

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

13159487  
12/30/2019 3:29:00 PM \$40.00  
Book - 10879 Pg - 5301-5303  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MERIDIAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

## Easement (Trustee)

Salt Lake County

MTC #267296

Tax ID No. 14-26-476-033  
PIN No. 13149  
Project No. 0085(9)  
Parcel No. 0085:9019:2E

WEC 97K-39 Investment Group, a Delaware Business Trust, Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property, in the SE1/4 SE1/4 of Section 26, T.1S., R.2W., S.L.B.&M., to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes, incident to the construction of the Mountain View Corridor known as Project No. S-0085(9). This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three (3) years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point on an easterly boundary line of said entire tract, which point is 40.00 feet N.00°09'50"W. along the section line and 223.00 feet S.89°59'35"W. and 2.50 feet N.00°09'50"W. from the Southeast Corner of said Section 26, said point is also 57.50 feet perpendicularly distant northerly from the 3500 South Street Control Line opposite approximate engineer station 3528+75.32; and running thence N.00°09'50"W. 12.06 feet along said easterly boundary line; thence N.89°59'35"W. 139.49 feet; thence S.00°09'25"E. (S.00°09'50"E. by record) 12.12 feet; thence S.89°58'35"E. 139.49 feet to the point of

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beginning. The above described part of an entire tract of land contains 1,686 square feet or 0.039 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'50" clockwise to match the above said Right of Way Control Line.)

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WITNESS, the hand of said Grantor has caused this instrument to be executed, this 8th day of August, A.D. 20 18

STATE OF Florida)  
) ss.  
COUNTY OF Deen)

WEC 97K-39 Investment Group  
Business Trust  
[Signature]  
Managing Trustee

On the date first above written personally appeared before me, Denise S. Moore, who, being by me duly sworn, they are the Managing Trustee of WEC 97K-39 Investment Group, a Delaware Business Trust, who, being by me duly sworn, acknowledged to me that they signed the within and foregoing instrument in accordance to their capacity as Managing Trustee of said WEC 97K-39 Investment Group, a Delaware Business Trust, and acknowledged to me that the same is the duly authorized act and deed of said trust.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]  
Notary Public

