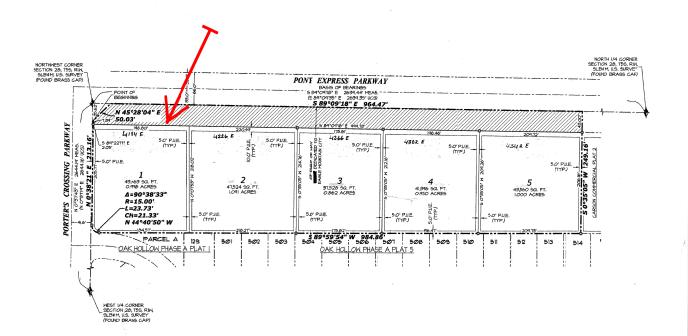
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CARSON COMMERICAL PLAT 3

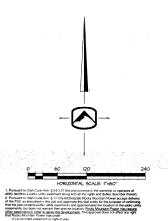
A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH





SILVERPEAK **ENGINEERING**

177 E. ANTELOPE DR. STE. B LAYTON, UT 84041 PHONE: (801) 499-5054 FAX: (801) 499-5065



VICINITY MAP PONY EXPRESS PARKWA

----- SECTION LINE EAGEMENT LINE
ADJACENT PROPERTY
CENTERLINE SECTION CORNE STREET MONUMENT

17373

PLAT CALCULATIONS TOTAL ACREAGE 5.013 AC

TOTAL ACREAGE IN LOTS: 4400 AC. AVERAGE LOT SIZE: LARGEST LOT SIZE I.C9I AC. SMALLEST LOT SIZE 0362 AC. OVERALL DENSITY: 1.1°5 LOTS/ AC TOTAL # OF LOTS: 5 _OTS

LEGEND BOUNDARY LINE ---- LOT LINE

PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/6" REBAR & CAP OR NAIL & MASHER STAMPED "SILVERPEAK ENG"

PUBLIC UTILITY EASEMENT

SURVEYOR'S CERTIFICATE

I, MSCN.T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR. AND THAT I HOLD CERTIFICATE NO. 323/2023 AS PRESCRIBED NADER THE LANS OF THE STATE OF UTAL I BRITHER CERTIFY THAT BY AITHORITH OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS DLAT NO DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBJIC STREETS, AND EASEMEITS HEREAFTER TO BE KICKIN AS

CARSON COMMERCIAL PLAT 3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

LICENSE NO. 9259285



BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE I WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF PORTIER CROSSING PARKWAY BEING 35.62 FEET SOUTH O'31Y3' MEST A CHOIS THE SECTION LINE, AND 2.05 FEET SOUTH 64"2271' EAST FROM OF THE NORTHWEST CORNER OF SAID SECTION 26, THENCE WORTH 35"260" FEAT SOUSH FEET ALONG SAID EAST LINE TO THE SOUTH RIGHT OF WAY LINE OF POYT EXPRESS PARKWAY, TREME SOUTH 64"ORIS' EAST 46.41 FEET ALONG SAID SOUTH LINE TO THE NORTHWEST CORNER OF LOT LARSON COMPRENAL PLAT 2 & SECONDED WITH VAH COUNTY EXCOCODER, THENCE SOTH O'35'05" WEST 2416 FEET A VEST LINE OF SAID LOT I, CARSON COMPRENAL PLAT 2 TO THE NORTH LINE OF CAK WOLLD'S PLACE A PLAT S, AR ECCORDED WITH THE UTAH COANTY EXCORDER, THENCE SOTH O'35'05" WEST PLACE AND A VEST LINE OF SAID LOT I, CARSON COMPRENAL PLAT 2 TO THE THE PROPERTY EXCORDER, THENCE SOTH THE WAY THE PLAT SOUTH PROCESSOR THENCE SOTH THE PROPERTY EXCORDER, THENCE SOTH THE PLAT SOUTH RECEIVERS THENCE SOTH THE WAY THE PLAT SOUTH RECEIVERS THENCE SOTH THE PROPERTY EXCORDER THENCE SOTH THE PLAT SOUTH FROM THE PROPERTY EXCORDER, THENCE SOTH THE PROPERTY EXCORDER THENCE SOTH THE PROPERTY EXCORDER THENCE SOTH THE PLAT SOUTH RECEIVERS THENCE SOTH THE PROPERTY EXCORDER THE PROPERTY EXCORDER THENCE SOTH THE PROPERTY EXCORDER THE PROPERTY EXCORDER THENCE SOTH THE PROPERTY EXCORDER THENCE NOVIH LINE OF OR KHOLLOW PHASE A PLAT IS, AS RECORDED WITH THE OWN TOWN CONTRIBET RECORDER, THEICE SOUTH 24°4994" NES 6446 FEET ALONG AND THE UTAH CONTY RECORDER TO A POINT OF CURYATURE, THEICE 23.73 FEET ALONG A PLAT I AS RECORDED WITH THE UTAH CONTY RECORDER TO A POINT OF CURYATURE, THEICE 23.73 FEET ALONG A TANIERY MERE TO THE RIGHT WITH A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 40°29935 LONG CORD DEASON NORTH 44°40'50 FEST 23.95 FEET TO A POINT OF 15.01 EST LONG FORTER'S CROSSING PARKWAY; THEICE NORTH 05°20'51' LAST 23.15 FEET TO ANGS SAID EAST LINE OF PORTER'S CROSSING PARKWAY; THE POINT OF

OWNER'S DEDICATION

LE, THE UNDERSONED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, MAYE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO MAYOR CERTIFICATE ON THIS PLAT, MAYE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO MAYOR OF THE PROPERTY OF THE PLAT OF THE BENEFIT OF THE CITY AND THE PLAT OF T

OWNER(S),
PRINTED NAME OF OWNER LSC Keal Estate, LLC AUTHORIZED SIGNATURE(S) LSC PRINTER LIC 10/20/2020 LARRY CARSON, DWHER

ACKNOWLEDGMENT

2.01 (2.01 pt.) (2.01 pt.) (2.01 pt.) (2.02 pt.) (2.02

MY COMMISSION EXPIRES 12 19 2020

commission 692336

and ancededurson Jamie Janece Anderson

ACCEPTANCE BY LEGISLATIVE BODY

CARSON COMMERCIAL PLAT 3

LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

JANIE JANECE ANDERSON NOTARY PUBLIC-STATE OF UTAI COMMISSIONS 692334

NOTARY PUBLIC SEAL





CLERK-RECORDER SEA