

Parcel No: 93  
Project No: FV 85-4028  
RE 1241

PERMANENT  
**EASEMENT**  
CORPORATION

WHEN RECORDED RETURN TO:  
SALT LAKE COUNTY  
REAL ESTATE SECTION

4172902

SOUTH JORDAN CANAL COMPANY:

, a corporation of the State of Utah,  
GRANTOR, hereby grants and conveys to SALT LAKE COUNTY, a body corporate and  
politic of the State of Utah, GRANTEE, for ~~good and valuable consideration~~, a permanent easement under, over and  
across the following described property for purposes of construction, inspection,  
operation, maintenance, cleaning, repair, alteration, removal, and replacement of  
channel improvements and bank stabilization and appurtenant parts thereof for  
flood control purposes.

Said easement situated in ~~xxx~~ <sup>xxx</sup>  
Section 22, T. 4 S., R. 1 W., Salt Lake Base & Meridian, described as follows:

BEGINNING AT A POINT ON THE WEST BANK OF THE JORDAN RIVER; SAID POINT  
BEING S 78° 18' 51" W 1135.54 FT., FROM THE NE COR. SEC. 22, T. 4 S., R. 1  
W., SLBM; THENCE N 75° 57' 50" W 41.23 FT., MORE OR LESS, TO THE EAST BANK  
OF THE SOUTH JORDAN CANAL; THENCE SOUTHERLY ALONG EAST BANK OF SAID CANAL S  
11° 07' 45" W 124.34 FT., S 10° 49' 23" E 69.23 FT., S 21° 02' 15" E  
69.64 FT., S 34° 59' 31" E 48.83 FT., S 48° 48' 51" E 53.15 FT., MORE OR  
LESS, TO WEST LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD RIGHT-OF-WAY  
LINE; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY N 0° 00' 00" E 45.00 FT.,  
MORE OR LESS, TO THE WEST BANK OF THE JORDAN RIVER; THENCE NORTHERLY ALONG  
WEST BANK OF SAID RIVER 295.00 FT., MORE OR LESS, TO POINT OF BEGINNING.

Area equals 0.28 AC. MORE OR LESS.

NO Fee  
DEC 6 8 22 AM '85  
SALT LAKE COUNTY,  
UTAH  
RECEIVED  
FENNEL KOROLONGOS  
SALT LAKE COUNTY  
COMMISSIONER  
DEF

IN WITNESS WHEREOF, the said SOUTH JORDAN CANAL COMPANY  
has caused this instrument to be executed by its proper officers thereunto duly  
authorized.

SOUTH JORDAN CANAL COMPANY

Name of Corporation

By: Dale P. Bateman Title:

Attest /s/ President  
By: Title:

STATE OF UTAH )

County of Salt Lake )

On the 10th day of JUNE, 1985, personally appeared before  
me DALE P. BATEMAN and HE IS THE PRESIDENT, who, being by  
me duly sworn sa ys that HE IS THE PRESIDENT  
OF SOUTH JORDAN CANAL COMPANY, a corporation, and that  
the within and foregoing instrument was signed in behalf of said corporation by  
authority of a resolution of its Board of Directors or by authority of its  
Articles of Incorporation and the said PRESIDENT  
acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
STATE OF UTAH  
My Commission Expires: MAY 24, 1988

By: Colmer E. Matthews  
Notary Public  
Residing in WEST VALLEY CITY, UTAH

Prepared by: \_\_\_\_\_  
Checked by: \_\_\_\_\_

Proofread by: \_\_\_\_\_  
Typed by: \_\_\_\_\_