

Entry No. 78177

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated May 3, 1948, and recorded June 18, 1948 in book Z of Misc. Page 255-256 records of Summit County, State of Utah; Park Utah Consolidated Mines Company and Silver King Coalition Mines Company ET AL. as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Beginning at a point on the northerly boundary line of Section 1, Township 2 South, Range 4 East, S.L.M., distant easterly thereon 2017.1 feet from an iron pipe identified as the Northwest corner of said section; thence South 63°28' East, 3279.7 feet; thence approximately South 70°32' East, 535 feet, more or less, to a point on the easterly boundary line of said section 1.

The boundary lines of said thirty-three (33) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948.

Salt Lake Pipe Line Company.

(SEAL)

By C. E. Finney Jr., President

By H. W. Johnson, Secretary.

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 19th day of November, 1948, personally appeared before me C. E. Finney, Jr. and R. W. Johnson who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C. E. Finney, Jr. and R. W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal

(SEAL)

E. H. Owens, Notary Public

My commission expires July 18, 1951.

Residing at Salt Lake City, Utah.

Recorded at the request of Salt Lake Pipe Line Co. Nov. 23, A.D. 1948 at 4 o'clock P. M.

Mae R. Tree, County Recorder.

Entry No. 78178.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated July 8, 1948, and recorded July 19, 1948, in Book Z of Misc. Page 273-274 Records of Summit County, State of Utah, Leo M. Bertagnole, an unmarried man, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Beginning at a point on the southerly boundary line of Section 36, Township 1 South Range 4 East, S.L.M., distant easterly thereon 2017.2 feet from an iron pipe identified as the Southwest corner of said section; thence approximately North 63°28' West 2255 feet, more or less, to a point on the westerly boundary line of said section, distant northerly thereon 1006.8 feet from said Southwest corner of Section 1.

The boundary lines of said thirty-three (33) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said Section 36.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948,

SALT LAKE PIPE LINE COMPANY,  
By, C.E. Finney, Jr. President.