

WHEN RECORDED, MAIL TO:  
Utah Transit Authority  
Real Estate Department  
3600 South 700 West  
Salt Lake City, Utah 84119

10627987  
02/20/2009 03:20 PM \$ 0.00  
Book - 9688 Ps - 5796-5802  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH TRANSIT AUTHORITY  
C/O PROPERTY MANAGER  
3600 S 700 W  
SALT LAKE CITY UT 84130-0810  
BY: ULR, DEPUTY - WI 7 P.

**SPECIAL WARRANTY DEED  
(CORPORATION)**

Tax ID No 33-22-200-009  
Tax ID No 33-15-400-022  
Parcel No. BLU 34-35-35:ST  
Project No. SLC/UC Commuter Rail

GENEVA ROCK PRODUCTS INC., A UTAH CORPORATION, Grantor(s), of Utah County, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH TRANSIT AUTHORITY, "a public transit district organized pursuant to Title 17A, Chapter 2, Part 10, Utah Code Annotated 1953, as amended" for the sum of One ----- Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

PARCEL 33-22-200-009  
BLU-34

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, SAID PARCEL BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED JULY 18, 1996, AS ENTRY 6409429, BOOK 7446, PAGE 2663, SITUATE IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE GRANTOR'S PROPERTY SAID POINT BEING NORTH 89°57'42" WEST 847.84 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SAID SECTION 22; THENCE SOUTH 07°06'06" WEST 643.27 FEET TO THE EAST LINE OF THE JORDAN RIVER THENCE THE FOLLOWING FIVE (5) COURSES ALONG SAID EAST LINE: NORTH 49°29'42" WEST 17.03 FEET, NORTH 55°06'08" WEST 46.92 FEET, NORTH 51°35'56" WEST 27.23 FEET, NORTH 40°51'17" WEST 43.36 FEET, NORTH 30°58'53" WEST 5.56 FEET TO THE EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 07°02'42" EAST 281.56 ALONG SAID EAST LINE; THENCE NORTH 07°26'36" EAST 268.86 FEET ALONG SAID EAST LINE TO THE

Continued on Page 2

NORTH LINE OF THE GRANTOR'S PROPERTY; THENCE SOUTH 89°57'42" EAST 114.16 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

SUBJECT TO THE JORDAN AND SALT LAKE CANAL RIGHT OF WAY EASEMENT.

CONTAINS 68,819 SQ. FT. 1.57 ACRES.

TOGETHER WITH:

PARCEL 33-15-400-022  
BLU-35

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, SAID PARCEL BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED JULY 18, 1996, AS ENTRY 6409429, BOOK 9477, PAGE 6563, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE GRANTOR'S PROPERTY, SAID POINT BEING NORTH 89°57'42" WEST 847.84 FEET ALONG THE SECTION LINE SOUTHEAST CORNER OF SAID SECTION 15; THENCE NORTH 89°57'42" WEST 72.79 FEET TO THE EAST LINE OF THE JORDAN AND SALT LAKE CANAL; THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID EAST LINE: NORTH 13°41'27" EAST 8.35 FEET, NORTH 12°14'27" WEST 84.78 FEET, NORTH 06°03'11" WEST 57.29 FEET TO THE EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 07°26'36" EAST 677.63 FEET ALONG SAID EAST LINE; THENCE NORTH 07°30'50" EAST 22.17 ALONG SAID EAST LINE; THENCE SOUTH 40°25'35" EAST 94.35 FEET; THENCE SOUTH 07°26'36" WEST 315.13 FEET; THENCE SOUTH 14°51'18" EAST 52.90 FEET; THENCE SOUTH 01°45'44" WEST 71.37 FEET; THENCE SOUTH 27°15'11" WEST 66.29 FEET; THENCE SOUTH 05°38'19" WEST 65.46 FEET; THENCE SOUTH 02°29'55" EAST 211.24 FEET TO THE POINT OF BEGINNING

CONTAINS 62,710 SQ. FT. 1.43 ACRES.

