET; THENCE 23.40 FEET ALONG THE ARC OF A 15.0 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARING AND LENGTH IS SOUTH 45°01'45" EAST 21.10 FEET); THENCE SOUTH 89°43' EAST 98.13 FEET TO THE POINT OF BEGINNING. SITUATE IN UTAH COUNTY, STATE OF UTAH.

