

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Preston Olsen  
 Ballard Sphar Andrews & Ingersoll, LLP  
 201 South Main Street, Suite 600  
 Salt Lake City, UT 84111-2221

D-38750

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>RENAISSANCE ACADEMY</b>					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 3435 North 1120 East		CITY Lehi	STATE UT	POSTAL CODE 84043	COUNTRY USA
1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation-Non-Profit	1f. JURISDICTION OF ORGANIZATION UT	1g. ORGANIZATIONAL ID #, if any 5992762-0140	<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME** (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>U.S. BANK NATIONAL ASSOCIATION</b>					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 60 Livingston Avenue, EP-MN-WS3C		CITY St. Paul	STATE MN	POSTAL CODE 55107	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**

Accounts, chattel paper, deposit accounts, equipment with attachments, accession & accessories, fixtures, general intangibles, instruments, letter of credit rights & supporting obligations, & all after-acquired property & proceeds.

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE]	<input type="checkbox"/> optional	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						



EXHIBIT "A"

PROPERTY DESCRIPTION

The following described real property is located in Utah County, Utah:

All of Lot 4, **PLAT "A", NORTHRIDGE PLAZA, A COMMERCIAL SUBDIVISION, LEHI UTAH**, according to the Official Plat thereof, recorded in the Office of the County Recorder of **UTAH** County, State of Utah.

*The following is shown for informational purposes only: Tax Parcel No. 47-251-0004*

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