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UTA RW-02CS (11-5-08)

TOGETHER WITH:

PARCEL 33-15-400-022  
BLU-35:ST

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, SAID PARCEL BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN WARRANTY DEED, RECORDED JULY 18, 1996, AS ENTRY 6409429, BOOK 9477, PAGE 6563, SITUATE IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON EAST LINE OF THE UNION PACIFIC RAILROAD AND THE NORTH LINE OF THE GRANTOR'S PROPERTY, SAID POINT BEING NORTH 89°57'42" WEST 853.75 FEET ALONG THE SECTION LINE AND NORTH 00°02'18" EAST 970.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 15; THENCE SOUTH 89°57'42" EAST 102.72 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF THE EAST JORDAN CANAL; THENCE THE FOLLOWING FIVE (5) COURSES ALONG SAID WEST LINE: SOUTH 06°50'21" WEST 327.28 FEET, SOUTH 09°07'56" WEST 161.27 FEET, SOUTH 06°22'14" WEST 125.29 FEET, SOUTH 18°42'10" WEST 24.16 FEET, SOUTH 27°15'11" WEST 3.65 FEET TO THE SOUTH LINE OF SAID SECTION 15 AND THE SOUTH LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 01°45'44" EAST 71.37 FEET; THENCE NORTH 14°51'18" WEST 52.90 FEET; THENCE NORTH 07°26'36" EAST 315.13 FEET; THENCE NORTH 40°25'34" WEST 94.35 FEET TO THE EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 07°30'50" EAST 129.22 FEET TO SAID NORTH LINE OF THE GRANTOR'S PROPERTY AND THE POINT OF BEGINNING.

CONTAINS 30,541 SQUARE FEET, 0.70 ACRES.

Continued on Page 4

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 9 day of Feb, A.D. 2009.

ATTEST:

GENEVA ROCK PRODUCTS INC.,  
CORPORATION

\_\_\_\_\_  
Secretary

CORPORATE SEAL:

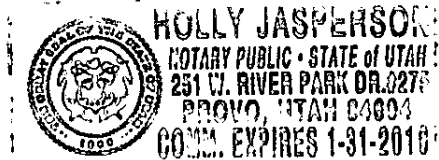
By AT Schellenberg  
ALBERT T. SCHELLENBERG President

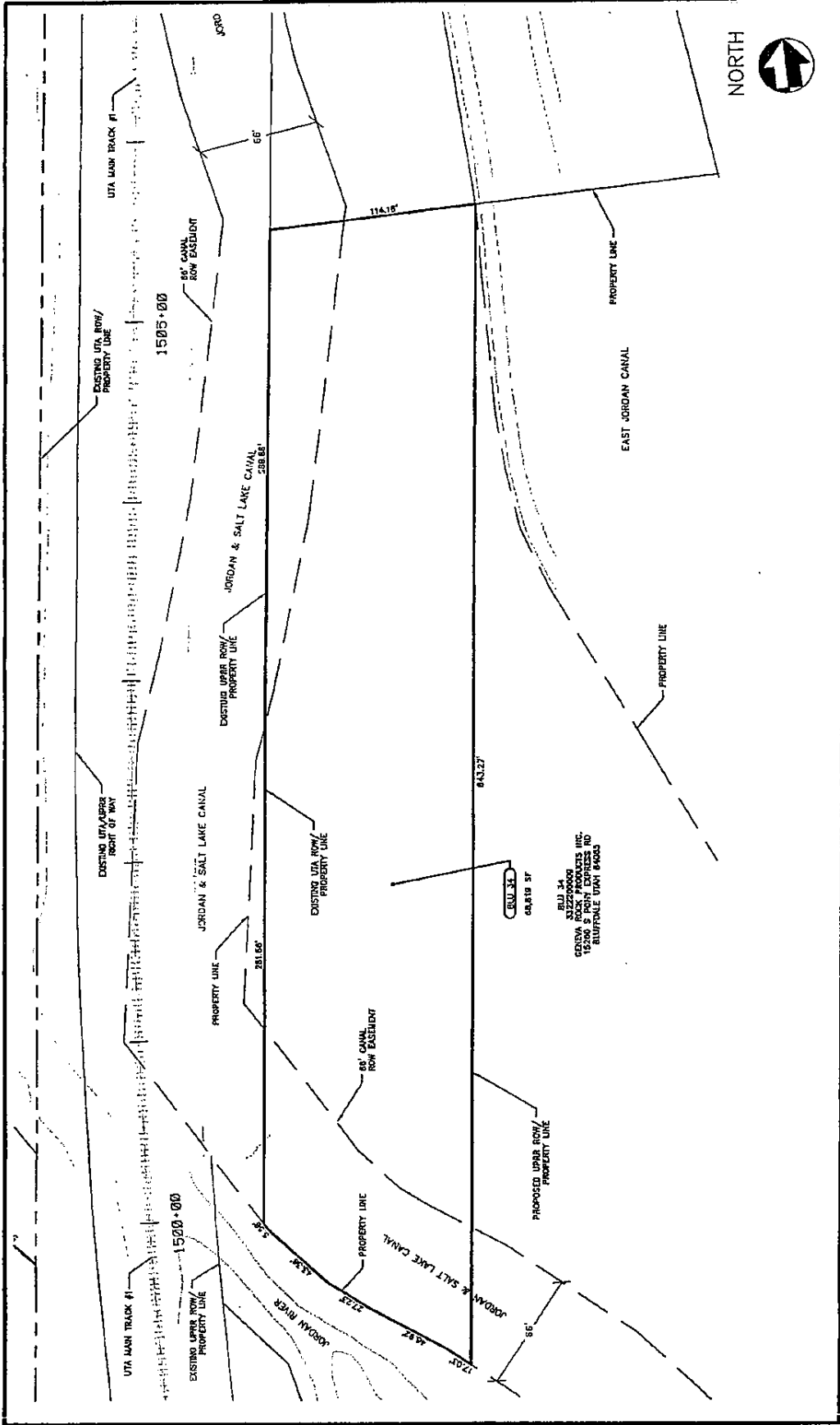
STATE OF UTAH )  
) ss.  
COUNTY OF UTAH )

