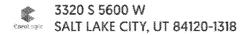
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)				
31-3282 Fax:				
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	rt of the Debtor's name); if any part			
and provide	e Financing Statement Addendum (I	Form UCC1Ad)		
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	STATE POSTAL CODE	COUNTRY		
	UT 84664	USA		
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		12 ating to Fir		

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	r Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	
80074168 EFD	12531
FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)	Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282
Ent 136	47677 BK 11165 PG 8146

FIRST PERSONAL NAME: Provide (10s or 100) only one additional Debter name or Detter name that did not fit in the 1b or 2b of the Financing Statement (Form UCC1) (use exact, ful name do not only, motify or abbreviate any part of the Debter's name) and enter the mailing address in line 10c. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY The Individual SUMMANE THE PROPERTY OF INTERPRETATION	OLL	OW INSTRUCTIONS						
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Property Details Report

Location Information

Legal Description: BEG N 0 09'50" W 1157.53 FT & S

89 50'10" W 53 FT FR SE COR OF SEC 26, T IS, R 2W, S L M; S 89 50'10" W 110.5 FT; N 0 09'50" W 129.5 FT; N 89 59'10" E 110.5 FT; S 0 09'50" E 129.21 FT TO BEG. 0.33 AC M OR L. 6207-484, 486 6207-488 6240-2091,2093 6260 -2791

6278-1

County: SALT LAKE
Census Tract/Block: 113407 / 3

APN: 14-26-476-029-0000 Map Reference: 14-26-476 / 14-26-476

Neighborhood Code: 06

Munic/Township: WEST VALLEY / 01S

Township-Range-Sect: 152W26



Property Characteristics

Gross Area: 2,470 Garage Capacity: 0

Living Area: 2,470

Site Information

Zoning: C-2 County Use: 518

Lot Area:14375Water Type:TYPE UNKNOWNLand Use:CARWASHSewier Type:PUBLIC SERVICE

 Acres:
 0.33
 # of Buildings:
 1

 Lot Width / Depth:
 129 / 111
 Building Width / Depth:
 0 / 0

Topography: FLAT/LEVEL