

Return to:  
Upland Industries  
10 South Main  
Salt Lake City, Utah

DOCUMENT  
SLR NO. 480-12  
AUDIT NO. \_\_\_\_\_

3297613

QUITCLAIM DEED

THIS INDENTURE, made this 25<sup>th</sup> day of April,  
1979, between UNION PACIFIC RAILROAD COMPANY, a corporation of  
the State of Utah, party of the first part, GRANTOR, and UNION  
PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of  
Nebraska, party of the second part, GRANTEE, 110 North 14th  
Street, Omaha, Nebraska, 68102:

WITNESSETH: That the said party of the first part does  
hereby quitclaim as a contribution, without consideration, to the  
capital of the party of the second part, and by these presents  
does REMISE, RELEASE and QUITCLAIM unto the said party of the  
second part, its successors and assigns, forever, all of its right  
title, interest, estate, claim and demand, both at law and in  
equity, in and to the following-described land situate in City  
of Salt Lake, County of Salt Lake, State of Utah, to-wit:

A parcel of land, being a portion of Lot  
8, Block 62, Plat "A", Salt Lake City Survey,  
Salt Lake City, Salt Lake County, State of Utah,  
more particularly described as follows:

Commencing at the northeast corner of said  
Lot 8 of said block;

thence S. 0° 00' 59" E., a distance of  
115.07 feet, along the east line of said lot to  
the TRUE POINT OF BEGINNING;

thence continuing along said east line, S.  
0° 00' 59" E., a distance of 49.97 feet, to the  
southeast corner of that certain parcel of land  
heretofore conveyed by Carrie Keyting to Oregon  
Short Line Railroad by Warranty Deed dated  
November 2, 1903, O.S.L. L.P. D.A. No. 2401;

thence S. 89° 58' 10" W., a distance of  
115.5 feet;

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thence N. 0° 00' 59" W., a distance of 165.04 feet, to the north line of said Lot 8;

thence along said North line, N. 89° 58' 10" E., a distance of 59.22 feet, to a point on a non-tangent circular curve, concave south-westerly, from which the center bears S. 58° 58' 38" W., a distance of 743.615 feet;

thence southeasterly along said curve, an arc distance of 128.24 feet, to the TRUE POINT OF BEGINNING.

Containing an area of 16,061 square feet or 0.37 acres, more or less.

TOGETHER with all water rights, rights of way, easements, tenements, hereditaments and appurtenances thereunto belonging.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed by its \_\_\_\_\_ <sup>Vice</sup> President and attested by its Assistant Secretary thereunto duly authorized, as of the date first above written.

UNION PACIFIC  
OREGON-SHORT-LINE RAILROAD  
COMPANY

By *[Signature]*  
Vice President



*[Signature]*  
Assistant Secretary

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STATE OF NEBRASKA)  
: ss  
COUNTY OF DOUGLAS)

On this 25th day of April 1979,  
before me, a Notary Public in and for said County, personally  
appeared C. B. Schaefer,  
to me personally known to be Vice President of UNION  
PACIFIC RAILROAD COMPANY, who being duly sworn did say that the  
seal affixed to the foregoing instrument is the corporate seal of  
said corporation, and that said instrument was signed, sealed and  
executed in behalf of said Corporation by authority duly conferred  
by its By-Laws, and acknowledged to me said instrument to be the  
free act and deed of said Corporation.

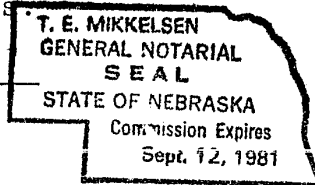
IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year first in this, my  
certificate, written.

T. E. Mikkelsen  
Notary Public

Residing at Douglas County,  
Nebraska

My commission expires

SEP 12 1981



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*Apr 25 1979*

WESTERN STATES TRUST  
REF

JUN 20 2 35 PM '79

KATIE L. DICKSON  
RECORDED  
SALT LAKE COUNTY  
UTAH

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