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01/22/2002 10:51 AM NO FEE  
Book - 8556 Pg - 4731-4733  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
874 E 12400 S  
DRAPER UT 84020  
BY: ZJM, DEPUTY - WI 3 P.

**WHEN RECORDED MAIL TO:**  
Craig L. White, District Manager  
South Valley Sewer District  
P.O. Box 908  
Draper, Utah 84020

8126303

**PARCEL NO. 33-03-477-008**  
**GRANTORS: Gerald C. Parry, Trustee of**  
**the Gerald C. Parry Trust Agreement**

**SANITARY SEWER EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 3, Township 4 South Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip being more particularly described as follows:

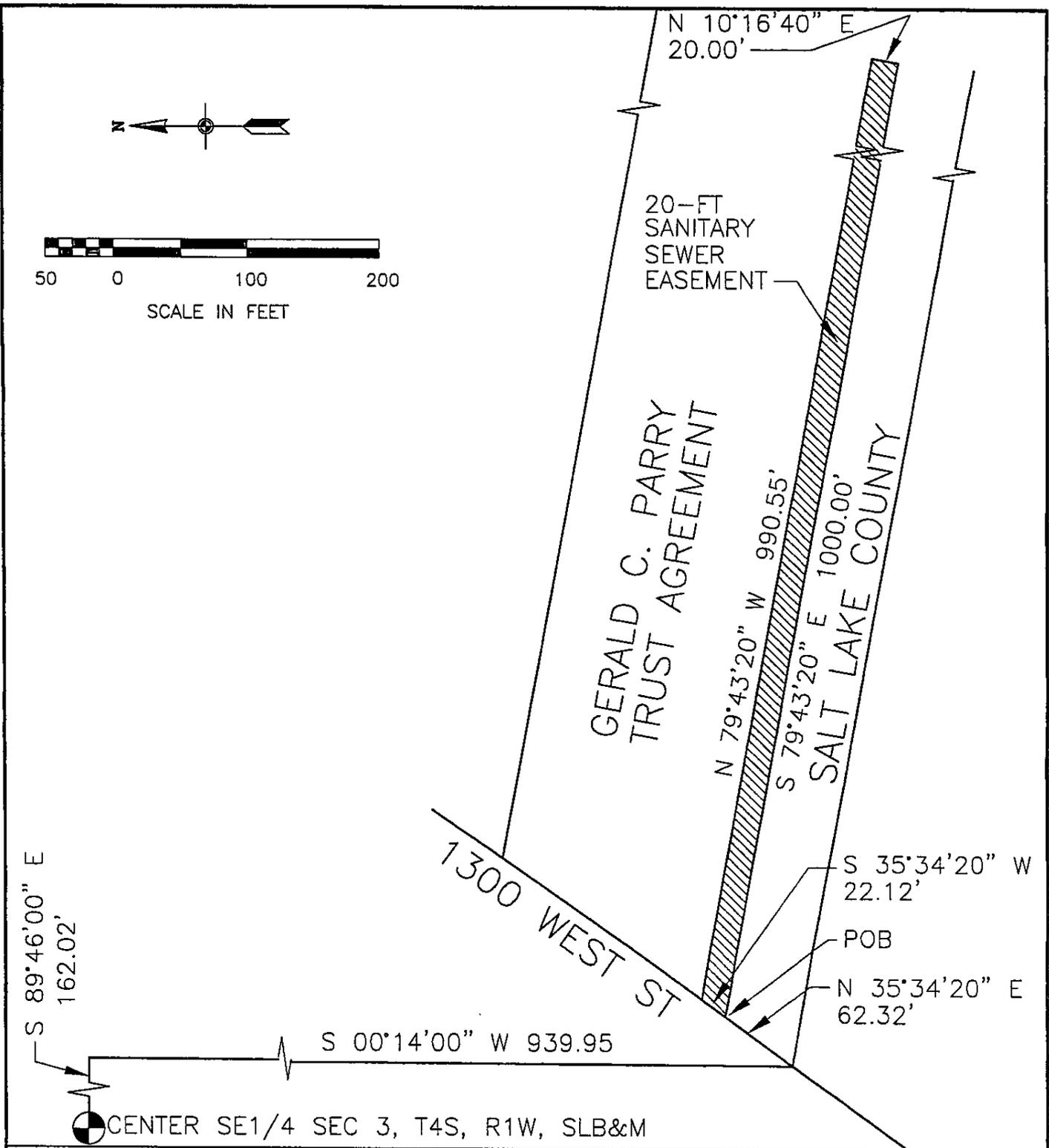
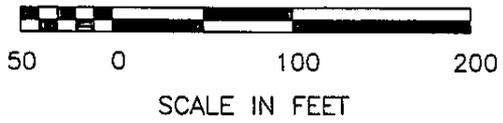
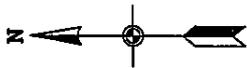
Beginning at a point on the west line of Grantor's property, said point being located South 89°46'00" East 162.02 feet and South 00°14'00" West 939.95 feet and North 35°34'20" East 62.32 feet from the Center of the Southeast Quarter of Section 3, Township 4 South, Range 1 West, Salt Lake Base and Meridian; running thence South 79°43'20" East 1000.00 feet; thence North 10°16'40" East 20.00 feet; thence North 79°43'20" West 990.55 feet; thence South 35°34'20" West 22.12 feet, more or less, to the point of beginning.

Contains: 0.457 acres (approx. 995 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

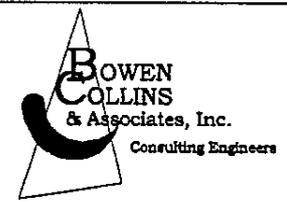
BK 8556 PG 4731





CENTER SE1/4 SEC 3, T4S, R1W, SLB&M

OWNER(S): GERALD C. PARRY TRUST AGREEMENT  
 PARCEL #: 33-02-477-008  
 CONTAINS: 0.457 ACRES



**SOUTH VALLEY SEWER DISTRICT  
 SANITARY SEWER EASEMENT**  
 LOCATED IN  
 S.E. QUARTER, SEC. 3, T. 4 S., R. 1 W.  
 SALT LAKE BASE & MERIDIAN, U.S. SURVEY

DRAWN: RSG	CHECKED: KLS	APPROVED: KLS
DATE: B-2001	PROJECT NUMBER: 60-01-01	

BK 8556 PG 4733  
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