On the date first above written personally appeared before me, 2/9/09  
and Albert T. Schellenberg, who, being by me duly sworn, did say, each for himself, that he, said Albert T. Schellenberg is the president, and that he, said //////////////////// is the secretary of GENEVA ROCK PRODUCTS INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation.

WITNESS my hand and official stamp the date in this certificate first above written:

Holly Jasper  
Notary Public





SCALE	1" = 50'
DATE	08/13/2008
PROJECT	BLUFTDALE
DATE	11/13/2008
PROJECT	BLUFTDALE
DATE	08/13/2008
PROJECT	BLUFTDALE

PROVO TO SALT LAKE FRONT RUNNER  
 RIGHT OF WAY ACQUISITION PARCELS  
 BLUFTDALE  
 STA 1499+50 TO STA 1507+00

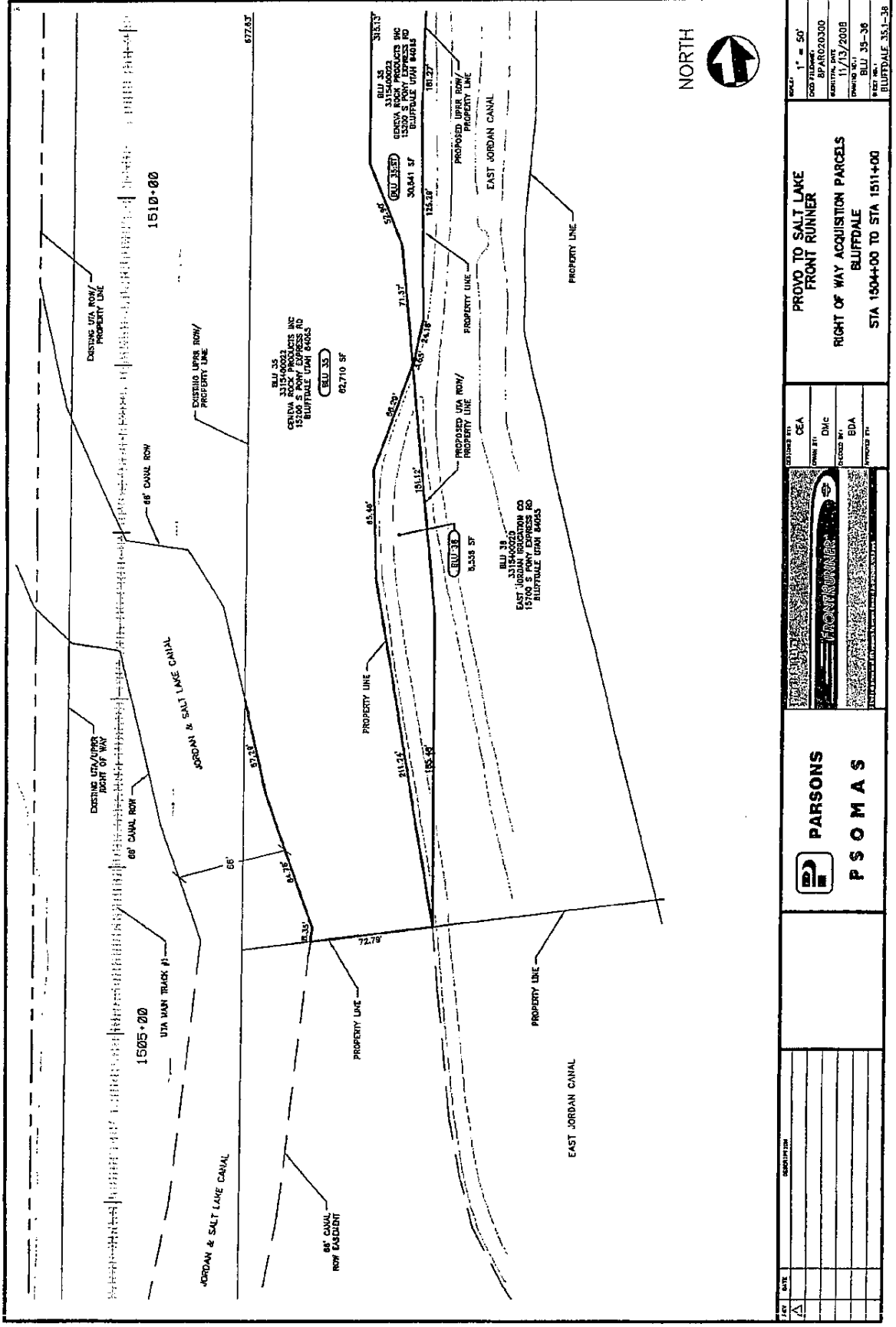
DESIGNED BY	CEA
DRAWN BY	DLC
CHECKED BY	BDA
APPROVED BY	



**PARSONS**  
**P S O M A S**

NO.	DATE	DESCRIPTION

BLU 34  
 342220000  
 GENVA ROCK PRODUCTS INC.  
 1100 S. 1000 W.  
 BLUFTDALE UTA/ADRS



NORTH



DATE	
BY	
CHECKED BY	
DESIGNED BY	
DRAWN BY	
IN CHARGE	
PROJECT NO.	
PROJECT NAME	
SCALE	1" = 50'
DRAWN BY	BP/AR/CD/300
CHECKED BY	11/13/2008
DESIGNED BY	BLU 35-36
DRAWN BY	BLUFFDALE 35.1-38

