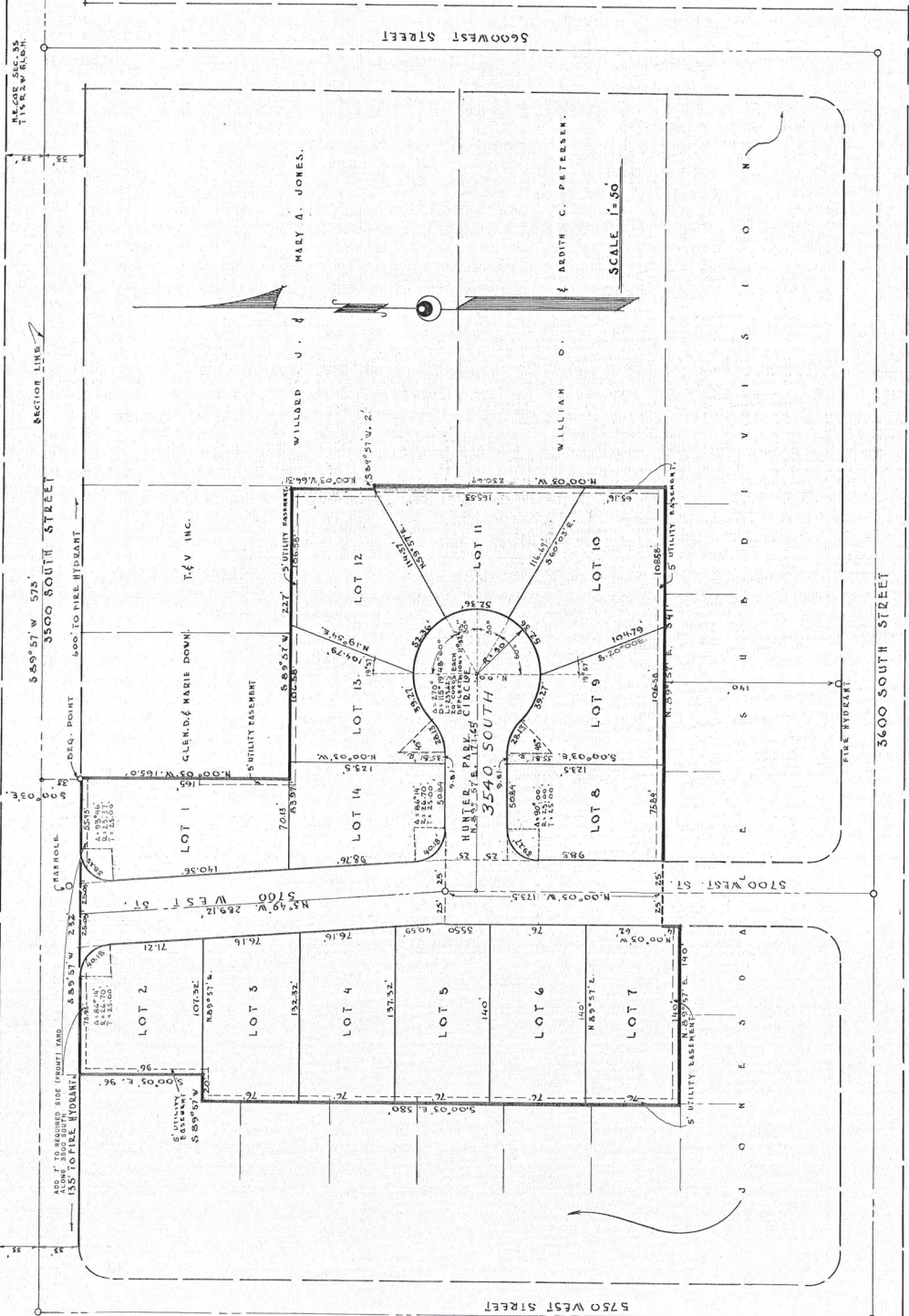


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 IN LOTS.
 SALT LAKE COUNTY BOARD OF HEALTH APPROVAL
 APPROVED THIS 10th DAY OF JULY AD 1961
 By William D. Petersen
 COUNTY PLANNING COMMISSION APPROVAL
 APPROVED THIS 27th DAY OF JUNE AD 1961, BY
 THE Mr. Jones COUNTY PLANNING COMMISSION
 By W. Jones
 COUNTY PLANNING COMMISSION

COUNTY SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE Aug. 1, 1961
Royce Borden COUNTY SURVEYOR

APPROVAL AS TO FORM
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11th DAY OF July AD 1961.
 SUBDIVISION WAS APPROVED AND ACCEPTED. A.D. 1961
W. Jones COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11th DAY OF July AD 1961.
 SUBDIVISION WAS APPROVED AND ACCEPTED. A.D. 1961
W. Jones COUNTY CLERK

STATE OF UTAH
 COUNTY OF SALT LAKE
 RECORDED # 1755487
 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE BEQUEST OF
W. Jones
 DATE DEPOSITED 21-1961 TIME 11:27 A.M. BOOK X PAGE 38
W. Jones COUNTY RECORDER
 FILE # 1170

SURVEYOR'S CERTIFICATE
 I, ALBERT EDWARD CARLSON do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold the State of Utah License No. 1133.
 I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract into lots and sections hereinafter to be known as JONESDALE SUBDIVISION NO. 5 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
S89°57'W	575.0	FT. AND	BEGINNING AT A POINT WHICH IS
S00°05'E	35.0	FT. FOR THE N.E. COR. SEC. 35 T. 12 S. R. 2 W. S. 1. E. N. T. E. N. C. H. E.	
S00°05'E	27.0	FT. TO	
S89°57'W	2.0	FT. TO	
S00°05'E	580.0	FT. TO	
S89°57'W	17.0	FT. TO	
S00°05'E	7.40	FT. TO	
S89°57'W	24.0	FT. TO	
S00°05'E	22.70	FT. TO	
S89°57'W	2.0	FT. TO	
S00°05'E	66.51	FT. TO	
S89°57'W	22.70	FT. TO	
S00°05'E	7.650	FT. TO THE POINT OF BEGINNING.	

March 20, 1961
Albert E. Carlson
 DATE
 SURVEYOR

OWNER'S DEDICATION
 Know all men by these presents that we the 2 undesignated owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the JONESDALE SUBDIVISION NO. 5, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof we have hereunto set OUR HANDS this 11th day of MAY A.D. 1961

Valley Center Bldg and Cab Inc.
By E. Gene Bragg Pres.
William D. Petersen
Arith C. Petersen

STATE OF UTAH }
 County of SALT LAKE }
 On the 11th day of May A.D. 1961, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that They signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES September 21, 1963 Albert E. Carlson
 RESIDING IN SALT LAKE COUNTY CITY

JONESDALE SUBDIVISION NO. 5
 A PART OF NE 1/4 NE 1/4 SEC. 35 T. 12 S. R. 2 W.
 S. L. BASE & MERIDIAN

APPROVED AS TO FORM
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 11th DAY OF July AD 1961.
 SUBDIVISION WAS APPROVED AND ACCEPTED. A.D. 1961
W. Jones COUNTY ATTORNEY

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