

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

WITH A COPY TO:  
Bluffdale City  
2222 West 14400 South  
Bluffdale, UT 84065

12949387  
03/14/2019 01:48 PM \$0.00  
Book - 10760 Pg - 4990-4991  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
BLUFFDALE CITY  
2222 W 14400 S  
BLUFFDALE UT 84065  
BY: DKP, DEPUTY - WI 2 P.

## Easement (Company)

Salt Lake County

Tax ID No. 33-22-200-027  
PIN No. 11986  
Project No. F-LC35(241)  
Parcel No. LC35:114B:EC

Utah and Salt Lake Canal Company, Grantor(s), a corporation of the State of Utah, GRANTS and CONVEYS to the CITY OF BLUFFDALE, a Utah municipal corporation, Grantee, at 2222 West 14400 South, Bluffdale City, Utah 84065, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the NW1/4 NE1/4 of Section 22, T.4S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining a Drainage Pipe and appurtenant parts thereof, incident to the construction of the Porter Rockwell Boulevard known as Project No. F-LC35(241). This easement shall run with the Real Property and shall be binding upon the Grantor(s), successors, heirs and assigns. The boundaries of said part of an entire tract of property are described as follows:

Beginning at a point 815.00 feet East along the section line and 338.00 feet S.17°30'00"W. and 72.93 feet easterly along the arc of a 1137.50-foot radius non-tangent curve to the left through a delta of 03°40'25" (Note: Radius bears N.07°16'15"W and Chord to said curve bears N.80°53'33"E. for a distance of 72.92 feet) from the North Quarter corner of said Section 22, said point is also 62.50 feet radially distant northerly from the control line of said project opposite engineer station 119+26.23; and continuing thence easterly 20.39 feet along the arc of said curve, concentric with said control line through a delta of 01°01'37" (Note: Chord to said curve bears N.78°32'31"E. for a distance of 20.39 feet) to a point opposite engineer station 119+47.74; thence S.00°16'46"E. 235.57 feet; thence N.83°31'18"W. 20.14 feet; thence

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COMPANY RW-09C (11-01-03)

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N.00°16'46"W. 229.25 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 4,648 square feet in area or 0.107 acre, more or less.

(Note: Rotate all bearings in the above description 00°16'42" clockwise to obtain highway bearings.)

IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed by its proper office thereunto duly authorized, this 30th day of January, A.D. 2019.

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

By J. Nelson Petersen

On the date first above written personally appeared before me, J. Nelson Petersen, who, being by me duly sworn, they are the, President of Utah and Salt Lake Canal Company, a Utah Corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors, and said J. Nelson Petersen acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Barbara R. McFarland  
Notary Public

