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06/18/2021 11:53 AM \$40.00
Book - 11192 Pg - 9827-9829
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
CSC
PO BOX 2969
SPRINGFIELD IL 62708
BY: ARA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2127 07382 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 12396866 BK 10491 PG 6635 10/24/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: THAI ORIENTAL MARKET LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: ZB, N.A. dba Zions First National Bank

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:** Debtor: THAI ORIENTAL MARKET LLC 2127 07382

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
12396866 BK 10491 PG 6635 10/24/2016

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME ZB, N.A. dba Zions First National Bank	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:
SEE EXHIBIT A

18. MISCELLANEOUS:

EXHIBIT A

BEGINNING AT A POINT WHICH IS NORTH 0 DEGREES 09 FEET 50 INCHES WEST ALONG THE SECTION LINE 786.24 FEET AND SOUTH 89 DEGREES 50 FEET 10 INCHES WEST 53.00 FEET AND NORTH 0 DEGREES 09 FEET 50 INCHES WEST 50.50 FEET FROM THE SOUTHEAST CORNER OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89 DEGREES 59 FEET 10 INCHES WEST 229.50 FEET; THENCE NORTH 0 DEGREES 09 FEET 50 INCHES WEST 60.00 FEET; THENCE SOUTH 89 DEGREES 59 FEET 10 INCHES WEST 370.50 FEET; THENCE NORTH 0 DEGREES 09 FEET 50 INCHES WEST 450.00 FEET; THENCE NORTH 89 DEGREES 59 FEET 10 INCHES EAST 600.00 FEET; THENCE SOUTH 0 DEGREES 09 FEET 50 INCHES EAST 60.00 FEET; THENCE SOUTH 89 DEGREES 59 FEET 10 INCHES WEST 110.50 FEET; THENCE SOUTH 0 DEGREES 09 FEET 50 INCHES EAST 129.50 FEET; THENCE NORTH 89 DEGREES 50 FEET 10 INCHES EAST 110.50 FEET; THENCE SOUTH 0 DEGREES 09 FEET 50 INCHES EAST 320.79 FEET TO THE POINT OF BEGINNING.

PARCEL NUMBER 12 26 476 034.