14-4367 62161 VOL 1895 478

Recorded MAR ZUTA 4989 PORATION) 9:591 m.

UTAH POWER & LIGHT COMPANY COMPANY

200 By 7 Gualling Deputy

1830739

County, Utah along a line described as follows:

LINE EASEMEN,

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee and approximately and the continued that the Grantee and the continued that the continuedpoles, with the necessary no guy anchors and no cuits of the Grantee, and... guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor..., in Salt Lake

Beginning at the south boundary line of the Grantors' land at a point 180 feet north and 55 feet west, more or less, from the southeast corner of Lot 4, Block 30, Plat A, Salt Lake City Survey, thence N. 16° 54' W. 72 feet, more or less, to the north boundary line of said land and being in said Lot 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

| WITNESS the hand of the Grantor, this 28TH day of JULY A.D. 19.61 |
|---|
| LAUREN BURT UNC |
| by alkstuller President. |
| Attest: De Collengham. Secretary. |
| STATE OF UTAH, |
| County of SALT LAKE ss. |
| On the 28TH day of JULY , A.D. 19.61, personally appeared before |
| me, JACK E. WILSON, who being by me duly sworn, did say that he |
| is the |
| was signed in behalf of said corporation by authority of |
| and said |
| fitted Little Lawrence |
| My Commission expires: Residing at |
| APRIL 26, 1963 |
| APPROVED AS TO APPROVED AS SALT LAKE CITY, UTAH. APPROVED AS TO TO DESCRIPTION FILE NO.33939 |