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Book - 11161 Pg - 2180-2181
RASHELLE HOBBS

RECORDER, SALT LAKE COUNTY, UTAH
BANK OF UTAH
PO BOX 231
OGDEN UT 84402
BY: GGA, DEPUTY - MA 2 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Tiffany Butler
B. E-MAIL CONTACT AT FILER (optional) tbutler@bankofutah.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Tiffany Butler 2605 Washington Blvd Ogden UT 84401 USA

Filed in the Office of <i>J. Veillette</i> Director, Division of Corporations and Commercial Code	Filing Number 210415764924-5
	Initial Filing Number 2020702311-1
	Filed On April 15, 2021 02:29 PM
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	Number of Pages 1

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2020702311-1

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
BANK OF UTAH

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

EXHIBIT A

The following tract(s) of land in Salt Lake County, State of Utah, described as follows :

Parcel 1: (14-26-476-032)

Beginning at a point on a fence line and on the North line of 3500 South Street which point is South 89°59'10" West along the section line of 692.00 feet and North 0°00'50" West 40 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 0°00'50" West along said fence 153.50 feet; thence North 89°59'10" East 94.83 feet; thence South 44°56'01" East 52.12 feet to a fence line; thence South 0°08'47" East along said fence 116.60 feet to the North line of 3500 South Street; thence South 89°59'10" West along said North line 131.90 feet to the point of beginning.

Less and Excepting therefrom, the land conveyed to West Valley City by that certain Warranty Deed recorded May 19, 2003 as Entry No. 8654549 in Book 8799 at Page 4340 of Official Records, more particularly described as follows:

Beginning at a point on the existing North line of 3500 South Street which point is South 89°59'10" West along the section line 692.00 feet and North 00°00'50" West 40.00 feet from the Southeast corner of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 00°00'00" West 13.000 feet; thence North 89°59'10" East 131.872 feet along the new right-of-way line of 3500 South Street; thence South 00°08'47" East 13.006 feet to the existing North line of 3500 South Street; thence South 89°59'10" West 131.900 feet to the point of beginning.

Parcel 2: (part of 14-26-476-004)

A tract of land in fee, being all of the remainder of an entire tract of property, situate in the Southeast 1/4 of Section 26, Township 1 South, Range 2 West, Salt Lake Base and Meridian. The boundaries of said tract of land are as described as follows:

Beginning at a point in the Northerly right of way line of 3500 South Street Right of Way line, said point is 692.00 feet West along the Section line and 53.00 feet North from the Southeast corner of said Section 26, said point is also approximately 79.69 feet perpendicularly distant Northerly from the 3500 South Right of Way Control Line opposite engineer station 3524+07.36; and running thence West 65.20 feet along said Northerly Right of Way line to the Westerly boundary line of said entire tract; thence North 310.00 feet along said Westerly boundary line to the Northerly boundary line of said entire tract at a point 390.00 feet perpendicularly distant Northerly from said control line opposite engineer station 3523+41.00; thence East 65.20 feet along said Northerly boundary line to the Northeast corner of said entire tract; thence South 310.00 feet along the Easterly boundary line of said entire tract to the point of beginning.

(Note: Rotate all bearings in the above description 00°14'25" clockwise to obtain highway bearings.)

The following is shown for information purposes only: Tax ID / Parcel No. 14-26-476-032, 14-26-476-004