

Parcel No: 93
Project No: FV 85-4028
RE 1241

PERMANENT
EASEMENT
CORPORATION

4172902

WHEN RECORDED RETURN TO:
SALT LAKE COUNTY
REAL ESTATE SECTION

SOUTH JORDAN CANAL COMPANY, a corporation of the state of Utah, GRANTOR, hereby grants and conveys to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for good and valuable consideration, a permanent easement under, over and across the following described property for purposes of construction, inspection, operation, maintenance, cleaning, repair, alteration, removal, and replacement of channel improvements and bank stabilization and appurtenant parts thereof for flood control purposes.

Said easement situated in ~~xxx~~
Section 22, T. 4 S., R. 1 W., Salt Lake Base & Meridian, described as follows:

BEGINNING AT A POINT ON THE WEST BANK OF THE JORDAN RIVER; SAID POINT BEING S 78° 18' 51" W 1135.54 FT., FROM THE NE COR. SEC. 22, T. 4 S., R. 1 W., SLBM; THENCE N 75° 57' 50" W 41.23 FT., MORE OR LESS, TO THE EAST BANK OF THE SOUTH JORDAN CANAL; THENCE SOUTHERLY ALONG EAST BANK OF SAID CANAL S 11° 07' 45" W 124.34 FT., S 10° 49' 23" E 69.23 FT., S 21° 02' 15" E 69.64 FT., S 34° 59' 31" E 48.83 FT., S 48° 48' 51" E 53.15 FT., MORE OR LESS, TO WEST LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD RIGHT-OF-WAY LINE; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY N 0° 00' 00" E 45.00 FT., MORE OR LESS, TO THE WEST BANK OF THE JORDAN RIVER; THENCE NORTHERLY ALONG WEST BANK OF SAID RIVER 295.00 FT., MORE OR LESS, TO POINT OF BEGINNING.

Area equals 0.28 AC. MORE OR LESS.

KAILI REEDER
RECOORDER
SALT LAKE COUNTY
UTAH
NO FEE
Dec 6 8 22 AM '85
S. J. Canal Co. Inc.
COMMISSION CLERK
DEP
Penni Koroljeg
Dale R. Bateman

IN WITNESS WHEREOF, the said SOUTH JORDAN CANAL COMPANY has caused this instrument to be executed by its proper officers thereunto duly authorized.

SOUTH JORDAN CANAL COMPANY

Name of Corporation

(s) Dale R. Bateman
By: Title:

Attest (s) President
By: Title:

STATE OF UTAH
County of Salt Lake

On the 10th day of JUNE, 1985, personally appeared before me DALE R. BATEMAN and ^{and} HE IS THE PRESIDENT, who, being by me duly sworn says that he is the president of SOUTH JORDAN CANAL COMPANY, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said PRESIDENT acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
My Commission Expires: MAY 24, 1988

(s) Elmer E. Mathews
Notary Public
Residing in WEST VALLEY CITY, UTAH

Prepared by: _____
Checked by: _____

Proofread by: _____
Typed by: _____