# EAGLE VISION SUBDIVISION A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH PONY EXPRESS PARKWAY

NORTHWEST CORNER SECTION 28, T59, RIW,

SLB&M, U.S. SURVEY

(FOUND BRASS CAP)

WEST 1/4 CORNER

SECTION 28, T5S, RIW,

SLB&M, U.S. SURVEY (FOUND BRASS CAP)

## DIRECT COMMUNICATIONS APPROVED BY DIRECT COMMUNICATIONS THIS 72 DAY OF FERRUARY 2019. **DOMINION ENERGY ROCKY MOUNTAIN POWER**

**VICINITY MAP** 

APPROVED BY ROCKY MOUNTAIN POWER THIS \_7\_ DAY OF FEBRUAY9\_ 2019.

SILVERPEAK (A)

177 E. ANTELOPE DR. STE. B LAYTON, UT 84041 PHONE: (801) 499-5054 FAX: (801) 499-5065

#### FENCE 29,941 SQ. FT. **PLAT TABULATIONS** 0.833 ACRES TOTAL ACREAGE: BUILDABLE ACREAGE: 0.687 ACRES 0.687 ACRES TOTAL ACREAGE IN LOTS: TOTAL OPEN SPACE: 0.000 ACRES PU#DE PU&DE TOTAL IMPROVED OPEN SPACE: 0.000 ACRES TOTAL # SINGLE FAMILY LOTS: | LOT BOUNDARY LINE \_\_\_\_\_ LOT LINE FENCE LINE -REBAR SECTION CORNER S 89°59"54" W 147.82' STREET MONUMENT 413 4|4 REBAR # CAP

BASIS OF BEARINGS

5 89°09'18" E 2639.44' MEAS.

(S 89°09'35" E 2639.35' UCS)

4408 E.

OAK HOLLOW PHASE A, PLAT 4

PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/8" REBAR & CAP OR NAIL & WASHER STAMPED "SILVERPEAK ENG"

NORTH 1/4 CORNER

SECTION 28, T5S, RIW,

SLB&M, U.S. SURVEY

(FOUND BRASS CAP)

. PENCE IS

0.7' EAST

PUBLIC UTILITY AND DRAINAGE EASEMENT

MOUNTAIN CITY FOR RIGHT-OF-WAY

#### SURVEYOR'S CERTIFICATE

I, JASON T. FELT DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9239283 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND EASEMENTS HEREAFTER TO BE

#### EAGLE VISION SUBDIVSION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING

JASON T. FELT, P.L.S LICENSE NO. 9239283



#### **BOUNDARY DESCRIPTION**

A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE I WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

BEGINNING AT A POINT ON THE SECTION LINE, BEING THE NORTHWEST CORNER OF SILVER LAKE SUBDIVISION, AS RECORDED WITH THE UTAH COUNTY RECORDER, AND BEING ON THE SOUTH LINE OF PONY EXPRESS PARKWAY, AND BEING 1319.68 FEET SOUTH 89°09'18" EAST ALONG SAID SECTION LINE FROM THE NORTHWEST CORNER OF SAID SECTION 28; THENCE SOUTH 0°35'05" WEST 244.47 FEET ALONG THE WEST LINE OF SAID SILVER LAKE SUBDIVISION TO THE NORTH LINE OF OAK HOLLOW, PHASE A, PLAT 4, AS RECORDED WITH THE UTAH COUNTY RECORDER; THENCE SOUTH 89°59'54" WEST 147.82 FEET ALONG SAID NORTH LINE; THENCE NORTH 0°35'05" EAST 246.65 FEET TO SAID SOUTH LINE OF PONY EXPRESS PARKWAY, AND THE SECTION LINE; THENCE SOUTH 89°09'18" EAST 147.81 FEET ALONG SAID SOUTH LINE AND SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 36,297 SQ.FT

#### **OWNER'S DEDICATION**

WE THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF

PRINTED NAME OF OWNER LARRY S. CHROON FOR LSC Real Estate LLC 1SC REAL ESTATE LLC

#### **ACKNOWLEDGMENT**

STATE OF UTAH } SS COUNTY OF UTAH S

ON THE TO DAY OF THOUGHT , 2019, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS

MY COMMISSION EXPIRES 5/01/2021

COMMISSIONED IN LITAM

#### ACCEPTANCE BY LEGISLATIVE BODY

SURVEYOR'S SEAL

MITEST BY CITY RECORDER (SEE SEAL BELOW)

### **EAGLE VISION SUBDIVISION**

LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

2.4.19 Vo. 9239283 JASON T.	
TEE!	

NOTARY PUBLIC SEAL



CITY ENGINEER SEAL

