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1/10/2014 10:52:00 AM \$12.00  
Book - 10204 Pg - 5801-5802  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
560 South 300 East  
Salt Lake City, UT 84111  
(801) 536-3100

AFTER RECORDING RETURN TO:  
Franklin W. Krause  
PO Box 79  
Hermosa, SD 57744

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## WARRANTY DEED

Escrow No: **NCS-643731-SLC1 (ach)**  
A.P.N.: **27-13-377-007-0000**

**Rockwell Debt-Free Properties, Inc., a Utah corporation**, Grantor, of **Sandy, Salt Lake County**, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Franklin W. Krause**, Grantee, of **Hermosa, Custer County**, State of **SD**, for the sum of Ten Dollars and other good and valuable consideration **an undivided 3.45% interest** in and to the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

**BEGINNING AT A POINT NORTH 00°04'17" WEST 33.00 FEET ALONG THE SECTION LINE AND SOUTH 89°41'55" WEST 219.53 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°41'55" WEST 50.26 FEET TO THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE NORTH 05°33'36" EAST 632.53 FEET ALONG THE EAST RIGHT OF WAY LINE OF THE RAILROAD; THENCE SOUTH 89°41'25" EAST 209.29 FEET; THENCE SOUTH 00°04'17" WEST 415.80 FEET; THENCE NORTH 89°55'43" WEST 199.10 FEET; THENCE SOUTH 05°33'36" WEST 213.62 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Together with an assignment of an undivided 3.45% interest in and to that certain lease between Rockwell Debt-Free Properties, Inc. a Utah corporation (Lessor) & Noah Operations South Jordan, UT, LLC a Utah limited liability company (Lessee), dated January 1, 2014, including any and all addenda thereto.

Witness, the hand(s) of said Grantor(s), this January 2, 2014

**Rockwell Debt-Free Properties, Inc., a Utah corporation**

*[Handwritten Signature]*

By: Christopher J. Ashby  
Title: President

STATE OF Utah )  
County of Salt Lake )ss.

On 2 Jan 2014, before me, the undersigned Notary Public, personally appeared **Christopher J. Ashby who is the president of Rockwell Debt-Free Properties, Inc., a Utah corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/11/16

*[Handwritten Signature]*  
Notary Public