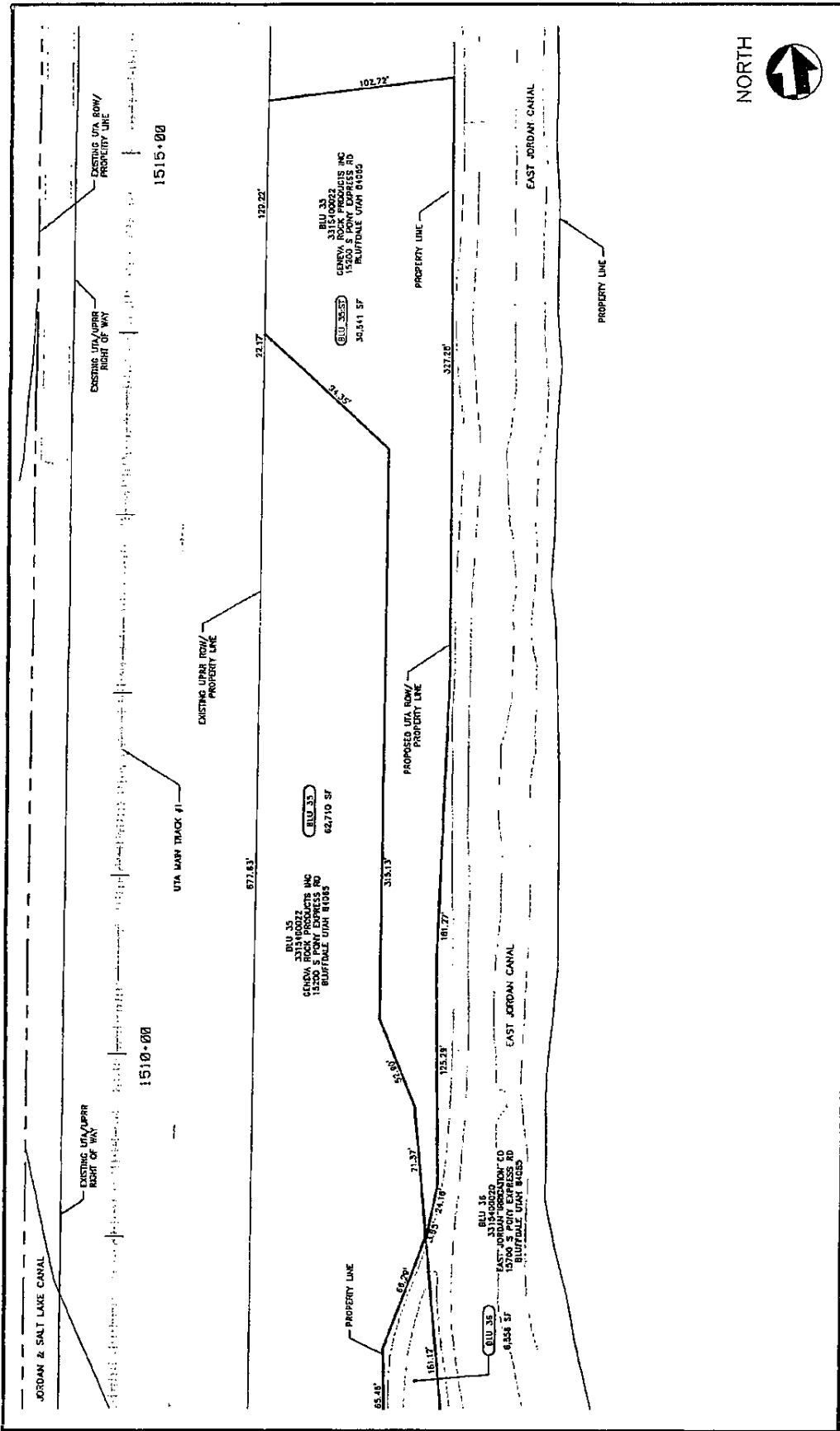
DESIGNED BY	CEA
CHECKED BY	Dmc
DRAWN BY	EDA
IN CHARGE	PT

 <b>PARSONS</b>	 <b>FRONT RUNNER</b>
<b>P S O M A S</b>	

<b>PROVO TO SALT LAKE FRONT RUNNER</b> <b>RIGHT OF WAY ACQUISITION PARCELS</b> <b>BLUFFDALE</b> <b>STA 1504+00 TO STA 1511+00</b>	
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REV	DATE	DESCRIPTION
1		
2		
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10		

	PREPARED BY: CEA DRAWN BY: DMC CHECKED BY: BDA APPROVED BY:
<b>PROVO TO SALT LAKE FRONT RUNNER</b> RIGHT OF WAY ACQUISITION PARCELS BLUFFDALE STA 1508+00 TO STA 1515+00	
SCALE: 1" = 50' CADD NUMBER: 09PAR020300 EXPIRATION DATE: 11/13/2008 DRAWING NO.: BLU 35_35-ST SHEET NO.: BLUFFDALE 35.2	