

3222845

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$ 1.00 ..... ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing West 18 feet from the Northeast corner of Lot 4, Ingersoll Industrial Park; thence North 500 feet to end; Also commencing West 18 feet and North 48 feet from Northeast corner of Lot 4, Ingersoll Industrial Park; thence West 20 feet more or less to end, situated in the Southwest quarter of Section 15, Township 1 South, Range 1 West, Salt Lake Base & Meridian.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of October, A.D., 1978.

At Salt Lake City, Utah Utah Research & Development, Inc.

By: Dean H. Lee  
Vice Pres - W. L. G.

STATE OF UTAH )  
County of Salt Lake ) ss.

On the 12th day of OCTOBER, A.D. 1978, personally appeared before me DEAN H. LEE, who, being by me duly sworn, did say that he is the president (or other officer) of UTAH RESEARCH & DEVELOPMENT, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said DEAN H. LEE acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 12th day of OCTOBER, 1978  
My commission expires OCTOBER 16, 1982.

Michael A. Shook  
Notary Public



JAN 12 1979 gksa  
Recorded at \_\_\_\_\_ m  
Request of MOUNTAIN BELL  
MOUNTAIN BELL Corporation  
Salt Lake County, Utah  
\$ 4.00 by Patricia R. Brown, Deputy  
Patricia Brown  
REF. \_\_\_\_\_

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